



**Act 101, The Municipal Waste Planning,  
Recycling, and Waste Reduction Act**  
**QUARTERLY HOST MUNICIPALITY BENEFIT FEE REPORT**

**A. General Information**

1. Permit No. 

|   |   |   |   |   |   |
|---|---|---|---|---|---|
| 1 | 0 | 1 | 3 | 8 | 9 |
|---|---|---|---|---|---|
2.  January-March     April-June     July-September     October-December    

|   |   |   |   |
|---|---|---|---|
| 2 | 0 | 2 | 2 |
|---|---|---|---|

  
Year
3. Facility Name Lancaster County Solid Waste Management Authority
4. Facility Address Frey Farm Landfill  
Route #441 – River Road  
Conestoga, PA 17516
5. Location Manor  Township     Borough     City  
(Name of Municipality)
6. County Lancaster
7. Contact Name Daniel Youngs
8. Contact Title CFO    9. Contact Phone No. 717-735-0164
10. Operator Name Lancaster County Solid Waste Management Authority
11. Operator Address 1299 Harrisburg Pike  
Lancaster, PA 17603

**B. Fee Computation**

All weights must be expressed in tons rounded to the nearest 1/10 ton. 3 Cu. Yd. = 1 Ton, 1 Ton = 2,000 Pounds

| Line No. | Month   | Municipal Waste | Residual Waste | Sewage Sludge | Processed Infectious | Demolition/ Construction | Ash                          | Asbestos | TOTAL          |
|----------|---|-----------------|----------------|---------------|----------------------|--------------------------|------------------------------|----------|----------------|
| 1        | October   | 6467.2          | 4084.8         | 758.5         | 56.0                 | 11447.9                  | 11362.3                      | 0        | 34176.7        |
| 2        | November  | 4011.7          | 4566.6         | 987.7         | 52.4                 | 10158.3                  | 13509.6                      | 0        | 33286.3        |
| 3        | December  | 1404.0          | 4659.3         | 2181.9        | 59.2                 | 8331.5                   | 14897.2                      | 0        | 31533.1        |
| 4        | Total Waste   | <b>11882.9</b>  | <b>13310.7</b> | <b>3928.1</b> | <b>167.6</b>         | <b>29937.7</b>           | <b>39769.1</b>               | <b>0</b> | <b>98996.1</b> |
| 5        | DEP to Host Agreement Tonnage Adjustment (See Attached)                               |                 |                |               |                      |                          |                              |          | (545.8)        |
|          | Total Tonnage Subject to Host Fee Agreement   |                 |                |               |                      |                          |                              |          | 98450.3        |
| 6        | Fee Calculation @ \$2.66 Ton / \$3.72 Ton Out of County C&D                           |                 |                |               |                      |                          |                              |          | \$289,486.39   |
| 7        | Preexisting Credit Agreement  |                 |                |               |                      |                          |                              |          | \$289,486.39   |
| 8        | Net Fee   |                 |                |               |                      |                          | Per Host Community Agreement |          | \$0.00         |
| 9        | Discount for Timely Payment (1% Discount if paid before the Due Date)                 |                 |                |               |                      |                          | (0.01 x Line 7)              |          | \$             |
| 10       | Penalty for Late Payment (5% Penalty for each month or part of month late)            |                 |                |               |                      |                          | (0.05 x Line 7 x Mos.)       |          | \$             |
| 11       | Net Fee Due (Payment MUST be enclosed with report to avoid penalty for late payment.) |                 |                |               |                      |                          |                              |          | \$             |

**C. Certification**

This is to certify that I have personally examined and am familiar with the information in this and any attached documents. I am aware of the Department of Environmental Protection's requirements for this report. To the best of my knowledge, information and belief, the submitted information is true, accurate and complete. I am aware that there are significant penalties for submitting false information.

Daniel Youngs \_\_\_\_\_

|   |   |   |   |   |   |
|---|---|---|---|---|---|
| 0 | 1 | 1 | 3 | 2 | 3 |
|---|---|---|---|---|---|



**Municipal Waste Landfill and Resource Recovery  
 Quarterly Operations and Recycling Fee Report**

Report generated On : 01/09/2023 08:50:38AM

Page 1 of 4

**A. General Information**

1. Permit No. : 101389
2. Quarter : October-December
3. Year : 2022
4. Facility Information Change Indicator : No
5. Facility Name : LCSWMA FREY FARM LANDFILL
6. Facility Mailing Address : 1299 Harrisburg Pike, , Lancaster, PA 17604
7. Host Municipality :
8. County : LANCASTER
9. Facility Contact Name : Aaron Cutarelli
10. Phone No. : 717-874-4435

**B. Recycling Fee Computation (check payable to Recycling Fund) Express all weights in tons rounded to the nearest ONE-FIFTH ton, (1), 3 Cu. Yd. = 1 Ton, 1 Ton = 2,000 pounds.**

| Line No. | Month  | Municipal Waste Weight (tons) | Residual Waste Weight (tons) | Sludge Weight (tons) | Infectious Weight (tons) | Construction Debris Weight (tons) | Ash Weight (tons) | Asbestos Weight (tons) | Total Weight (tons) |            |
|----------|--|-------------------------------|------------------------------|----------------------|--------------------------|-----------------------------------|-------------------|------------------------|---------------------|------------|
| 1        | October  | 6,467.2                       | 4,084.8                      | 758.5                | 56.0                     | 11,447.9                          | 11,362.3          | 0.0                    | 34,176.7            |            |
| 2        | November   | 4,011.7                       | 4,566.6                      | 987.7                | 52.4                     | 10,158.3                          | 13,509.6          | 0.0                    | 33,286.3            |            |
| 3        | December   | 1,404.0                       | 4,659.3                      | 2,181.9              | 59.2                     | 8,331.5                           | 14,897.2          | 0.0                    | 31,533.1            |            |
| 4        | <b>Total</b>   | <b>11,882.9</b>               | <b>13,310.7</b>              | <b>3,928.1</b>       | <b>167.6</b>             | <b>29,937.7</b>                   | <b>39,769.1</b>   | <b>0.0</b>             | <b>98,996.1</b>     |            |
| 5        | Nonprocessable Waste (Resource Recovery Facilities); Process Residue or ADC (Landfills) (Tons)       |                               |                              |                      |                          |                                   |                   |                        |                     | 42,627.7   |
| 6        | Net Waste (Tons)   |                               |                              |                      |                          |                                   |                   |                        |                     | 56,368.4   |
| 7        | Fee Calculation @\$2.00/Ton (\$2.00* Line 6)   |                               |                              |                      |                          |                                   |                   |                        |                     | 112,736.80 |
| 8        | Discount for Timely Payment (1.00% Discount if paid before the Due Date) (0.01 * Line 7)             |                               |                              |                      |                          |                                   |                   |                        |                     | 1,127.37   |
| 9        | Penalty for Late payment (5.00% Penalty for each month or part of month late) (0.05 * line 7 * Mos.) |                               |                              |                      |                          |                                   |                   |                        |                     | 0.00       |
| 10       | Credit from Previous Overpayment (attach documentation to paper submission)                          |                               |                              |                      |                          |                                   |                   |                        |                     | 0.00       |
| 11       | Net Fee Due (Payment MUST be enclosed with report to avoid penalty for late payment.)                |                               |                              |                      |                          |                                   |                   |                        |                     | 111,609.43 |

**C. Environmental Stewardship Fee Computation (landfills only; check payable to Environmental Stewardship Fund)**

98,996.1 Tons (from Line 4 TOTAL) \* \$ 0.25/ton = \$ 24,749.03 due.

**D. Disposal Fee Computation (landfills only; check payable to Environmental Stewardship Fund)**

98,996.1 Tons (from Line 4 TOTAL) , minus 42,627.7 Tons ash and nonprocessable waste from RRF used as ADC, minus 0.0 Tons hazardous waste converted to nonhazardous \* \$4.00/ton = \$ 225,473.60 due.

**E. Certification**

This is to certify that I have personally examined and am familiar with the information in this and any attached documents. To the best of my knowledge, information and belief, the submitted information is true, accurate and complete. I am aware that there are significant penalties for submitting false information.

|   |  |                 |
|---|--|-----------------|
| Daniel Youngs                             |  | 01/13/23        |
| Name of Authorized Representative (Print) | Signature of Authorized Representative | Date (mm/dd/yy) |



**Municipal Waste Landfill and Resource Recovery  
 Quarterly Operations and Recycling Fee Report**

Report generated On : 01/09/2023 08:50:38AM

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**A. General Information**

1. Permit No. : 101389
2. Month : October
3. Year : 2022
4. Page : 1
5. Number of Days of Operation : 23

**B. Monthly Operations Report**

Complete at least one worksheet for each month in quarter. Complete one line for each county within Pennsylvania from which you received waste and one line for each state from which you received waste. Continue on additional sheets as necessary. All weights must be expressed in tons rounded to the nearest tenth (0.1), 3 Cu. Yd. = 1 Ton, 1 Ton = 2,000 Pounds.

| Line No. | PA County Code or State Abbrev. If Out of State | Municipal Waste Weight (tons) | Residual Waste Weight (tons) | Sewage Sludge Weight (tons) | Processed Infectious Weight (tons) | Demolition/Construction Weight (tons) | Ash Weight (tons) | Asbestos Weight (tons) | Total Weight (tons) |
|----------|---|-------------------------------|------------------------------|-----------------------------|------------------------------------|---------------------------------------|-------------------|------------------------|---------------------|
| 1        | 21  | 0.0                           | 0.0                          | 0.0                         | 0.0                                | 0.1                                   | 0.0               | 0.0                    | 0.1                 |
| 2        | 22  | 0.0                           | 0.0                          | 0.0                         | 0.0                                | 2,944.2                               | 0.0               | 0.0                    | 2,944.2             |
| 3        | 36  | 6,467.2                       | 4,084.8                      | 758.5                       | 56.0                               | 8,405.8                               | 11,362.3          | 0.0                    | 31,134.6            |
| 4        | 67  | 0.0                           | 0.0                          | 0.0                         | 0.0                                | 97.8                                  | 0.0               | 0.0                    | 97.8                |
| 5        |   |                               |                              |                             |                                    |                                       |                   |                        |                     |
| 6        |   |                               |                              |                             |                                    |                                       |                   |                        |                     |
| 7        |   |                               |                              |                             |                                    |                                       |                   |                        |                     |
| 8        |   |                               |                              |                             |                                    |                                       |                   |                        |                     |
| 9        |   |                               |                              |                             |                                    |                                       |                   |                        |                     |
| 10       |   |                               |                              |                             |                                    |                                       |                   |                        |                     |
| 11       |   |                               |                              |                             |                                    |                                       |                   |                        |                     |
| 12       |   |                               |                              |                             |                                    |                                       |                   |                        |                     |
| 13       | <b>Monthly Total</b>                            | 6,467.2                       | 4,084.8                      | 758.5                       | 56.0                               | 11,447.9                              | 11,362.3          | 0.0                    | 34,176.7            |



**Municipal Waste Landfill and Resource Recovery  
 Quarterly Operations and Recycling Fee Report**

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**A. General Information**

- 1. Permit No. : 101389
- 2. Month : November
- 3. Year : 2022
- 4. Page : 2
- 5. Number of Days of Operation : 23

**B. Monthly Operations Report**

Complete at least one worksheet for each month in quarter. Complete one line for each county within Pennsylvania from which you received waste and one line for each state from which you received waste. Continue on additional sheets as necessary. All weights must be expressed in tons rounded to the nearest tenth (0.1), 3 Cu. Yd. = 1 Ton, 1 Ton = 2,000 Pounds.

| Line No. | PA County Code or State Abbrev. If Out of State | Municipal Waste Weight (tons) | Residual Waste Weight (tons) | Sewage Sludge Weight (tons) | Processed Infectious Weight (tons) | Demolition/Construction Weight (tons) | Ash Weight (tons) | Asbestos Weight (tons) | Total Weight (tons) |
|----------|---|-------------------------------|------------------------------|-----------------------------|------------------------------------|---------------------------------------|-------------------|------------------------|---------------------|
| 1        | 22  | 0.0                           | 0.0                          | 0.0                         | 0.0                                | 2,563.2                               | 0.0               | 0.0                    | 2,563.2             |
| 2        | 36  | 4,011.7                       | 4,566.6                      | 987.7                       | 52.4                               | 7,443.6                               | 13,509.6          | 0.0                    | 30,571.6            |
| 3        | 67  | 0.0                           | 0.0                          | 0.0                         | 0.0                                | 151.5                                 | 0.0               | 0.0                    | 151.5               |
| 4        |   |                               |                              |                             |                                    |                                       |                   |                        |                     |
| 5        |   |                               |                              |                             |                                    |                                       |                   |                        |                     |
| 6        |   |                               |                              |                             |                                    |                                       |                   |                        |                     |
| 7        |   |                               |                              |                             |                                    |                                       |                   |                        |                     |
| 8        |   |                               |                              |                             |                                    |                                       |                   |                        |                     |
| 9        |   |                               |                              |                             |                                    |                                       |                   |                        |                     |
| 10       |   |                               |                              |                             |                                    |                                       |                   |                        |                     |
| 11       |   |                               |                              |                             |                                    |                                       |                   |                        |                     |
| 12       |   |                               |                              |                             |                                    |                                       |                   |                        |                     |
| 13       | <b>Monthly Total</b>                            | 4,011.7                       | 4,566.6                      | 987.7                       | 52.4                               | 10,158.3                              | 13,509.6          | 0.0                    | 33,286.3            |



**Municipal Waste Landfill and Resource Recovery  
 Quarterly Operations and Recycling Fee Report**

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**A. General Information**

- 1. Permit No. : 101389
- 2. Month : December
- 3. Year : 2022
- 4. Page : 3
- 5. Number of Days of Operation : 23

**B. Monthly Operations Report**

Complete at least one worksheet for each month in quarter. Complete one line for each county within Pennsylvania from which you received waste and one line for each state from which you received waste. Continue on additional sheets as necessary. All weights must be expressed in tons rounded to the nearest tenth (0.1), 3 Cu. Yd. = 1 Ton, 1 Ton = 2,000 Pounds.

| Line No. | PA County Code or State Abbrev. If Out of State | Municipal Waste Weight (tons) | Residual Waste Weight (tons) | Sewage Sludge Weight (tons) | Processed Infectious Weight (tons) | Demolition/Construction Weight (tons) | Ash Weight (tons) | Asbestos Weight (tons) | Total Weight (tons) |
|----------|---|-------------------------------|------------------------------|-----------------------------|------------------------------------|---------------------------------------|-------------------|------------------------|---------------------|
| 1        | 22  | 0.0                           | 0.0                          | 0.0                         | 0.0                                | 2,364.3                               | 0.0               | 0.0                    | 2,364.3             |
| 2        | 36  | 1,404.0                       | 4,659.3                      | 2,181.9                     | 59.2                               | 5,930.7                               | 14,897.2          | 0.0                    | 29,132.3            |
| 3        | 67  | 0.0                           | 0.0                          | 0.0                         | 0.0                                | 36.5                                  | 0.0               | 0.0                    | 36.5                |
| 4        |   |                               |                              |                             |                                    |                                       |                   |                        |                     |
| 5        |   |                               |                              |                             |                                    |                                       |                   |                        |                     |
| 6        |   |                               |                              |                             |                                    |                                       |                   |                        |                     |
| 7        |   |                               |                              |                             |                                    |                                       |                   |                        |                     |
| 8        |   |                               |                              |                             |                                    |                                       |                   |                        |                     |
| 9        |   |                               |                              |                             |                                    |                                       |                   |                        |                     |
| 10       |   |                               |                              |                             |                                    |                                       |                   |                        |                     |
| 11       |   |                               |                              |                             |                                    |                                       |                   |                        |                     |
| 12       |   |                               |                              |                             |                                    |                                       |                   |                        |                     |
| 13       | <b>Monthly Total</b>                            | 1,404.0                       | 4,659.3                      | 2,181.9                     | 59.2                               | 8,331.5                               | 14,897.2          | 0.0                    | 31,533.1            |