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| Date Prepared/Revised 06/15/2023 |
| DEP USE ONLY |
| Date Received |

**FORM 52
MUNICIPAL WASTE LANDFILL
PRIVATE WATER SUPPLY
QUARTERLY WATER QUALITY ANALYSES**

All information must be typed or legibly printed in the spaces provided. If additional space is necessary, identify each attached sheet as Form 52, reference the item number and identify the date prepared. The "date prepared/revised" on any attached sheets needs to match the "date prepared/revised" on this page.

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|---|---|
| General Reference: Act 101 Section 1103 | |
| SECTION A. SITE IDENTIFIER | |
| Applicant/permittee: | Lancaster County Solid Waste Manage |
| Site Name: | Frey Farm Landfill |
| Facility ID (as issued by DEP): | 101389 |
| SECTION B. PRIVATE WATER SUPPLY INFORMATION | |
| INDICATE THE LATITUDE AND LONGITUDE TO THE NEAREST ONE TENTH OF A SECOND (D ^o MM' SS.S") | |
| Facility Name: | Frey Farm Landfill |
| County: | Lancaster County |
| Township or Municipality: | MANOR TOWNSHIP |
| Landowner Name: | LCSWMA |
| Address: | 3044 RIVER ROAD |
| Phone No.: | |
| Sampling Point: | Latitude: 39 ^o 57' 30.58" Longitude: 76 ^o 26' 11.25" |
| Depth to Water Level: | ft. Measured from: <input checked="" type="checkbox"/> Land Surface <input type="checkbox"/> TOC |
| Casing Stick Up: | ft. Elevation of Water Level: ft./MSL |
| Total Well Depth: | ft. |
| Sampling Depth: | ft. Sampling Method: <input type="checkbox"/> Pumped <input type="checkbox"/> Bailed |
| Well Purged: | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Well Volumes Purged: |
| Sample Field Filtered (must be 0.45 micron)?: | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Sample Date:(mm/dd/yy) | 05/05/2023 Sample Collection Time: 11:30 AM |
| Laboratory(ies) Performing Analysis | ALS Environmental |
| (include address and phone number) | 301 Fulling Mill Road Middletown, PA 17057 (717) 944-5541 |
| Lab Accreditation Number(s) | 22-293 |
| Lab Analysis Date | 05/24/2023 |
| Were any holding times exceeded?: | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, please explain in comments field. |
| Comments: | |

FORM 52
MUNICIPAL WASTE LANDFILL
PRIVATE WATER SUPPLY
QUARTERLY WATER QUALITY ANALYSES

Facility I.D. Number

101389

Monitoring Point I.D. No.

PS LCSWMA

Sample Date

05/05/2023

1. Inorganics (Enter all data in mg/l except as noted)

| PARAMETER | VALUE | ANALYSIS METHOD NUMBER |
|------------------------------|--------|------------------------|
| AMMONIA-NITROGEN | 0.177 | SM4500D |
| BICARBONATE ALKALINITY | 13 | SM20-2321 |
| CALCIUM, TOTAL | 16.5 | EPA 200.7 |
| CALCIUM, DISSOLVED | 15.7 | EPA 200.7 |
| COD (CHEMICAL OXYGEN DEMAND) | 15 ND | EPA 410.2 |
| CHLORIDE | 17.3 | EPA 300 |
| FLUORIDE | 0.2 ND | EPA 300 |
| IRON, TOTAL (ug/l) | 30 ND | EPA 200.7 |
| IRON, DISSOLVED (ug/l) | 60 ND | EPA 200.7 |
| MAGNESIUM, TOTAL | 10.7 | EPA 200.7 |
| MAGNESIUM, DISSOLVED | 10.4 | EPA 200.7 |
| MANGANESE, TOTAL (ug/l) | 15 | EPA 200.7 |
| MANGANESE, DISSOLVED (ug/l) | 14 | EPA 200.7 |
| NITRATE-NITROGEN | 17.8 | EPA 300 |

T Please indicate detection limit if analyte is not detected.

FORM 52
MUNICIPAL WASTE LANDFILL
PRIVATE WATER SUPPLY
QUARTERLY WATER QUALITY ANALYSES

Facility I.D. Number

101389

Monitoring Point I.D. No.

PS LCSWMA

Sample Date

05/05/2023

1. Inorganics, continued (Enter all data in mg/l except as noted)

| PARAMETER | VALUE | ANALYSIS METHOD NUMBER |
|-------------------------------|--------|------------------------|
| NITRITE - NITROGEN | 1 ND | EPA 300 |
| pH-FIELD (SU) | 6.93 | FIELD |
| pH-LAB (SU) | 7.03 | SM4500B |
| POTASSIUM, TOTAL | 2 | EPA 200.7 |
| POTASSIUM, DISSOLVED | 2 | EPA 200.7 |
| SODIUM, TOTAL | 9.3 | EPA 200.7 |
| SODIUM, DISSOLVED | 8.6 | EPA 200.7 |
| SPEC. COND., FIELD (umhos/cm) | 257 | FIELD |
| SPEC. COND., LAB (umhos/cm) | 252 | EPA 120.1 |
| SULFATE | 2 ND | EPA 300 |
| ALKALINITY | 13 | SM20-2320B |
| TDS (TOT. DISSOLVED SOLIDS) | 206 | SM20-2540C |
| TOC (TOTAL ORGANIC CARBON) | 0.5 ND | SM20-5310B |
| TOTAL PHENOLICS (ug/l) | 5 ND | EPA 420.4 |
| TURBIDITY (NTU) | 11 | SM 2130B |

T Please indicate detection limit if analyte is not detected.

FORM 52
MUNICIPAL WASTE LANDFILL
PRIVATE WATER SUPPLY
QUARTERLY WATER QUALITY ANALYSES

Facility I.D. Number

101389

Monitoring Point I.D. No.

PS LCSWMA

Sample Date

05/05/2023

2. Organics (Enter all data in ug/l)

| PARAMETER | VALUE | ANALYSIS METHOD NUMBER |
|--------------------------|--------|------------------------|
| BENZENE | 0.5 ND | EPA 524.2 |
| 1,2-DIBROMOETHANE | 0.5 ND | EPA 524.2 |
| 1,1-DICHLOROETHANE | 0.5 ND | EPA 524.2 |
| 1,1-DICHLOROETHENE | 0.5 ND | EPA 524.2 |
| 1,2-DICHLOROETHANE | 0.5 ND | EPA 524.2 |
| CIS 1,2-DICHLOROETHENE | 0.5 ND | EPA 524.2 |
| TRANS 1,2-DICHLOROETHENE | 0.5 ND | EPA 524.2 |
| ETHYLBENZENE | 0.5 ND | EPA 524.2 |
| METHYLENE CHLORIDE | 0.5 ND | EPA 524.2 |
| TETRACHLOROETHENE | 0.5 ND | EPA 524.2 |
| TOLUENE | 0.5 ND | EPA 524.2 |
| 1,1,1-TRICHLOROETHANE | 0.5 ND | EPA 524.2 |
| TRICHLOROETHENE | 0.5 ND | EPA 524.2 |
| TRICHLOROFLUOROMETHANE | 0.5 ND | EPA 524.2 |
| VINYL CHLORIDE | 0.5 ND | EPA 524.2 |
| XYLENES (TOTAL) | 0.5 ND | EPA 524.2 |

T Please indicate detection limit if analyte is not detected.



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| Date Prepared/Revised 06/15/2023 |
| DEP USE ONLY |
| Date Received |

FORM 52 MUNICIPAL WASTE LANDFILL PRIVATE WATER SUPPLY QUARTERLY WATER QUALITY ANALYSES

All information must be typed or legibly printed in the spaces provided. If additional space is necessary, identify each attached sheet as Form 52, reference the item number and identify the date prepared. The "date prepared/revised" on any attached sheets needs to match the "date prepared/revised" on this page.

| | |
|---|---|
| General Reference: Act 101 Section 1103 | |
| SECTION A. SITE IDENTIFIER | |
| Applicant/permittee: | Lancaster County Solid Waste Manage |
| Site Name: | Frey Farm Landfill |
| Facility ID (as issued by DEP): | 101389 |
| SECTION B. PRIVATE WATER SUPPLY INFORMATION | |
| INDICATE THE LATITUDE AND LONGITUDE TO THE NEAREST ONE TENTH OF A SECOND (D ^o MM' SS.S") | |
| Facility Name: | Frey Farm Landfill |
| County: | Lancaster County |
| Township or Municipality: | MANOR TOWNSHIP |
| Landowner Name: | MILLER |
| Address: | 3052 RIVER ROAD |
| Phone No.: | |
| Sampling Point: Latitude: | 39 ° 57 ' 29.85 " Longitude: 76 ° 26 ' 11.45 " |
| Depth to Water Level: | ft. Measured from: <input checked="" type="checkbox"/> Land Surface <input type="checkbox"/> TOC |
| Casing Stick Up: | ft. Elevation of Water Level: _____ ft./MSL |
| Total Well Depth: | ft. Sampling Method: <input type="checkbox"/> Pumped <input type="checkbox"/> Bailed |
| Sampling Depth: | ft. Well Volumes Purged: _____ |
| Well Purged: | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Sample Field Filtered (must be 0.45 micron)?: | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Sample Date:(mm/dd/yy) | 05/05/2023 Sample Collection Time: 11:40 AM |
| Laboratory(ies) Performing Analysis | ALS Environmental |
| (include address and phone number) | 301 Fulling Mill Road Middletown, PA 17057 (717) 944-5541 |
| Lab Accreditation Number(s) | 22-293 |
| Lab Analysis Date | 05/18/2023 |
| Were any holding times exceeded?: | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, please explain in comments field. |
| Comments: | |

FORM 52
MUNICIPAL WASTE LANDFILL
PRIVATE WATER SUPPLY
QUARTERLY WATER QUALITY ANALYSES

Facility I.D. Number

101389

Monitoring Point I.D. No.

PS MILLER

Sample Date

05/05/2023

1. Inorganics (Enter all data in mg/l except as noted)

| PARAMETER | VALUE | ANALYSIS METHOD NUMBER |
|------------------------------|--------|------------------------|
| AMMONIA-NITROGEN | 0.169 | SM4500D |
| BICARBONATE ALKALINITY | 7 | SM20-2321 |
| CALCIUM, TOTAL | 19.7 | EPA 200.7 |
| CALCIUM, DISSOLVED | 18.1 | EPA 200.7 |
| COD (CHEMICAL OXYGEN DEMAND) | 15 ND | EPA 410.2 |
| CHLORIDE | 19 | EPA 300 |
| FLUORIDE | 0.2 ND | EPA 300 |
| IRON, TOTAL (ug/l) | 30 ND | EPA 200.7 |
| IRON, DISSOLVED (ug/l) | 60 ND | EPA 200.7 |
| MAGNESIUM, TOTAL | 8.7 | EPA 200.7 |
| MAGNESIUM, DISSOLVED | 8.3 | EPA 200.7 |
| MANGANESE, TOTAL (ug/l) | 20 | EPA 200.7 |
| MANGANESE, DISSOLVED (ug/l) | 20 | EPA 200.7 |
| NITRATE-NITROGEN | 17.7 | EPA 300 |

T Please indicate detection limit if analyte is not detected.

FORM 52
MUNICIPAL WASTE LANDFILL
PRIVATE WATER SUPPLY
QUARTERLY WATER QUALITY ANALYSES

Facility I.D. Number

101389

Monitoring Point I.D. No.

PS MILLER

Sample Date

05/05/2023

1. Inorganics, continued (Enter all data in mg/l except as noted)

| PARAMETER | VALUE | ANALYSIS METHOD NUMBER |
|-------------------------------|--------|------------------------|
| NITRITE - NITROGEN | 1 ND | EPA 300 |
| pH-FIELD (SU) | 6.54 | FIELD |
| pH-LAB (SU) | 6.68 | SM4500B |
| POTASSIUM, TOTAL | 1.9 | EPA 200.7 |
| POTASSIUM, DISSOLVED | 1.8 | EPA 200.7 |
| SODIUM, TOTAL | 8.8 | EPA 200.7 |
| SODIUM, DISSOLVED | 8 | EPA 200.7 |
| SPEC. COND., FIELD (umhos/cm) | 249 | FIELD |
| SPEC. COND., LAB (umhos/cm) | 245 | EPA 120.1 |
| SULFATE | 2.8 | EPA 300 |
| ALKALINITY | 7 | SM20-2320B |
| TDS (TOT. DISSOLVED SOLIDS) | 184 | SM20-2540C |
| TOC (TOTAL ORGANIC CARBON) | 0.5 ND | SM20-5310B |
| TOTAL PHENOLICS (ug/l) | 4 ND | EPA 420.4 |
| TURBIDITY (NTU) | 0.4 | SM 2130B |

T Please indicate detection limit if analyte is not detected.

FORM 52
MUNICIPAL WASTE LANDFILL
PRIVATE WATER SUPPLY
QUARTERLY WATER QUALITY ANALYSES

Facility I.D. Number

101389

Monitoring Point I.D. No.

PS MILLER

Sample Date

05/05/2023

2. Organics (Enter all data in ug/l)

| PARAMETER | VALUE | ANALYSIS METHOD NUMBER |
|--------------------------|--------|------------------------|
| BENZENE | 0.5 ND | EPA 524.2 |
| 1,2-DIBROMOETHANE | 0.5 ND | EPA 524.2 |
| 1,1-DICHLOROETHANE | 0.5 ND | EPA 524.2 |
| 1,1-DICHLOROETHENE | 0.5 ND | EPA 524.2 |
| 1,2-DICHLOROETHANE | 0.5 ND | EPA 524.2 |
| CIS 1,2-DICHLOROETHENE | 0.5 ND | EPA 524.2 |
| TRANS 1,2-DICHLOROETHENE | 0.5 ND | EPA 524.2 |
| ETHYLBENZENE | 0.5 ND | EPA 524.2 |
| METHYLENE CHLORIDE | 0.5 ND | EPA 524.2 |
| TETRACHLOROETHENE | 0.5 ND | EPA 524.2 |
| TOLUENE | 0.5 ND | EPA 524.2 |
| 1,1,1-TRICHLOROETHANE | 0.5 ND | EPA 524.2 |
| TRICHLOROETHENE | 0.5 ND | EPA 524.2 |
| TRICHLOROFLUOROMETHANE | 0.5 ND | EPA 524.2 |
| VINYL CHLORIDE | 0.5 ND | EPA 524.2 |
| XYLENES (TOTAL) | 0.5 ND | EPA 524.2 |

T Please indicate detection limit if analyte is not detected.



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| Date Prepared/Revised 06/15/2023 |
| DEP USE ONLY |
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FORM 52 MUNICIPAL WASTE LANDFILL PRIVATE WATER SUPPLY QUARTERLY WATER QUALITY ANALYSES

All information must be typed or legibly printed in the spaces provided. If additional space is necessary, identify each attached sheet as Form 52, reference the item number and identify the date prepared. The "date prepared/revised" on any attached sheets needs to match the "date prepared/revised" on this page.

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| General Reference: Act 101 Section 1103 | |
| SECTION A. SITE IDENTIFIER | |
| Applicant/permittee: | Lancaster County Solid Waste Manage |
| Site Name: | Frey Farm Landfill |
| Facility ID (as issued by DEP): | 101389 |
| SECTION B. PRIVATE WATER SUPPLY INFORMATION | |
| INDICATE THE LATITUDE AND LONGITUDE TO THE NEAREST ONE TENTH OF A SECOND (D ^o MM' SS.S") | |
| Facility Name: | Frey Farm Landfill |
| County: | Lancaster County |
| Township or Municipality: | MANOR TOWNSHIP |
| Landowner Name: | LCSWMA |
| Address: | 3056 RIVER ROAD |
| Phone No.: | |
| Sampling Point: | Latitude: 39 ^o 57' 28.44" Longitude: 76 ^o 26' 10.43" |
| Depth to Water Level: | ft. Measured from: <input checked="" type="checkbox"/> Land Surface <input type="checkbox"/> TOC |
| Casing Stick Up: | ft. Elevation of Water Level: _____ ft./MSL |
| Total Well Depth: | ft. |
| Sampling Depth: | ft. Sampling Method: <input type="checkbox"/> Pumped <input type="checkbox"/> Bailed |
| Well Purged: | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Well Volumes Purged: _____ |
| Sample Field Filtered (must be 0.45 micron)?: | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Sample Date:(mm/dd/yy) | 05/05/2023 Sample Collection Time: 11:50 AM |
| Laboratory(ies) Performing Analysis | ALS Environmental |
| (include address and phone number) | 301 Fulling Mill Road Middletown, PA 17057 (717) 944-5541 |
| Lab Accreditation Number(s) | 22-293 |
| Lab Analysis Date | 05/18/2023 |
| Were any holding times exceeded?: | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, please explain in comments field. |
| Comments: | |

FORM 52
MUNICIPAL WASTE LANDFILL
PRIVATE WATER SUPPLY
QUARTERLY WATER QUALITY ANALYSES

Facility I.D. Number

101389

Monitoring Point I.D. No.

PS LCSWMA

Sample Date

05/05/2023

1. Inorganics (Enter all data in mg/l except as noted)

| PARAMETER | VALUE | ANALYSIS METHOD NUMBER |
|------------------------------|--------|------------------------|
| AMMONIA-NITROGEN | 0.101 | SM4500D |
| BICARBONATE ALKALINITY | 9 | SM20-2321 |
| CALCIUM, TOTAL | 13.4 | EPA 200.7 |
| CALCIUM, DISSOLVED | 12 | EPA 200.7 |
| COD (CHEMICAL OXYGEN DEMAND) | 15 ND | EPA 410.2 |
| CHLORIDE | 21.6 | EPA 300 |
| FLUORIDE | 0.2 ND | EPA 300 |
| IRON, TOTAL (ug/l) | 30 ND | EPA 200.7 |
| IRON, DISSOLVED (ug/l) | 60 ND | EPA 200.7 |
| MAGNESIUM, TOTAL | 11.8 | EPA 200.7 |
| MAGNESIUM, DISSOLVED | 11.1 | EPA 200.7 |
| MANGANESE, TOTAL (ug/l) | 89 | EPA 200.7 |
| MANGANESE, DISSOLVED (ug/l) | 85 | EPA 200.7 |
| NITRATE-NITROGEN | 16.6 | EPA 300 |

T Please indicate detection limit if analyte is not detected.

FORM 52
MUNICIPAL WASTE LANDFILL
PRIVATE WATER SUPPLY
QUARTERLY WATER QUALITY ANALYSES

Facility I.D. Number

101389

Monitoring Point I.D. No.

PS LCSWMA

Sample Date

05/05/2023

1. Inorganics, continued (Enter all data in mg/l except as noted)

| PARAMETER | VALUE | ANALYSIS METHOD NUMBER |
|-------------------------------|--------|------------------------|
| NITRITE - NITROGEN | 1 ND | EPA 300 |
| pH-FIELD (SU) | 6.63 | FIELD |
| pH-LAB (SU) | 6.71 | SM4500B |
| POTASSIUM, TOTAL | 2.5 | EPA 200.7 |
| POTASSIUM, DISSOLVED | 2.4 | EPA 200.7 |
| SODIUM, TOTAL | 9.1 | EPA 200.7 |
| SODIUM, DISSOLVED | 8.2 | EPA 200.7 |
| SPEC. COND., FIELD (umhos/cm) | 247 | FIELD |
| SPEC. COND., LAB (umhos/cm) | 240 | EPA 120.1 |
| SULFATE | 2 ND | EPA 300 |
| ALKALINITY | 9 | SM20-2320B |
| TDS (TOT. DISSOLVED SOLIDS) | 170 | SM20-2540C |
| TOC (TOTAL ORGANIC CARBON) | 0.5 ND | SM20-5310B |
| TOTAL PHENOLICS (ug/l) | 4 ND | EPA 420.4 |
| TURBIDITY (NTU) | 0.3 ND | SM 2130B |

T Please indicate detection limit if analyte is not detected.

FORM 52
MUNICIPAL WASTE LANDFILL
PRIVATE WATER SUPPLY
QUARTERLY WATER QUALITY ANALYSES

Facility I.D. Number

101389

Monitoring Point I.D. No.

PS LCSWMA

Sample Date

05/05/2023

2. Organics (Enter all data in ug/l)

| PARAMETER | VALUE | ANALYSIS METHOD NUMBER |
|--------------------------|--------|------------------------|
| BENZENE | 0.5 ND | EPA 524.2 |
| 1,2-DIBROMOETHANE | 0.5 ND | EPA 524.2 |
| 1,1-DICHLOROETHANE | 0.5 ND | EPA 524.2 |
| 1,1-DICHLOROETHENE | 0.5 ND | EPA 524.2 |
| 1,2-DICHLOROETHANE | 0.5 ND | EPA 524.2 |
| CIS 1,2-DICHLOROETHENE | 0.5 ND | EPA 524.2 |
| TRANS 1,2-DICHLOROETHENE | 0.5 ND | EPA 524.2 |
| ETHYLBENZENE | 0.5 ND | EPA 524.2 |
| METHYLENE CHLORIDE | 0.5 ND | EPA 524.2 |
| TETRACHLOROETHENE | 0.5 ND | EPA 524.2 |
| TOLUENE | 0.5 ND | EPA 524.2 |
| 1,1,1-TRICHLOROETHANE | 0.5 ND | EPA 524.2 |
| TRICHLOROETHENE | 0.5 ND | EPA 524.2 |
| TRICHLOROFLUOROMETHANE | 0.5 ND | EPA 524.2 |
| VINYL CHLORIDE | 0.5 ND | EPA 524.2 |
| XYLENES (TOTAL) | 0.5 ND | EPA 524.2 |

T Please indicate detection limit if analyte is not detected.



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| Date Prepared/Revised 06/15/2023 |
| DEP USE ONLY |
| Date Received |

FORM 52 MUNICIPAL WASTE LANDFILL PRIVATE WATER SUPPLY QUARTERLY WATER QUALITY ANALYSES

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| General Reference: Act 101 Section 1103 | |
| SECTION A. SITE IDENTIFIER | |
| Applicant/permittee: | Lancaster County Solid Waste Manage |
| Site Name: | Frey Farm Landfill |
| Facility ID (as issued by DEP): | 101389 |
| SECTION B. PRIVATE WATER SUPPLY INFORMATION | |
| INDICATE THE LATITUDE AND LONGITUDE TO THE NEAREST ONE TENTH OF A SECOND (D ^o MM' SS.S") | |
| Facility Name: | Frey Farm Landfill |
| County: | Lancaster County |
| Township or Municipality: | MANOR TOWNSHIP |
| Landowner Name: | LCSWMA |
| Address: | 3060 RIVER ROAD |
| Phone No.: | |
| Sampling Point: | Latitude: 39 ^o 57' 27.63" Longitude: 76 ^o 26' 10.01" |
| Depth to Water Level: | ft. Measured from: <input checked="" type="checkbox"/> Land Surface <input type="checkbox"/> TOC |
| Casing Stick Up: | ft. Elevation of Water Level: _____ ft./MSL |
| Total Well Depth: | ft. |
| Sampling Depth: | ft. Sampling Method: <input type="checkbox"/> Pumped <input type="checkbox"/> Bailed |
| Well Purged: | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Well Volumes Purged: _____ |
| Sample Field Filtered (must be 0.45 micron)?: | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Sample Date:(mm/dd/yy) | 05/05/2023 Sample Collection Time: 12:00 PM |
| Laboratory(ies) Performing Analysis | ALS Environmental |
| (include address and phone number) | 301 Fulling Mill Road Middletown, PA 17057 (717) 944-5541 |
| Lab Accreditation Number(s) | 22-293 |
| Lab Analysis Date | 05/22/2023 |
| Were any holding times exceeded?: | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, please explain in comments field. |
| Comments: | |

FORM 52
MUNICIPAL WASTE LANDFILL
PRIVATE WATER SUPPLY
QUARTERLY WATER QUALITY ANALYSES

Facility I.D. Number

101389

Monitoring Point I.D. No.

PS LCSWMA

Sample Date

05/05/2023

1. Inorganics (Enter all data in mg/l except as noted)

| PARAMETER | VALUE | ANALYSIS METHOD NUMBER |
|------------------------------|--------|------------------------|
| AMMONIA-NITROGEN | 0.159 | SM4500D |
| BICARBONATE ALKALINITY | 5 ND | SM20-2321 |
| CALCIUM, TOTAL | 12.9 | EPA 200.7 |
| CALCIUM, DISSOLVED | 12.4 | EPA 200.7 |
| COD (CHEMICAL OXYGEN DEMAND) | 15 ND | EPA 410.2 |
| CHLORIDE | 18.1 | EPA 300 |
| FLUORIDE | 0.2 ND | EPA 300 |
| IRON, TOTAL (ug/l) | 50 | EPA 200.7 |
| IRON, DISSOLVED (ug/l) | 60 ND | EPA 200.7 |
| MAGNESIUM, TOTAL | 11.5 | EPA 200.7 |
| MAGNESIUM, DISSOLVED | 11 | EPA 200.7 |
| MANGANESE, TOTAL (ug/l) | 120 | EPA 200.7 |
| MANGANESE, DISSOLVED (ug/l) | 110 | EPA 200.7 |
| NITRATE-NITROGEN | 16.4 | EPA 300 |

T Please indicate detection limit if analyte is not detected.

FORM 52
MUNICIPAL WASTE LANDFILL
PRIVATE WATER SUPPLY
QUARTERLY WATER QUALITY ANALYSES

Facility I.D. Number

101389

Monitoring Point I.D. No.

PS LCSWMA

Sample Date

05/05/2023

1. Inorganics, continued (Enter all data in mg/l except as noted)

| PARAMETER | VALUE | ANALYSIS METHOD NUMBER |
|-------------------------------|--------|------------------------|
| NITRITE - NITROGEN | 1 ND | EPA 300 |
| pH-FIELD (SU) | 6.51 | FIELD |
| pH-LAB (SU) | 6.57 | SM4500B |
| POTASSIUM, TOTAL | 2.8 | EPA 200.7 |
| POTASSIUM, DISSOLVED | 2.7 | EPA 200.7 |
| SODIUM, TOTAL | 9.1 | EPA 200.7 |
| SODIUM, DISSOLVED | 8.4 | EPA 200.7 |
| SPEC. COND., FIELD (umhos/cm) | 251 | FIELD |
| SPEC. COND., LAB (umhos/cm) | 241 | EPA 120.1 |
| SULFATE | 9.2 | EPA 300 |
| ALKALINITY | 5 ND | SM20-2320B |
| TDS (TOT. DISSOLVED SOLIDS) | 158 | SM20-2540C |
| TOC (TOTAL ORGANIC CARBON) | 0.5 ND | SM20-5310B |
| TOTAL PHENOLICS (ug/l) | 4 ND | EPA 420.4 |
| TURBIDITY (NTU) | 0.3 ND | SM 2130B |

T Please indicate detection limit if analyte is not detected.

FORM 52
MUNICIPAL WASTE LANDFILL
PRIVATE WATER SUPPLY
QUARTERLY WATER QUALITY ANALYSES

Facility I.D. Number

101389

Monitoring Point I.D. No.

PS LCSWMA

Sample Date

05/05/2023

2. Organics (Enter all data in ug/l)

| PARAMETER | VALUE | ANALYSIS METHOD NUMBER |
|--------------------------|--------|------------------------|
| BENZENE | 0.5 ND | EPA 524.2 |
| 1,2-DIBROMOETHANE | 0.5 ND | EPA 524.2 |
| 1,1-DICHLOROETHANE | 0.5 ND | EPA 524.2 |
| 1,1-DICHLOROETHENE | 0.5 ND | EPA 524.2 |
| 1,2-DICHLOROETHANE | 0.5 ND | EPA 524.2 |
| CIS 1,2-DICHLOROETHENE | 0.5 ND | EPA 524.2 |
| TRANS 1,2-DICHLOROETHENE | 0.5 ND | EPA 524.2 |
| ETHYLBENZENE | 0.5 ND | EPA 524.2 |
| METHYLENE CHLORIDE | 0.5 ND | EPA 524.2 |
| TETRACHLOROETHENE | 0.5 ND | EPA 524.2 |
| TOLUENE | 0.5 ND | EPA 524.2 |
| 1,1,1-TRICHLOROETHANE | 0.5 ND | EPA 524.2 |
| TRICHLOROETHENE | 0.5 ND | EPA 524.2 |
| TRICHLOROFLUOROMETHANE | 0.5 ND | EPA 524.2 |
| VINYL CHLORIDE | 0.5 ND | EPA 524.2 |
| XYLENES (TOTAL) | 0.5 ND | EPA 524.2 |

T Please indicate detection limit if analyte is not detected.



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| Date Prepared/Revised 06/15/2023 |
| DEP USE ONLY |
| Date Received |

**FORM 52
MUNICIPAL WASTE LANDFILL
PRIVATE WATER SUPPLY
QUARTERLY WATER QUALITY ANALYSES**

All information must be typed or legibly printed in the spaces provided. If additional space is necessary, identify each attached sheet as Form 52, reference the item number and identify the date prepared. The "date prepared/revised" on any attached sheets needs to match the "date prepared/revised" on this page.

| | |
|--|---|
| General Reference: Act 101 Section 1103 | |
| SECTION A. SITE IDENTIFIER | |
| Applicant/permittee: | Lancaster County Solid Waste Manage |
| Site Name: | Frey Farm Landfill |
| Facility ID (as issued by DEP): | 101389 |
| SECTION B. PRIVATE WATER SUPPLY INFORMATION | |
| INDICATE THE LATITUDE AND LONGITUDE TO THE NEAREST ONE TENTH OF A SECOND (DE° MM' SS.S") | |
| Facility Name: | Frey Farm Landfill |
| County: | Lancaster County |
| Township or Municipality: | MANOR TOWNSHIP |
| Landowner Name: | SENSENICH |
| Address: | 3076 RIVER ROAD |
| Phone No.: | |
| Sampling Point: | Latitude: 39° 57' 28.2" Longitude: 76° 26' 11.1" |
| Depth to Water Level: | ft. Measured from: <input checked="" type="checkbox"/> Land Surface <input type="checkbox"/> TOC |
| Casing Stick Up: | ft. Elevation of Water Level: _____ ft./MSL |
| Total Well Depth: | ft. |
| Sampling Depth: | ft. Sampling Method: <input type="checkbox"/> Pumped <input type="checkbox"/> Bailed |
| Well Purged: | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Well Volumes Purged: _____ |
| Sample Field Filtered (must be 0.45 micron)?: | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Sample Date:(mm/dd/yy) | 05/05/2023 Sample Collection Time: 12:10 PM |
| Laboratory(ies) Performing Analysis | ALS Environmental |
| (include address and phone number) | 301 Fulling Mill Road Middletown, PA 17057 (717) 944-5541 |
| Lab Accreditation Number(s) | 22-293 |
| Lab Analysis Date | 05/18/2023 |
| Were any holding times exceeded?: | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, please explain in comments field. |
| Comments: | |

FORM 52
MUNICIPAL WASTE LANDFILL
PRIVATE WATER SUPPLY
QUARTERLY WATER QUALITY ANALYSES

Facility I.D. Number

101389

Monitoring Point I.D. No.

PS SENSENICH

Sample Date

05/05/2023

1. Inorganics (Enter all data in mg/l except as noted)

| PARAMETER | VALUE | ANALYSIS METHOD NUMBER |
|------------------------------|--------|------------------------|
| AMMONIA-NITROGEN | 0.105 | SM4500D |
| BICARBONATE ALKALINITY | 7 | SM20-2321 |
| CALCIUM, TOTAL | 15.7 | EPA 200.7 |
| CALCIUM, DISSOLVED | 14.3 | EPA 200.7 |
| COD (CHEMICAL OXYGEN DEMAND) | 15 ND | EPA 410.2 |
| CHLORIDE | 54.2 | EPA 300 |
| FLUORIDE | 0.2 ND | EPA 300 |
| IRON, TOTAL (ug/l) | 30 ND | EPA 200.7 |
| IRON, DISSOLVED (ug/l) | 60 ND | EPA 200.7 |
| MAGNESIUM, TOTAL | 8.8 | EPA 200.7 |
| MAGNESIUM, DISSOLVED | 8.4 | EPA 200.7 |
| MANGANESE, TOTAL (ug/l) | 170 | EPA 200.7 |
| MANGANESE, DISSOLVED (ug/l) | 170 | EPA 200.7 |
| NITRATE-NITROGEN | 9.3 | EPA 300 |

T Please indicate detection limit if analyte is not detected.

FORM 52
MUNICIPAL WASTE LANDFILL
PRIVATE WATER SUPPLY
QUARTERLY WATER QUALITY ANALYSES

Facility I.D. Number

101389

Monitoring Point I.D. No.

PS SENSENICH

Sample Date

05/05/2023

1. Inorganics, continued (Enter all data in mg/l except as noted)

| PARAMETER | VALUE | ANALYSIS METHOD NUMBER |
|-------------------------------|--------|------------------------|
| NITRITE - NITROGEN | 1 ND | EPA 300 |
| pH-FIELD (SU) | 6.57 | FIELD |
| pH-LAB (SU) | 6.61 | SM4500B |
| POTASSIUM, TOTAL | 3.7 | EPA 200.7 |
| POTASSIUM, DISSOLVED | 3.5 | EPA 200.7 |
| SODIUM, TOTAL | 25.4 | EPA 200.7 |
| SODIUM, DISSOLVED | 23.9 | EPA 200.7 |
| SPEC. COND., FIELD (umhos/cm) | 334 | FIELD |
| SPEC. COND., LAB (umhos/cm) | 323 | EPA 120.1 |
| SULFATE | 11.7 | EPA 300 |
| ALKALINITY | 7 | SM20-2320B |
| TDS (TOT. DISSOLVED SOLIDS) | 210 | SM20-2540C |
| TOC (TOTAL ORGANIC CARBON) | 0.5 ND | SM20-5310B |
| TOTAL PHENOLICS (ug/l) | 4 ND | EPA 420.4 |
| TURBIDITY (NTU) | 0.3 ND | SM 2130B |

T Please indicate detection limit if analyte is not detected.

FORM 52
MUNICIPAL WASTE LANDFILL
PRIVATE WATER SUPPLY
QUARTERLY WATER QUALITY ANALYSES

Facility I.D. Number

101389

Monitoring Point I.D. No.

PS SENSENICH

Sample Date

05/05/2023

2. Organics (Enter all data in ug/l)

| PARAMETER | VALUE | ANALYSIS METHOD NUMBER |
|--------------------------|--------|------------------------|
| BENZENE | 0.5 ND | EPA 524.2 |
| 1,2-DIBROMOETHANE | 0.5 ND | EPA 524.2 |
| 1,1-DICHLOROETHANE | 0.5 ND | EPA 524.2 |
| 1,1-DICHLOROETHENE | 0.5 ND | EPA 524.2 |
| 1,2-DICHLOROETHANE | 0.5 ND | EPA 524.2 |
| CIS 1,2-DICHLOROETHENE | 0.5 ND | EPA 524.2 |
| TRANS 1,2-DICHLOROETHENE | 0.5 ND | EPA 524.2 |
| ETHYLBENZENE | 0.5 ND | EPA 524.2 |
| METHYLENE CHLORIDE | 0.5 ND | EPA 524.2 |
| TETRACHLOROETHENE | 0.5 ND | EPA 524.2 |
| TOLUENE | 0.5 ND | EPA 524.2 |
| 1,1,1-TRICHLOROETHANE | 0.5 ND | EPA 524.2 |
| TRICHLOROETHENE | 0.5 ND | EPA 524.2 |
| TRICHLOROFLUOROMETHANE | 0.5 ND | EPA 524.2 |
| VINYL CHLORIDE | 0.5 ND | EPA 524.2 |
| XYLENES (TOTAL) | 0.5 ND | EPA 524.2 |

T Please indicate detection limit if analyte is not detected.



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| Date Prepared/Revised 06/15/2023 |
| DEP USE ONLY |
| Date Received |

FORM 52 MUNICIPAL WASTE LANDFILL PRIVATE WATER SUPPLY QUARTERLY WATER QUALITY ANALYSES

All information must be typed or legibly printed in the spaces provided. If additional space is necessary, identify each attached sheet as Form 52, reference the item number and identify the date prepared. The "date prepared/revised" on any attached sheets needs to match the "date prepared/revised" on this page.

| | |
|---|---|
| General Reference: Act 101 Section 1103 | |
| SECTION A. SITE IDENTIFIER | |
| Applicant/permittee: | Lancaster County Solid Waste Manage |
| Site Name: | Frey Farm Landfill |
| Facility ID (as issued by DEP): | 101389 |
| SECTION B. PRIVATE WATER SUPPLY INFORMATION | |
| INDICATE THE LATITUDE AND LONGITUDE TO THE NEAREST ONE TENTH OF A SECOND (D ^o MM' SS.S") | |
| Facility Name: | Frey Farm Landfill |
| County: | Lancaster County |
| Township or Municipality: | MANOR TOWNSHIP |
| Landowner Name: | LCSWMA |
| Address: | 3079 RIVER ROAD |
| Phone No.: | |
| Sampling Point: | Latitude: 39 ^o 57' 21.99" Longitude: 76 ^o 26' 10.58" |
| Depth to Water Level: | ft. Measured from: <input checked="" type="checkbox"/> Land Surface <input type="checkbox"/> TOC |
| Casing Stick Up: | ft. Elevation of Water Level: _____ ft./MSL |
| Total Well Depth: | ft. |
| Sampling Depth: | ft. Sampling Method: <input type="checkbox"/> Pumped <input type="checkbox"/> Bailed |
| Well Purged: | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Well Volumes Purged: _____ |
| Sample Field Filtered (must be 0.45 micron)?: | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Sample Date:(mm/dd/yy) | 05/05/2023 Sample Collection Time: 2:00 PM |
| Laboratory(ies) Performing Analysis | ALS Environmental |
| (include address and phone number) | 301 Fulling Mill Road Middletown, PA 17057 (717) 944-5541 |
| Lab Accreditation Number(s) | 22-293 |
| Lab Analysis Date | 05/18/2023 |
| Were any holding times exceeded?: | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, please explain in comments field. |
| Comments: | |

FORM 52
MUNICIPAL WASTE LANDFILL
PRIVATE WATER SUPPLY
QUARTERLY WATER QUALITY ANALYSES

Facility I.D. Number

101389

Monitoring Point I.D. No.

PS LCSWMA

Sample Date

05/05/2023

1. Inorganics (Enter all data in mg/l except as noted)

| PARAMETER | VALUE | ANALYSIS METHOD NUMBER |
|------------------------------|--------|------------------------|
| AMMONIA-NITROGEN | 0.232 | SM4500D |
| BICARBONATE ALKALINITY | 24 | SM20-2321 |
| CALCIUM, TOTAL | 12.1 | EPA 200.7 |
| CALCIUM, DISSOLVED | 10.9 | EPA 200.7 |
| COD (CHEMICAL OXYGEN DEMAND) | 15 ND | EPA 410.2 |
| CHLORIDE | 33.2 | EPA 300 |
| FLUORIDE | 0.2 ND | EPA 300 |
| IRON, TOTAL (ug/l) | 30 ND | EPA 200.7 |
| IRON, DISSOLVED (ug/l) | 60 ND | EPA 200.7 |
| MAGNESIUM, TOTAL | 6.2 | EPA 200.7 |
| MAGNESIUM, DISSOLVED | 5.8 | EPA 200.7 |
| MANGANESE, TOTAL (ug/l) | 35 | EPA 200.7 |
| MANGANESE, DISSOLVED (ug/l) | 34 | EPA 200.7 |
| NITRATE-NITROGEN | 1.1 | EPA 300 |

T Please indicate detection limit if analyte is not detected.

FORM 52
MUNICIPAL WASTE LANDFILL
PRIVATE WATER SUPPLY
QUARTERLY WATER QUALITY ANALYSES

Facility I.D. Number

101389

Monitoring Point I.D. No.

PS LCSWMA

Sample Date

05/05/2023

1. Inorganics, continued (Enter all data in mg/l except as noted)

| PARAMETER | VALUE | ANALYSIS METHOD NUMBER |
|-------------------------------|--------|------------------------|
| NITRITE - NITROGEN | 1 ND | EPA 300 |
| pH-FIELD (SU) | 7.22 | FIELD |
| pH-LAB (SU) | 7.17 | SM4500B |
| POTASSIUM, TOTAL | 2.1 | EPA 200.7 |
| POTASSIUM, DISSOLVED | 2 | EPA 200.7 |
| SODIUM, TOTAL | 14.3 | EPA 200.7 |
| SODIUM, DISSOLVED | 13.2 | EPA 200.7 |
| SPEC. COND., FIELD (umhos/cm) | 209 | FIELD |
| SPEC. COND., LAB (umhos/cm) | 197 | EPA 120.1 |
| SULFATE | 9.9 | EPA 300 |
| ALKALINITY | 24 | SM20-2320B |
| TDS (TOT. DISSOLVED SOLIDS) | 129 | SM20-2540C |
| TOC (TOTAL ORGANIC CARBON) | 0.5 ND | SM20-5310B |
| TOTAL PHENOLICS (ug/l) | 4 ND | EPA 420.4 |
| TURBIDITY (NTU) | 0.3 ND | SM 2130B |

T Please indicate detection limit if analyte is not detected.

FORM 52
MUNICIPAL WASTE LANDFILL
PRIVATE WATER SUPPLY
QUARTERLY WATER QUALITY ANALYSES

Facility I.D. Number

101389

Monitoring Point I.D. No.

PS LCSWMA

Sample Date

05/05/2023

2. Organics (Enter all data in ug/l)

| PARAMETER | VALUE | ANALYSIS METHOD NUMBER |
|--------------------------|--------|------------------------|
| BENZENE | 0.5 ND | EPA 524.2 |
| 1,2-DIBROMOETHANE | 0.5 ND | EPA 524.2 |
| 1,1-DICHLOROETHANE | 0.5 ND | EPA 524.2 |
| 1,1-DICHLOROETHENE | 0.5 ND | EPA 524.2 |
| 1,2-DICHLOROETHANE | 0.5 ND | EPA 524.2 |
| CIS 1,2-DICHLOROETHENE | 0.5 ND | EPA 524.2 |
| TRANS 1,2-DICHLOROETHENE | 0.5 ND | EPA 524.2 |
| ETHYLBENZENE | 0.5 ND | EPA 524.2 |
| METHYLENE CHLORIDE | 0.5 ND | EPA 524.2 |
| TETRACHLOROETHENE | 0.5 ND | EPA 524.2 |
| TOLUENE | 0.5 ND | EPA 524.2 |
| 1,1,1-TRICHLOROETHANE | 0.5 ND | EPA 524.2 |
| TRICHLOROETHENE | 0.5 ND | EPA 524.2 |
| TRICHLOROFLUOROMETHANE | 0.5 ND | EPA 524.2 |
| VINYL CHLORIDE | 0.5 ND | EPA 524.2 |
| XYLENES (TOTAL) | 0.5 ND | EPA 524.2 |

T Please indicate detection limit if analyte is not detected.



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| Date Prepared/Revised 06/15/2023 |
| DEP USE ONLY |
| Date Received |

**FORM 52
MUNICIPAL WASTE LANDFILL
PRIVATE WATER SUPPLY
QUARTERLY WATER QUALITY ANALYSES**

All information must be typed or legibly printed in the spaces provided. If additional space is necessary, identify each attached sheet as Form 52, reference the item number and identify the date prepared. The "date prepared/revised" on any attached sheets needs to match the "date prepared/revised" on this page.

| | |
|--|---|
| General Reference: Act 101 Section 1103 | |
| SECTION A. SITE IDENTIFIER | |
| Applicant/permittee: | Lancaster County Solid Waste Manage |
| Site Name: | Frey Farm Landfill |
| Facility ID (as issued by DEP): | 101389 |
| SECTION B. PRIVATE WATER SUPPLY INFORMATION | |
| INDICATE THE LATITUDE AND LONGITUDE TO THE NEAREST ONE TENTH OF A SECOND (DE° MM' SS.S") | |
| Facility Name: | Frey Farm Landfill |
| County: | Lancaster County |
| Township or Municipality: | MANOR TOWNSHIP |
| Landowner Name: | WEBER |
| Address: | 3088 RIVER ROAD |
| Phone No.: | |
| Sampling Point: | Latitude: 39° 57' 21" Longitude: 76° 26' 7.1" |
| Depth to Water Level: | ft. Measured from: <input checked="" type="checkbox"/> Land Surface <input type="checkbox"/> TOC |
| Casing Stick Up: | ft. Elevation of Water Level: _____ ft./MSL |
| Total Well Depth: | ft. |
| Sampling Depth: | ft. Sampling Method: <input type="checkbox"/> Pumped <input type="checkbox"/> Bailed |
| Well Purged: | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Well Volumes Purged: _____ |
| Sample Field Filtered (must be 0.45 micron)?: | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Sample Date:(mm/dd/yy) | 05/05/2023 Sample Collection Time: 12:40 PM |
| Laboratory(ies) Performing Analysis | ALS Environmental |
| (include address and phone number) | 301 Fulling Mill Road Middletown, PA 17057 (717) 944-5541 |
| Lab Accreditation Number(s) | 22-293 |
| Lab Analysis Date | 05/22/2023 |
| Were any holding times exceeded?: | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, please explain in comments field. |
| Comments: | |

FORM 52
MUNICIPAL WASTE LANDFILL
PRIVATE WATER SUPPLY
QUARTERLY WATER QUALITY ANALYSES

Facility I.D. Number

101389

Monitoring Point I.D. No.

PS WEBER

Sample Date

05/05/2023

1. Inorganics (Enter all data in mg/l except as noted)

| PARAMETER | VALUE | ANALYSIS METHOD NUMBER |
|------------------------------|---------|------------------------|
| AMMONIA-NITROGEN | 0.216 | SM4500D |
| BICARBONATE ALKALINITY | 141 | SM20-2321 |
| CALCIUM, TOTAL | 0.18 | EPA 200.7 |
| CALCIUM, DISSOLVED | 0.55 | EPA 200.7 |
| COD (CHEMICAL OXYGEN DEMAND) | 15 ND | EPA 410.2 |
| CHLORIDE | 251 | EPA 300 |
| FLUORIDE | 0.5 ND | EPA 300 |
| IRON, TOTAL (ug/l) | 30 ND | EPA 200.7 |
| IRON, DISSOLVED (ug/l) | 60 ND | EPA 200.7 |
| MAGNESIUM, TOTAL | 0.05 ND | EPA 200.7 |
| MAGNESIUM, DISSOLVED | 0.1 ND | EPA 200.7 |
| MANGANESE, TOTAL (ug/l) | 2.5 ND | EPA 200.7 |
| MANGANESE, DISSOLVED (ug/l) | 5 ND | EPA 200.7 |
| NITRATE-NITROGEN | 4.9 | EPA 300 |

T Please indicate detection limit if analyte is not detected.

FORM 52
MUNICIPAL WASTE LANDFILL
PRIVATE WATER SUPPLY
QUARTERLY WATER QUALITY ANALYSES

Facility I.D. Number

101389

Monitoring Point I.D. No.

PS WEBER

Sample Date

05/05/2023

1. Inorganics, continued (Enter all data in mg/l except as noted)

| PARAMETER | VALUE | ANALYSIS METHOD NUMBER |
|-------------------------------|--------|------------------------|
| NITRITE - NITROGEN | 2.5 ND | EPA 300 |
| pH-FIELD (SU) | 7.89 | FIELD |
| pH-LAB (SU) | 7.99 | SM4500B |
| POTASSIUM, TOTAL | 2.8 | EPA 200.7 |
| POTASSIUM, DISSOLVED | 2.7 | EPA 200.7 |
| SODIUM, TOTAL | 231 | EPA 200.7 |
| SODIUM, DISSOLVED | 224 | EPA 200.7 |
| SPEC. COND., FIELD (umhos/cm) | 1159 | FIELD |
| SPEC. COND., LAB (umhos/cm) | 1150 | EPA 120.1 |
| SULFATE | 5 ND | EPA 300 |
| ALKALINITY | 141 | SM20-2320B |
| TDS (TOT. DISSOLVED SOLIDS) | 616 | SM20-2540C |
| TOC (TOTAL ORGANIC CARBON) | 0.5 ND | SM20-5310B |
| TOTAL PHENOLICS (ug/l) | 4 ND | EPA 420.4 |
| TURBIDITY (NTU) | 0.3 ND | SM 2130B |

T Please indicate detection limit if analyte is not detected.

FORM 52
MUNICIPAL WASTE LANDFILL
PRIVATE WATER SUPPLY
QUARTERLY WATER QUALITY ANALYSES

Facility I.D. Number

101389

Monitoring Point I.D. No.

PS WEBER

Sample Date

05/05/2023

2. Organics (Enter all data in ug/l)

| PARAMETER | VALUE | ANALYSIS METHOD NUMBER |
|--------------------------|--------|------------------------|
| BENZENE | 0.5 ND | EPA 524.2 |
| 1,2-DIBROMOETHANE | 0.5 ND | EPA 524.2 |
| 1,1-DICHLOROETHANE | 0.5 ND | EPA 524.2 |
| 1,1-DICHLOROETHENE | 0.5 ND | EPA 524.2 |
| 1,2-DICHLOROETHANE | 0.5 ND | EPA 524.2 |
| CIS 1,2-DICHLOROETHENE | 0.5 ND | EPA 524.2 |
| TRANS 1,2-DICHLOROETHENE | 0.5 ND | EPA 524.2 |
| ETHYLBENZENE | 0.5 ND | EPA 524.2 |
| METHYLENE CHLORIDE | 0.5 ND | EPA 524.2 |
| TETRACHLOROETHENE | 0.5 ND | EPA 524.2 |
| TOLUENE | 0.5 ND | EPA 524.2 |
| 1,1,1-TRICHLOROETHANE | 0.5 ND | EPA 524.2 |
| TRICHLOROETHENE | 0.5 ND | EPA 524.2 |
| TRICHLOROFLUOROMETHANE | 0.5 ND | EPA 524.2 |
| VINYL CHLORIDE | 0.5 ND | EPA 524.2 |
| XYLENES (TOTAL) | 0.5 ND | EPA 524.2 |

T Please indicate detection limit if analyte is not detected.



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| Date Prepared/Revised 06/15/2023 |
| DEP USE ONLY |
| Date Received |

**FORM 52
MUNICIPAL WASTE LANDFILL
PRIVATE WATER SUPPLY
QUARTERLY WATER QUALITY ANALYSES**

All information must be typed or legibly printed in the spaces provided. If additional space is necessary, identify each attached sheet as Form 52, reference the item number and identify the date prepared. The "date prepared/revised" on any attached sheets needs to match the "date prepared/revised" on this page.

| | |
|---|---|
| General Reference: Act 101 Section 1103 | |
| SECTION A. SITE IDENTIFIER | |
| Applicant/permittee: | Lancaster County Solid Waste Manage |
| Site Name: | Frey Farm Landfill |
| Facility ID (as issued by DEP): | 101389 |
| SECTION B. PRIVATE WATER SUPPLY INFORMATION | |
| INDICATE THE LATITUDE AND LONGITUDE TO THE NEAREST ONE TENTH OF A SECOND (D ^o MM' SS.S") | |
| Facility Name: | Frey Farm Landfill |
| County: | Lancaster County |
| Township or Municipality: | MANOR TOWNSHIP |
| Landowner Name: | KIRCHNER |
| Address: | 3100 RIVER ROAD |
| Phone No.: | |
| Sampling Point: | Latitude: 39 ^o 57' 17.9" Longitude: 76 ^o 26' 6.28" |
| Depth to Water Level: | ft. Measured from: <input checked="" type="checkbox"/> Land Surface <input type="checkbox"/> TOC |
| Casing Stick Up: | ft. Elevation of Water Level: _____ ft./MSL |
| Total Well Depth: | ft. |
| Sampling Depth: | ft. Sampling Method: <input type="checkbox"/> Pumped <input type="checkbox"/> Bailed |
| Well Purged: | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Well Volumes Purged: _____ |
| Sample Field Filtered (must be 0.45 micron)?: | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Sample Date:(mm/dd/yy) | 05/05/2023 Sample Collection Time: 12:55 PM |
| Laboratory(ies) Performing Analysis | ALS Environmental |
| (include address and phone number) | 301 Fulling Mill Road Middletown, PA 17057 (717) 944-5541 |
| Lab Accreditation Number(s) | 22-293 |
| Lab Analysis Date | 05/22/2023 |
| Were any holding times exceeded?: | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, please explain in comments field. |
| Comments: | |

FORM 52
MUNICIPAL WASTE LANDFILL
PRIVATE WATER SUPPLY
QUARTERLY WATER QUALITY ANALYSES

Facility I.D. Number

101389

Monitoring Point I.D. No.

PS KIRCHNER

Sample Date

05/05/2023

1. Inorganics (Enter all data in mg/l except as noted)

| PARAMETER | VALUE | ANALYSIS METHOD NUMBER |
|------------------------------|--------|------------------------|
| AMMONIA-NITROGEN | 0.238 | SM4500D |
| BICARBONATE ALKALINITY | 27 | SM20-2321 |
| CALCIUM, TOTAL | 16.5 | EPA 200.7 |
| CALCIUM, DISSOLVED | 15.7 | EPA 200.7 |
| COD (CHEMICAL OXYGEN DEMAND) | 15 ND | EPA 410.2 |
| CHLORIDE | 47.9 | EPA 300 |
| FLUORIDE | 0.2 ND | EPA 300 |
| IRON, TOTAL (ug/l) | 30 ND | EPA 200.7 |
| IRON, DISSOLVED (ug/l) | 60 ND | EPA 200.7 |
| MAGNESIUM, TOTAL | 7.7 | EPA 200.7 |
| MAGNESIUM, DISSOLVED | 7.3 | EPA 200.7 |
| MANGANESE, TOTAL (ug/l) | 11 | EPA 200.7 |
| MANGANESE, DISSOLVED (ug/l) | 11 | EPA 200.7 |
| NITRATE-NITROGEN | 3.1 | EPA 300 |

T Please indicate detection limit if analyte is not detected.

FORM 52
MUNICIPAL WASTE LANDFILL
PRIVATE WATER SUPPLY
QUARTERLY WATER QUALITY ANALYSES

Facility I.D. Number

101389

Monitoring Point I.D. No.

PS KIRCHNER

Sample Date

05/05/2023

1. Inorganics, continued (Enter all data in mg/l except as noted)

| PARAMETER | VALUE | ANALYSIS METHOD NUMBER |
|-------------------------------|--------|------------------------|
| NITRITE - NITROGEN | 1 ND | EPA 300 |
| pH-FIELD (SU) | 7.09 | FIELD |
| pH-LAB (SU) | 7.04 | SM4500B |
| POTASSIUM, TOTAL | 1.8 | EPA 200.7 |
| POTASSIUM, DISSOLVED | 1.7 | EPA 200.7 |
| SODIUM, TOTAL | 18.9 | EPA 200.7 |
| SODIUM, DISSOLVED | 17.5 | EPA 200.7 |
| SPEC. COND., FIELD (umhos/cm) | 261 | FIELD |
| SPEC. COND., LAB (umhos/cm) | 266 | EPA 120.1 |
| SULFATE | 7.4 | EPA 300 |
| ALKALINITY | 27 | SM20-2320B |
| TDS (TOT. DISSOLVED SOLIDS) | 162 | SM20-2540C |
| TOC (TOTAL ORGANIC CARBON) | 0.5 ND | SM20-5310B |
| TOTAL PHENOLICS (ug/l) | 4 ND | EPA 420.4 |
| TURBIDITY (NTU) | 0.3 ND | SM 2130B |

T Please indicate detection limit if analyte is not detected.

FORM 52
MUNICIPAL WASTE LANDFILL
PRIVATE WATER SUPPLY
QUARTERLY WATER QUALITY ANALYSES

Facility I.D. Number

101389

Monitoring Point I.D. No.

PS KIRCHNER

Sample Date

05/05/2023

2. Organics (Enter all data in ug/l)

| PARAMETER | VALUE | ANALYSIS METHOD NUMBER |
|--------------------------|--------|------------------------|
| BENZENE | 0.5 ND | EPA 524.2 |
| 1,2-DIBROMOETHANE | 0.5 ND | EPA 524.2 |
| 1,1-DICHLOROETHANE | 0.5 ND | EPA 524.2 |
| 1,1-DICHLOROETHENE | 0.5 ND | EPA 524.2 |
| 1,2-DICHLOROETHANE | 0.5 ND | EPA 524.2 |
| CIS 1,2-DICHLOROETHENE | 0.5 ND | EPA 524.2 |
| TRANS 1,2-DICHLOROETHENE | 0.5 ND | EPA 524.2 |
| ETHYLBENZENE | 0.5 ND | EPA 524.2 |
| METHYLENE CHLORIDE | 0.5 ND | EPA 524.2 |
| TETRACHLOROETHENE | 0.5 ND | EPA 524.2 |
| TOLUENE | 0.5 ND | EPA 524.2 |
| 1,1,1-TRICHLOROETHANE | 0.5 ND | EPA 524.2 |
| TRICHLOROETHENE | 0.5 ND | EPA 524.2 |
| TRICHLOROFLUOROMETHANE | 0.5 ND | EPA 524.2 |
| VINYL CHLORIDE | 0.5 ND | EPA 524.2 |
| XYLENES (TOTAL) | 0.5 ND | EPA 524.2 |

T Please indicate detection limit if analyte is not detected.



| |
|-------------------------------------|
| Date Prepared/Revised 06/15/2023 |
| DEP USE ONLY |
| Date Received |

**FORM 52
MUNICIPAL WASTE LANDFILL
PRIVATE WATER SUPPLY
QUARTERLY WATER QUALITY ANALYSES**

All information must be typed or legibly printed in the spaces provided. If additional space is necessary, identify each attached sheet as Form 52, reference the item number and identify the date prepared. The "date prepared/revised" on any attached sheets needs to match the "date prepared/revised" on this page.

| | |
|---|---|
| General Reference: Act 101 Section 1103 | |
| SECTION A. SITE IDENTIFIER | |
| Applicant/permittee: | Lancaster County Solid Waste Manage |
| Site Name: | Frey Farm Landfill |
| Facility ID (as issued by DEP): | 101389 |
| SECTION B. PRIVATE WATER SUPPLY INFORMATION | |
| INDICATE THE LATITUDE AND LONGITUDE TO THE NEAREST ONE TENTH OF A SECOND (D ^o MM' SS.S") | |
| Facility Name: | Frey Farm Landfill |
| County: | Lancaster County |
| Township or Municipality: | MANOR TOWNSHIP |
| Landowner Name: | FRY |
| Address: | 3106 RIVER ROAD |
| Phone No.: | |
| Sampling Point: | Latitude: 39 ^o 57' 17.27" Longitude: 76 ^o 26' 5.6" |
| Depth to Water Level: | ft. Measured from: <input checked="" type="checkbox"/> Land Surface <input type="checkbox"/> TOC |
| Casing Stick Up: | ft. Elevation of Water Level: _____ ft./MSL |
| Total Well Depth: | ft. |
| Sampling Depth: | ft. Sampling Method: <input type="checkbox"/> Pumped <input type="checkbox"/> Bailed |
| Well Purged: | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Well Volumes Purged: _____ |
| Sample Field Filtered (must be 0.45 micron)?: | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Sample Date:(mm/dd/yy) | 05/05/2023 Sample Collection Time: 1:20 PM |
| Laboratory(ies) Performing Analysis | ALS Environmental |
| (include address and phone number) | 301 Fulling Mill Road Middletown, PA 17057 (717) 944-5541 |
| Lab Accreditation Number(s) | 22-293 |
| Lab Analysis Date | 05/22/2023 |
| Were any holding times exceeded?: | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, please explain in comments field. |
| Comments: | |

FORM 52
MUNICIPAL WASTE LANDFILL
PRIVATE WATER SUPPLY
QUARTERLY WATER QUALITY ANALYSES

Facility I.D. Number

101389

Monitoring Point I.D. No.

PS FRY

Sample Date

05/05/2023

1. Inorganics (Enter all data in mg/l except as noted)

| PARAMETER | VALUE | ANALYSIS METHOD NUMBER |
|------------------------------|--------|------------------------|
| AMMONIA-NITROGEN | 0.196 | SM4500D |
| BICARBONATE ALKALINITY | 15 | SM20-2321 |
| CALCIUM, TOTAL | 21.4 | EPA 200.7 |
| CALCIUM, DISSOLVED | 20.7 | EPA 200.7 |
| COD (CHEMICAL OXYGEN DEMAND) | 15 ND | EPA 410.2 |
| CHLORIDE | 91.8 | EPA 300 |
| FLUORIDE | 0.2 ND | EPA 300 |
| IRON, TOTAL (ug/l) | 30 ND | EPA 200.7 |
| IRON, DISSOLVED (ug/l) | 60 ND | EPA 200.7 |
| MAGNESIUM, TOTAL | 13 | EPA 200.7 |
| MAGNESIUM, DISSOLVED | 12.5 | EPA 200.7 |
| MANGANESE, TOTAL (ug/l) | 37 | EPA 200.7 |
| MANGANESE, DISSOLVED (ug/l) | 36 | EPA 200.7 |
| NITRATE-NITROGEN | 9.3 | EPA 300 |

T Please indicate detection limit if analyte is not detected.

FORM 52
MUNICIPAL WASTE LANDFILL
PRIVATE WATER SUPPLY
QUARTERLY WATER QUALITY ANALYSES

Facility I.D. Number

101389

Monitoring Point I.D. No.

PS FRY

Sample Date

05/05/2023

1. Inorganics, continued (Enter all data in mg/l except as noted)

| PARAMETER | VALUE | ANALYSIS METHOD NUMBER |
|-------------------------------|--------|------------------------|
| NITRITE - NITROGEN | 1 ND | EPA 300 |
| pH-FIELD (SU) | 7 | FIELD |
| pH-LAB (SU) | 6.89 | SM4500B |
| POTASSIUM, TOTAL | 2.3 | EPA 200.7 |
| POTASSIUM, DISSOLVED | 2.3 | EPA 200.7 |
| SODIUM, TOTAL | 40.4 | EPA 200.7 |
| SODIUM, DISSOLVED | 39.2 | EPA 200.7 |
| SPEC. COND., FIELD (umhos/cm) | 457 | FIELD |
| SPEC. COND., LAB (umhos/cm) | 462 | EPA 120.1 |
| SULFATE | 7.1 | EPA 300 |
| ALKALINITY | 15 | SM20-2320B |
| TDS (TOT. DISSOLVED SOLIDS) | 298 | SM20-2540C |
| TOC (TOTAL ORGANIC CARBON) | 0.5 ND | SM20-5310B |
| TOTAL PHENOLICS (ug/l) | 4 ND | EPA 420.4 |
| TURBIDITY (NTU) | 0.3 ND | SM 2130B |

T Please indicate detection limit if analyte is not detected.

FORM 52
MUNICIPAL WASTE LANDFILL
PRIVATE WATER SUPPLY
QUARTERLY WATER QUALITY ANALYSES

Facility I.D. Number

101389

Monitoring Point I.D. No.

PS FRY

Sample Date

05/05/2023

2. Organics (Enter all data in ug/l)

| PARAMETER | VALUE | ANALYSIS METHOD NUMBER |
|--------------------------|--------|------------------------|
| BENZENE | 0.5 ND | EPA 524.2 |
| 1,2-DIBROMOETHANE | 0.5 ND | EPA 524.2 |
| 1,1-DICHLOROETHANE | 0.5 ND | EPA 524.2 |
| 1,1-DICHLOROETHENE | 0.5 ND | EPA 524.2 |
| 1,2-DICHLOROETHANE | 0.5 ND | EPA 524.2 |
| CIS 1,2-DICHLOROETHENE | 0.5 ND | EPA 524.2 |
| TRANS 1,2-DICHLOROETHENE | 0.5 ND | EPA 524.2 |
| ETHYLBENZENE | 0.5 ND | EPA 524.2 |
| METHYLENE CHLORIDE | 0.5 ND | EPA 524.2 |
| TETRACHLOROETHENE | 0.5 ND | EPA 524.2 |
| TOLUENE | 0.5 ND | EPA 524.2 |
| 1,1,1-TRICHLOROETHANE | 0.5 ND | EPA 524.2 |
| TRICHLOROETHENE | 0.5 ND | EPA 524.2 |
| TRICHLOROFLUOROMETHANE | 0.5 ND | EPA 524.2 |
| VINYL CHLORIDE | 0.5 ND | EPA 524.2 |
| XYLENES (TOTAL) | 0.5 ND | EPA 524.2 |

T Please indicate detection limit if analyte is not detected.



| |
|-------------------------------------|
| Date Prepared/Revised 06/15/2023 |
| DEP USE ONLY |
| Date Received |

**FORM 52
MUNICIPAL WASTE LANDFILL
PRIVATE WATER SUPPLY
QUARTERLY WATER QUALITY ANALYSES**

All information must be typed or legibly printed in the spaces provided. If additional space is necessary, identify each attached sheet as Form 52, reference the item number and identify the date prepared. The "date prepared/revised" on any attached sheets needs to match the "date prepared/revised" on this page.

| | |
|---|---|
| General Reference: Act 101 Section 1103 | |
| SECTION A. SITE IDENTIFIER | |
| Applicant/permittee: | Lancaster County Solid Waste Manage |
| Site Name: | Frey Farm Landfill |
| Facility ID (as issued by DEP): | 101389 |
| SECTION B. PRIVATE WATER SUPPLY INFORMATION | |
| INDICATE THE LATITUDE AND LONGITUDE TO THE NEAREST ONE TENTH OF A SECOND (D ^o MM' SS.S") | |
| Facility Name: | Frey Farm Landfill |
| County: | Lancaster County |
| Township or Municipality: | MANOR TOWNSHIP |
| Landowner Name: | BECK |
| Address: | 3125 RIVER ROAD |
| Phone No.: | |
| Sampling Point: | Latitude: 39 ^o 57' 11.6" Longitude: 76 ^o 26' 5.4" |
| Depth to Water Level: | ft. Measured from: <input checked="" type="checkbox"/> Land Surface <input type="checkbox"/> TOC |
| Casing Stick Up: | ft. Elevation of Water Level: _____ ft./MSL |
| Total Well Depth: | ft. |
| Sampling Depth: | ft. Sampling Method: <input type="checkbox"/> Pumped <input type="checkbox"/> Bailed |
| Well Purged: | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Well Volumes Purged: _____ |
| Sample Field Filtered (must be 0.45 micron)?: | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Sample Date:(mm/dd/yy) | 05/05/2023 Sample Collection Time: 1:40 PM |
| Laboratory(ies) Performing Analysis | ALS Environmental |
| (include address and phone number) | 301 Fulling Mill Road Middletown, PA 17057 (717) 944-5541 |
| Lab Accreditation Number(s) | 22-293 |
| Lab Analysis Date | 05/22/2023 |
| Were any holding times exceeded?: | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, please explain in comments field. |
| Comments: | |

FORM 52
MUNICIPAL WASTE LANDFILL
PRIVATE WATER SUPPLY
QUARTERLY WATER QUALITY ANALYSES

Facility I.D. Number

101389

Monitoring Point I.D. No.

PS BECK

Sample Date

05/05/2023

1. Inorganics (Enter all data in mg/l except as noted)

| PARAMETER | VALUE | ANALYSIS METHOD NUMBER |
|------------------------------|--------|------------------------|
| AMMONIA-NITROGEN | 0.21 | SM4500D |
| BICARBONATE ALKALINITY | 169 | SM20-2321 |
| CALCIUM, TOTAL | 0.68 | EPA 200.7 |
| CALCIUM, DISSOLVED | 0.65 | EPA 200.7 |
| COD (CHEMICAL OXYGEN DEMAND) | 15 ND | EPA 410.2 |
| CHLORIDE | 79.5 | EPA 300 |
| FLUORIDE | 0.2 ND | EPA 300 |
| IRON, TOTAL (ug/l) | 30 ND | EPA 200.7 |
| IRON, DISSOLVED (ug/l) | 60 ND | EPA 200.7 |
| MAGNESIUM, TOTAL | 0.29 | EPA 200.7 |
| MAGNESIUM, DISSOLVED | 0.27 | EPA 200.7 |
| MANGANESE, TOTAL (ug/l) | 2.5 ND | EPA 200.7 |
| MANGANESE, DISSOLVED (ug/l) | 5 ND | EPA 200.7 |
| NITRATE-NITROGEN | 4.1 | EPA 300 |

T Please indicate detection limit if analyte is not detected.

FORM 52
MUNICIPAL WASTE LANDFILL
PRIVATE WATER SUPPLY
QUARTERLY WATER QUALITY ANALYSES

Facility I.D. Number

101389

Monitoring Point I.D. No.

PS BECK

Sample Date

05/05/2023

1. Inorganics, continued (Enter all data in mg/l except as noted)

| PARAMETER | VALUE | ANALYSIS METHOD NUMBER |
|-------------------------------|--------|------------------------|
| NITRITE - NITROGEN | 1 ND | EPA 300 |
| pH-FIELD (SU) | 8.01 | FIELD |
| pH-LAB (SU) | 8.11 | SM4500B |
| POTASSIUM, TOTAL | 3.8 | EPA 200.7 |
| POTASSIUM, DISSOLVED | 3.6 | EPA 200.7 |
| SODIUM, TOTAL | 146 | EPA 200.7 |
| SODIUM, DISSOLVED | 141 | EPA 200.7 |
| SPEC. COND., FIELD (umhos/cm) | 706 | FIELD |
| SPEC. COND., LAB (umhos/cm) | 691 | EPA 120.1 |
| SULFATE | 9 | EPA 300 |
| ALKALINITY | 169 | SM20-2320B |
| TDS (TOT. DISSOLVED SOLIDS) | 390 | SM20-2540C |
| TOC (TOTAL ORGANIC CARBON) | 0.5 ND | SM20-5310B |
| TOTAL PHENOLICS (ug/l) | 4 ND | EPA 420.4 |
| TURBIDITY (NTU) | 0.3 ND | SM 2130B |

T Please indicate detection limit if analyte is not detected.

FORM 52
MUNICIPAL WASTE LANDFILL
PRIVATE WATER SUPPLY
QUARTERLY WATER QUALITY ANALYSES

Facility I.D. Number

101389

Monitoring Point I.D. No.

PS BECK

Sample Date

05/05/2023

2. Organics (Enter all data in ug/l)

| PARAMETER | VALUE | ANALYSIS METHOD NUMBER |
|--------------------------|--------|------------------------|
| BENZENE | 0.5 ND | EPA 524.2 |
| 1,2-DIBROMOETHANE | 0.5 ND | EPA 524.2 |
| 1,1-DICHLOROETHANE | 0.5 ND | EPA 524.2 |
| 1,1-DICHLOROETHENE | 0.5 ND | EPA 524.2 |
| 1,2-DICHLOROETHANE | 0.5 ND | EPA 524.2 |
| CIS 1,2-DICHLOROETHENE | 0.5 ND | EPA 524.2 |
| TRANS 1,2-DICHLOROETHENE | 0.5 ND | EPA 524.2 |
| ETHYLBENZENE | 0.5 ND | EPA 524.2 |
| METHYLENE CHLORIDE | 0.5 ND | EPA 524.2 |
| TETRACHLOROETHENE | 0.5 ND | EPA 524.2 |
| TOLUENE | 0.5 ND | EPA 524.2 |
| 1,1,1-TRICHLOROETHANE | 0.5 ND | EPA 524.2 |
| TRICHLOROETHENE | 0.5 ND | EPA 524.2 |
| TRICHLOROFLUOROMETHANE | 0.5 ND | EPA 524.2 |
| VINYL CHLORIDE | 0.5 ND | EPA 524.2 |
| XYLENES (TOTAL) | 0.5 ND | EPA 524.2 |

T Please indicate detection limit if analyte is not detected.



301 Fulling Mill Road | Middletown, PA 17057 | Phone: 717-944-5541 | Fax: 717-944-1430 | www.alsglobal.com

NELAP Certifications: NJ PA010 , NY 11759 , PA 22-293 DoD ELAP: PJLA 74618
State Certifications: FL E871113 , WA C999 , MD 128 , VA 460157 , WV DW 9961-C , WV 343

Analytical Results Report For **Lancaster County Solid Waste Authority**
Project 2ND QTR 2023-3044 RIVER RD
Workorder 3301822
Report ID 246911 on 5/25/2023

Certificate of Analysis

Enclosed are the analytical results for samples received by the laboratory on May 05, 2023.

The ALS Environmental laboratory in Middletown, Pennsylvania is a National Environmental Laboratory Accreditation Program (NELAP) accredited laboratory and as such, certifies that all applicable test results meet the requirements of NELAP.

If you have any questions regarding this certificate of analysis, please contact Susan Scherer (Project Coordinator) at (717) 944-5541.

Analyses were performed according to our laboratory's NELAP-approved quality assurance program and any applicable state requirements. The test results meet requirements of the current NELAP standards or state requirements, where applicable. For a specific list of accredited analytes, refer to the certifications section of the ALS website at www.alsglobal.com/en/Our-Services/Life-Sciences/Environmental/Downloads.

This laboratory report may not be reproduced, except in full, without the written approval of ALS Global.
ALS Middletown: 301 Fulling Mill Road, Middletown, PA 17057 : 717-944-5541.

Recipient(s):
Ashley Gichuki - Lancaster County Solid Waste Authority
Daniel Brown - Lancaster County Solid Waste Authority
Jordan Gallagher - Lancaster County Solid Waste Authority
Jeff Musser - Lancaster County Solid Waste Authority

Susan Scherer

This page is included as part of the Analytical Report and must be retained as a permanent record thereof.

Susan Scherer (ALS Digital Signature)
Project Coordinator



Sample Summary

| <u>Lab ID</u> | <u>Sample ID</u> | <u>Matrix</u> | <u>Date Collected</u> | <u>Date Received</u> | <u>Collector</u> | <u>Collection Company</u> |
|---------------|--------------------------------|---------------|-----------------------|----------------------|------------------|-------------------------------|
| 3301822001 | 3044 River Road, Conestoga, PA | Water | 05/05/2023 11:30 | 05/05/2023 16:25 | BGS | Analytical Laboratory Service |



Reference

Notes

- Samples collected by ALS personnel are done so in accordance with the procedures set forth in the ALS Field Sampling Plan (20 - Field Services Sampling Plan).
- Except as qualified, Clean Water Act sample analyses are consistent with methodology requirements in 40 CFR Part 136.
- Except as qualified, Safe Drinking Water Act sample analyses are consistent with methodology requirements in 40 CFR Part 141.
- The Chain of Custody document is included as part of this report.
- All Library Search analytes should be regarded as tentative identifications based on the presumptive evidence of the mass spectra. Concentrations reported are estimated values.
- Parameters identified as "analyze immediately" require analysis within 15 minutes of collection. Any "analyze immediately" parameters not listed under the header "Field Parameters" are performed in the laboratory and are therefore analyzed out of hold time.
- Method references listed on this report beginning with the prefix "S" followed by a method number (such as S2310B-97) refer to methods from "Standard Methods for the Examination of Water and Wastewater".
- For microbiological analyses, the "Prepared" value is the date/time into the incubator and the "Analyzed" value is the date/time out the incubator.
- An Analysis-Prep Method Cross Reference Table is included after Analytical Results & Qualifiers section in this report.
- Unless otherwise noted, all quantitative results for soils are reported on a dry weight basis.

Standard Acronyms/Flags

| | |
|--------|--|
| J | Indicates an estimated value between the Method Detection Limit (MDL) and the Practical Quantitation Limit (PQL) for the analyte |
| U | Indicates that the analyte was Not Detected (ND) above the MDL |
| N | Indicates presumptive evidence of the presence of a compound |
| MDL | Method Detection Limit |
| PQL | Practical Quantitation Limit |
| RDL | Practical Quantitation Limit for this Project |
| ND | Not Detected - indicates that the analyte was Not Detected |
| Cntr | Analysis was performed using this container |
| RegLmt | Regulatory Limit |
| LCS | Laboratory Control Sample |
| MS | Matrix Spike |
| MSD | Matrix Spike Duplicate |
| DUP | Sample Duplicate |
| %Rec | Percent Recovery |
| RPD | Relative Percent Difference |
| LOD | DoD Limit of Detection |
| LOQ | DoD Limit of Quantitation |
| DL | DoD Detection Limit |
| I | Indicates reported value is greater than or equal to the Method Detection Limit (MDL) but less than the Report Detection Limit (RDL) |
| (S) | Surrogate Compound |
| NC | Not Calculated |
| * | Result outside of QC limits |
| # | Please reference the result in the Results Section for analyte-level flags. |



Project Notations

Sample Notations

Lab ID **Sample ID**

Result Notations

Notation Ref.

- | | |
|---|---|
| 1 | The Total Alkalinity is titrated to a pH of 4.5 and reported as mg CaCO ₃ /L. |
| 2 | The pH analysis is an "analyze immediately" analysis. Parameters identified as "analyze immediately" require analysis within 15 minutes of collection, and are therefore analyzed outside of the method holding time when analyzed in the laboratory. |



Detected Results Summary

| | | | |
|------------------|--------------------------------|-------------|------------------|
| Client Sample ID | 3044 River Road, Conestoga, PA | Collected | 05/05/2023 11:30 |
| Lab Sample ID | 3301822001 | Lab Receipt | 05/05/2023 16:25 |

| Compound | Result | Units | RDL | Method | Flag |
|-----------------------------|--------|----------|--------|---------------|------|
| FIELD PARAMETERS | | | | | |
| pH, Field (SM4500B) | 6.93 | pH_Units | | Field | # |
| Specific Conductance, Field | 257 | umhos/cm | 1 | Field | # |
| Temperature | 14.28 | Deg. C | | Field | # |
| METALS | | | | | |
| Calcium, Dissolved | 15.7 | mg/L | 0.10 | EPA 200.7 | # |
| Calcium, Total | 16.5 | mg/L | 0.050 | EPA 200.7 | # |
| Magnesium, Dissolved | 10.4 | mg/L | 0.10 | EPA 200.7 | # |
| Magnesium, Total | 10.7 | mg/L | 0.050 | EPA 200.7 | # |
| Manganese, Dissolved | 0.014 | mg/L | 0.0050 | EPA 200.7 | # |
| Manganese, Total | 0.015 | mg/L | 0.0025 | EPA 200.7 | # |
| Potassium, Dissolved | 2.0 | mg/L | 0.50 | EPA 200.7 | # |
| Potassium, Total | 2.0 | mg/L | 0.25 | EPA 200.7 | # |
| Sodium, Dissolved | 8.6 | mg/L | 0.50 | EPA 200.7 | # |
| Sodium, Total | 9.3 | mg/L | 0.25 | EPA 200.7 | # |
| WET CHEMISTRY | | | | | |
| Alkalinity, Bicarbonate | 13 | mg/L | 5 | SM2320B-2011 | # |
| Alkalinity, Total | 13 | mg/L | 5 | SM2320B-2011 | # |
| Ammonia-N | 0.177 | mg/L | 0.100 | ASTM D6919-17 | # |
| Chloride | 17.3 | mg/L | 2.0 | EPA 300.0 | # |
| Nitrate-N | 17.8 | mg/L | 1.0 | EPA 300.0 | # |
| pH | 7.03 | pH_Units | | S4500HB-11 | # |
| Specific Conductance | 252 | umhos/cm | 5 | SM2510B-2011 | # |
| Total Dissolved Solids | 206 | mg/L | 25 | SM2540C-15 | # |
| Turbidity | 11 | NTU | 0.30 | SM2130B-2011 | # |



Results

| | | | |
|------------------|--------------------------------|-------------|------------------|
| Client Sample ID | 3044 River Road, Conestoga, PA | Collected | 05/05/2023 11:30 |
| Lab Sample ID | 3301822001 | Lab Receipt | 05/05/2023 16:25 |

FIELD PARAMETERS

| Compound | Result | Flag | Units | RDL | Method | Dilution | Analysis Date/Time | By | Cntr |
|-----------------------------|--------|------|----------|-----|--------|----------|--------------------|-----|------|
| pH, Field (SM4500B) | 6.93 | | pH_Units | | Field | 1 | 05/05/2023 11:30 | BGS | N |
| Specific Conductance, Field | 257 | | umhos/cm | 1 | Field | 1 | 05/05/2023 11:30 | BGS | N |
| Temperature | 14.28 | | Deg. C | | Field | 1 | 05/05/2023 11:30 | BGS | N |

METALS

| Compound | Result | Flag | Units | RDL | Method | Dilution | Analysis Date/Time | By | Cntr |
|----------------------|--------|------|-------|--------|-----------|----------|--------------------|-----|------|
| Calcium, Dissolved | 15.7 | | mg/L | 0.10 | EPA 200.7 | 1 | 05/17/2023 17:19 | SRT | E1 |
| Calcium, Total | 16.5 | | mg/L | 0.050 | EPA 200.7 | 1 | 05/12/2023 12:14 | SRT | D1 |
| Iron, Dissolved | ND | ND | mg/L | 0.060 | EPA 200.7 | 1 | 05/17/2023 17:19 | SRT | E1 |
| Iron, Total | ND | ND | mg/L | 0.030 | EPA 200.7 | 1 | 05/12/2023 12:14 | SRT | D1 |
| Magnesium, Dissolved | 10.4 | | mg/L | 0.10 | EPA 200.7 | 1 | 05/17/2023 17:19 | SRT | E1 |
| Magnesium, Total | 10.7 | | mg/L | 0.050 | EPA 200.7 | 1 | 05/12/2023 12:14 | SRT | D1 |
| Manganese, Dissolved | 0.014 | | mg/L | 0.0050 | EPA 200.7 | 1 | 05/17/2023 17:19 | SRT | E1 |
| Manganese, Total | 0.015 | | mg/L | 0.0025 | EPA 200.7 | 1 | 05/12/2023 12:14 | SRT | D1 |
| Potassium, Dissolved | 2.0 | | mg/L | 0.50 | EPA 200.7 | 1 | 05/17/2023 17:19 | SRT | E1 |
| Potassium, Total | 2.0 | | mg/L | 0.25 | EPA 200.7 | 1 | 05/12/2023 12:14 | SRT | D1 |
| Sodium, Dissolved | 8.6 | | mg/L | 0.50 | EPA 200.7 | 1 | 05/17/2023 17:19 | SRT | E1 |
| Sodium, Total | 9.3 | | mg/L | 0.25 | EPA 200.7 | 1 | 05/12/2023 12:14 | SRT | D1 |

VOLATILE ORGANICS

| Compound | Result | Flag | Units | RDL | Method | Dilution | Analysis Date/Time | By | Cntr |
|--------------------------|--------|------|-------|------|-----------|----------|--------------------|-----|------|
| 1,1,1-Trichloroethane | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 08:29 | PDK | K |
| 1,1-Dichloroethane | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 08:29 | PDK | K |
| 1,1-Dichloroethene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 08:29 | PDK | K |
| 1,2-Dibromoethane | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 08:29 | PDK | K |
| 1,2-Dichloroethane | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 08:29 | PDK | K |
| Benzene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 08:29 | PDK | K |
| cis-1,2-Dichloroethene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 08:29 | PDK | K |
| Ethylbenzene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 08:29 | PDK | K |
| Methylene Chloride | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 08:29 | PDK | K |
| Tetrachloroethene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 08:29 | PDK | K |
| Toluene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 08:29 | PDK | K |
| Total Xylenes | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 08:29 | PDK | K |
| trans-1,2-Dichloroethene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 08:29 | PDK | K |
| Trichloroethene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 08:29 | PDK | K |
| Trichlorofluoromethane | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 08:29 | PDK | K |
| Vinyl Chloride | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 08:29 | PDK | K |

SURROGATES

| Compound | CAS No | Recovery | Limits(%) | Analysis Date/Time | Qualifiers |
|----------------------|----------|----------|-----------|--------------------|------------|
| 4-Bromofluorobenzene | 460-00-4 | 95.2% | 70 - 130 | 05/18/2023 08:29 | |

WET CHEMISTRY



Results

| | | | |
|------------------|--------------------------------|-------------|------------------|
| Client Sample ID | 3044 River Road, Conestoga, PA | Collected | 05/05/2023 11:30 |
| Lab Sample ID | 3301822001 | Lab Receipt | 05/05/2023 16:25 |

| Compound | Result | Flag | Units | RDL | Method | Dilution | Analysis Date/Time | By | Cntr |
|------------------------------|--------|------|----------|-------|------------------|----------|--------------------|-----|------|
| Alkalinity, Bicarbonate | 13 | | mg/L | 5 | SM2320B-2011 | 1 | 05/10/2023 21:28 | NML | A |
| Alkalinity, Total | 13 | 1 | mg/L | 5 | SM2320B-2011 | 1 | 05/10/2023 21:28 | NML | A |
| Ammonia-N | 0.177 | | mg/L | 0.100 | ASTM D6919-17 | 10 | 05/13/2023 09:46 | NML | C |
| Chemical Oxygen Demand (COD) | ND | ND | mg/L | 15 | EPA 410.4 | 1 | 05/10/2023 13:00 | KMS | C |
| Chloride | 17.3 | | mg/L | 2.0 | EPA 300.0 | 2 | 05/06/2023 09:40 | GMM | A |
| Fluoride | ND | ND | mg/L | 0.20 | EPA 300.0 | 2 | 05/06/2023 09:40 | GMM | A |
| Halogen, Total Organic (TOX) | ND | ND | ug/L | 20.0 | SW846 9020B | 1 | 05/09/2023 17:47 | PAG | I |
| Nitrate-N | 17.8 | | mg/L | 1.0 | EPA 300.0 | 2 | 05/06/2023 09:40 | GMM | A |
| Nitrite-N | ND | ND | mg/L | 1.0 | EPA 300.0 | 2 | 05/06/2023 09:40 | GMM | A |
| pH | 7.03 | 2 | pH_Units | | S4500HB-11 | 1 | 05/10/2023 21:28 | NML | A |
| Phenolics | ND | ND | mg/L | 0.005 | EPA 420.4 | 1 | 05/24/2023 15:34 | AKH | H |
| Specific Conductance | 252 | | umhos/cm | 5 | SM2510B-2011 | 1 | 05/10/2023 13:10 | JXL | A |
| Sulfate | ND | ND | mg/L | 2.0 | EPA 300.0 | 2 | 05/06/2023 09:40 | GMM | A |
| Total Dissolved Solids | 206 | | mg/L | 25 | SM2540C-15 | 1 | 05/12/2023 17:18 | GJB | A |
| Total Organic Carbon (TOC) | ND | ND | mg/L | 0.50 | SM5310B-14 | 1 | 05/09/2023 04:40 | PAG | F |
| Turbidity | 11 | | NTU | 0.30 | SM2130B-2011 | 1 | 05/05/2023 23:16 | NRB | A |



Sample - Method Cross Reference Table

| Lab ID | Sample ID | Analysis Method | Preparation Method | Leachate Method |
|------------|--------------------------------|-----------------|--------------------|-----------------|
| 3301822001 | 3044 River Road, Conestoga, PA | Field | N/A | |
| | | EPA 200.7 | EPA TRMD | |
| | | EPA 200.7 | EPA ACID | |
| | | EPA 524.2 | N/A | |
| | | ASTM D6919-17 | N/A | |
| | | EPA 300.0 | N/A | |
| | | EPA 410.4 | N/A | |
| | | EPA 420.4 | SW846 9066 | |
| | | S4500HB-11 | N/A | |
| | | SM2130B-2011 | N/A | |
| | | SM2320B-2011 | N/A | |
| | | SM2510B-2011 | N/A | |
| | | SM2540C-15 | N/A | |
| | | SM5310B-14 | N/A | |
| | | SW846 9020B | N/A | |



QUALITY CONTROL DATA CROSS REFERENCE TABLE

| Lab ID | Sample ID | Preparation Method | Prep Batch | Prep Date/Time | By | Analysis Method | Anly Batch |
|------------|--------------------------------|--------------------|------------|------------------|-----|-----------------|------------|
| 3301822001 | 3044 River Road, Conestoga, PA | N/A | N/A | N/A | | Field | 1003965 |
| | | EPA TRMD | 989857 | 05/08/2023 18:45 | ANN | EPA 200.7 | 995965 |
| | | EPA ACID | 1002906 | 05/16/2023 17:06 | MO | EPA 200.7 | 1003351 |
| | | N/A | N/A | N/A | | EPA 524.2 | 1003366 |
| | | N/A | N/A | N/A | | ASTM D6919-17 | 996679 |
| | | N/A | N/A | N/A | | EPA 300.0 | 989154 |
| | | N/A | N/A | N/A | | EPA 410.4 | 992358 |
| | | SW846 9066 | 1002552 | 05/17/2023 07:37 | AKH | EPA 420.4 | 1005911 |
| | | N/A | N/A | N/A | | S4500HB-11 | 991652 |
| | | N/A | N/A | N/A | | SM2130B-2011 | 988752 |
| | | N/A | N/A | N/A | | SM2320B-2011 | 991652 |
| | | N/A | N/A | N/A | | SM2510B-2011 | 990651 |
| | | N/A | N/A | N/A | | SM2540C-15 | 996054 |
| | | N/A | N/A | N/A | | SM5310B-14 | 989830 |
| | | N/A | N/A | N/A | | SW846 9020B | 990624 |



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Generated by AL

3301822

Logged By: SLS
PM: SJB



1 of 1

**CHAIN OF CUSTODY/
REQUEST FOR ANALYSIS**
**ALL SHADED AREAS MUST BE COMPLETED BY THE CLIENT /
SAMPLER. INSTRUCTIONS ON THE BACK.**

Client Name: Lancaster County Solid Waste MA
Address: 1299 Harrisburg Pike, P.O. Box 4424
Lancaster, PA 17604

Contact: Dan Brown
Phone#: (717) 735-0193

Project Name#: LCSWMA - Quarterly
Bill To: Lancaster County Solid Waste MA

TAT
 Normal-Standard TAT is 10-12 business days.
 Rush-Subject to ALS approval and surcharges.

Date Required: _____ **Approved By:** _____
Email? -Y -N
Fax? -Y -N

| Sample Description/Location (as it will appear on the lab report) | Sample Date | Time |
|--|-------------|------|
| 1. 3044RIVERRD | 05/05/23 | 1130 |
| 2. Trip Blank | 05/05/23 | 1605 |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | | |

| Container Type | AG | AN | AN | CG | PL | PL | PL |
|----------------|-------|--------|--------|---------|--------|--------|--------|
| Container Size | 40 ml | 125 ml | 250 ml | 40 ml | 250 ml | 125 ml | 125 ml |
| Preservative | HCl | H2SO4 | H2SO4 | Asc&HCl | H2SO4 | HNO3 | HNO3 |

| ANALYSES/METHOD REQUESTED | | | | | | | | | | | |
|---|---------|-----|------|-----|----------|----|------------|---|-------------------------------|--|------------------|
| Enter Number of Containers Per Sample or Field Results Below. | | | | | | | | | | | |
| *G or C | *Matrix | TOC | O-OH | TOX | 524 VOCs | TM | NH3-N, COD | Dissolved Metals: Ca, Fe, Mg, Mn, K, Na | Metals: Ca, Fe, Mg, Mn, K, Na | pH, TDS, NO2, NO3, Cl, SO4, F, T, S, Spc | Alkalinity, HCO3 |
| G | DW | 2 | 1 | 2 | 3 | X | 1 | 2 | 2 | 1 | 1 |
| G | DW | | | | 2 | | | | | | |

Cooler Temp: **Temp By:** **Therm ID:**
570
570
Initial

Receipt Info Completed By:
Cooler Custody Seal Intact
Sample Custody Seal Intact
Received on Ice
Cooler & Samples Intact
Correct Containers Provided
Sample Label/COC Agree
Adequate Sample Volumes
CR6 Samples Filtered
OP Samples Filtered
VOA Headspace Present
Voa Trip Blank
NUS 4 Days?
Rad Screen (uCi)
Courier/Tracking#:

SDWA Compliance
PWSID
WV Containers 0-6°C

ALS Field Services: Pickup Labor
 Composite Sampling Rental Equipment
 Other:

| Standard | Special Processing | State Samples Collected In |
|-----------------------------------|--------------------------------|-----------------------------|
| <input type="checkbox"/> Standard | USACE <input type="checkbox"/> | <input type="checkbox"/> NY |
| <input type="checkbox"/> CLP-like | Navy <input type="checkbox"/> | <input type="checkbox"/> NJ |
| <input type="checkbox"/> USACE | | <input type="checkbox"/> PA |
| <input type="checkbox"/> | | <input type="checkbox"/> NC |

| Reportable to PADEP? | Sample Disposal |
|------------------------------|--|
| Yes <input type="checkbox"/> | Lab <input checked="" type="checkbox"/> Special <input type="checkbox"/> |
| PWSID # | |
| EDDS: Format Type- | |

| LOGGED BY (signature): | DATE | TIME |
|--------------------------|------|------|
| | | |
| REVIEWED BY (signature): | DATE | TIME |
| | | |

| Relinquished By / Company Name | Date | Time | Received By / Company Name | Date | Time |
|--------------------------------|--------|------|----------------------------|--------|------|
| <i>[Signature]</i> | 5/5/23 | 1625 | <i>[Signature]</i> | 5/5/23 | 1625 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

* G=Grab; C=Composite **Matrix - A=Air; DW=Drinking Water; GW=Groundwater; O=Oil; OL=Other Liquid; SL=Sludge; SO=Soil; WP=Wipe; WW=Wastewater



301 Fulling Mill Road | Middletown, PA 17057 | Phone: 717-944-5541 | Fax: 717-944-1430 | www.alsglobal.com

NELAP Certifications: NJ PA010 , NY 11759 , PA 22-293 DoD ELAP: PJLA 74618
State Certifications: FL E871113 , WA C999 , MD 128 , VA 460157 , WV DW 9961-C , WV 343

Analytical Results Report For

Lancaster County Solid Waste Authority

Project 2ND QTR 2023 3052 RIVER RD
Workorder 3301823
Report ID 246164 on 5/23/2023

Certificate of Analysis

Enclosed are the analytical results for samples received by the laboratory on May 05, 2023.

The ALS Environmental laboratory in Middletown, Pennsylvania is a National Environmental Laboratory Accreditation Program (NELAP) accredited laboratory and as such, certifies that all applicable test results meet the requirements of NELAP.

If you have any questions regarding this certificate of analysis, please contact Susan Scherer (Project Coordinator) at (717) 944-5541.

Analyses were performed according to our laboratory's NELAP-approved quality assurance program and any applicable state requirements. The test results meet requirements of the current NELAP standards or state requirements, where applicable. For a specific list of accredited analytes, refer to the certifications section of the ALS website at www.alsglobal.com/en/Our-Services/Life-Sciences/Environmental/Downloads.

This laboratory report may not be reproduced, except in full, without the written approval of ALS Global.
ALS Middletown: 301 Fulling Mill Road, Middletown, PA 17057 : 717-944-5541.

Recipient(s):

- Ashley Gichuki - Lancaster County Solid Waste Authority
- Daniel Brown - Lancaster County Solid Waste Authority
- Jordan Gallagher - Lancaster County Solid Waste Authority
- Jeff Musser - Lancaster County Solid Waste Authority

Susan Scherer

Susan Scherer
Project Coordinator

(ALS Digital Signature)

This page is included as part of the Analytical Report and must be retained as a permanent record thereof.



Sample Summary

| <u>Lab ID</u> | <u>Sample ID</u> | <u>Matrix</u> | <u>Date Collected</u> | <u>Date Received</u> | <u>Collector</u> | <u>Collection Company</u> |
|---------------|--------------------------------|---------------|-----------------------|----------------------|------------------|-------------------------------|
| 3301823001 | 3052 River Road, Conestoga, PA | Water | 05/05/2023 11:40 | 05/05/2023 16:25 | BGS | Analytical Laboratory Service |



Reference

Notes

- Samples collected by ALS personnel are done so in accordance with the procedures set forth in the ALS Field Sampling Plan (20 - Field Services Sampling Plan).
- Except as qualified, Clean Water Act sample analyses are consistent with methodology requirements in 40 CFR Part 136.
- Except as qualified, Safe Drinking Water Act sample analyses are consistent with methodology requirements in 40 CFR Part 141.
- The Chain of Custody document is included as part of this report.
- All Library Search analytes should be regarded as tentative identifications based on the presumptive evidence of the mass spectra. Concentrations reported are estimated values.
- Parameters identified as "analyze immediately" require analysis within 15 minutes of collection. Any "analyze immediately" parameters not listed under the header "Field Parameters" are performed in the laboratory and are therefore analyzed out of hold time.
- Method references listed on this report beginning with the prefix "S" followed by a method number (such as S2310B-97) refer to methods from "Standard Methods for the Examination of Water and Wastewater".
- For microbiological analyses, the "Prepared" value is the date/time into the incubator and the "Analyzed" value is the date/time out the incubator.
- An Analysis-Prep Method Cross Reference Table is included after Analytical Results & Qualifiers section in this report.
- Unless otherwise noted, all quantitative results for soils are reported on a dry weight basis.

Standard Acronyms/Flags

| | |
|--------|--|
| J | Indicates an estimated value between the Method Detection Limit (MDL) and the Practical Quantitation Limit (PQL) for the analyte |
| U | Indicates that the analyte was Not Detected (ND) above the MDL |
| N | Indicates presumptive evidence of the presence of a compound |
| MDL | Method Detection Limit |
| PQL | Practical Quantitation Limit |
| RDL | Practical Quantitation Limit for this Project |
| ND | Not Detected - indicates that the analyte was Not Detected |
| Cntr | Analysis was performed using this container |
| RegLmt | Regulatory Limit |
| LCS | Laboratory Control Sample |
| MS | Matrix Spike |
| MSD | Matrix Spike Duplicate |
| DUP | Sample Duplicate |
| %Rec | Percent Recovery |
| RPD | Relative Percent Difference |
| LOD | DoD Limit of Detection |
| LOQ | DoD Limit of Quantitation |
| DL | DoD Detection Limit |
| I | Indicates reported value is greater than or equal to the Method Detection Limit (MDL) but less than the Report Detection Limit (RDL) |
| (S) | Surrogate Compound |
| NC | Not Calculated |
| * | Result outside of QC limits |
| # | Please reference the result in the Results Section for analyte-level flags. |



Project Notations

Sample Notations

Lab ID **Sample ID**

Result Notations

Notation Ref.

- | | |
|---|---|
| 1 | The Total Alkalinity is titrated to a pH of 4.5 and reported as mg CaCO ₃ /L. |
| 2 | The pH analysis is an "analyze immediately" analysis. Parameters identified as "analyze immediately" require analysis within 15 minutes of collection, and are therefore analyzed outside of the method holding time when analyzed in the laboratory. |



Detected Results Summary

| | | | |
|------------------|--------------------------------|-------------|------------------|
| Client Sample ID | 3052 River Road, Conestoga, PA | Collected | 05/05/2023 11:40 |
| Lab Sample ID | 3301823001 | Lab Receipt | 05/05/2023 16:25 |

| Compound | Result | Units | RDL | Method | Flag |
|-----------------------------|--------|----------|--------|---------------|------|
| FIELD PARAMETERS | | | | | |
| pH, Field (SM4500B) | 6.54 | pH_Units | | Field | # |
| Specific Conductance, Field | 249 | umhos/cm | 1 | Field | # |
| Temperature | 14.26 | Deg. C | | Field | # |
| METALS | | | | | |
| Calcium, Dissolved | 18.1 | mg/L | 0.10 | EPA 200.7 | # |
| Calcium, Total | 19.7 | mg/L | 0.050 | EPA 200.7 | # |
| Magnesium, Dissolved | 8.3 | mg/L | 0.10 | EPA 200.7 | # |
| Magnesium, Total | 8.7 | mg/L | 0.050 | EPA 200.7 | # |
| Manganese, Dissolved | 0.020 | mg/L | 0.0050 | EPA 200.7 | # |
| Manganese, Total | 0.020 | mg/L | 0.0025 | EPA 200.7 | # |
| Potassium, Dissolved | 1.8 | mg/L | 0.50 | EPA 200.7 | # |
| Potassium, Total | 1.9 | mg/L | 0.25 | EPA 200.7 | # |
| Sodium, Dissolved | 8.0 | mg/L | 0.50 | EPA 200.7 | # |
| Sodium, Total | 8.8 | mg/L | 0.25 | EPA 200.7 | # |
| WET CHEMISTRY | | | | | |
| Alkalinity, Bicarbonate | 7 | mg/L | 5 | SM2320B-2011 | # |
| Alkalinity, Total | 7 | mg/L | 5 | SM2320B-2011 | # |
| Ammonia-N | 0.169 | mg/L | 0.100 | ASTM D6919-17 | # |
| Chloride | 19.0 | mg/L | 2.0 | EPA 300.0 | # |
| Nitrate-N | 17.7 | mg/L | 1.0 | EPA 300.0 | # |
| pH | 6.68 | pH_Units | | S4500HB-11 | # |
| Specific Conductance | 245 | umhos/cm | 5 | SM2510B-2011 | # |
| Sulfate | 2.8 | mg/L | 2.0 | EPA 300.0 | # |
| Total Dissolved Solids | 184 | mg/L | 25 | SM2540C-15 | # |
| Turbidity | 0.40 | NTU | 0.30 | SM2130B-2011 | # |



Results

| | | | |
|------------------|--------------------------------|-------------|------------------|
| Client Sample ID | 3052 River Road, Conestoga, PA | Collected | 05/05/2023 11:40 |
| Lab Sample ID | 3301823001 | Lab Receipt | 05/05/2023 16:25 |

FIELD PARAMETERS

| Compound | Result | Flag | Units | RDL | Method | Dilution | Analysis Date/Time | By | Cntr |
|-----------------------------|--------|------|----------|-----|--------|----------|--------------------|-----|------|
| pH, Field (SM4500B) | 6.54 | | pH_Units | | Field | 1 | 05/05/2023 11:40 | BGS | N |
| Specific Conductance, Field | 249 | | umhos/cm | 1 | Field | 1 | 05/05/2023 11:40 | BGS | N |
| Temperature | 14.26 | | Deg. C | | Field | 1 | 05/05/2023 11:40 | BGS | N |

METALS

| Compound | Result | Flag | Units | RDL | Method | Dilution | Analysis Date/Time | By | Cntr |
|----------------------|--------|------|-------|--------|-----------|----------|--------------------|-----|------|
| Calcium, Dissolved | 18.1 | | mg/L | 0.10 | EPA 200.7 | 1 | 05/17/2023 17:23 | SRT | E1 |
| Calcium, Total | 19.7 | | mg/L | 0.050 | EPA 200.7 | 1 | 05/12/2023 12:18 | SRT | D1 |
| Iron, Dissolved | ND | ND | mg/L | 0.060 | EPA 200.7 | 1 | 05/17/2023 17:23 | SRT | E1 |
| Iron, Total | ND | ND | mg/L | 0.030 | EPA 200.7 | 1 | 05/12/2023 12:18 | SRT | D1 |
| Magnesium, Dissolved | 8.3 | | mg/L | 0.10 | EPA 200.7 | 1 | 05/17/2023 17:23 | SRT | E1 |
| Magnesium, Total | 8.7 | | mg/L | 0.050 | EPA 200.7 | 1 | 05/12/2023 12:18 | SRT | D1 |
| Manganese, Dissolved | 0.020 | | mg/L | 0.0050 | EPA 200.7 | 1 | 05/17/2023 17:23 | SRT | E1 |
| Manganese, Total | 0.020 | | mg/L | 0.0025 | EPA 200.7 | 1 | 05/12/2023 12:18 | SRT | D1 |
| Potassium, Dissolved | 1.8 | | mg/L | 0.50 | EPA 200.7 | 1 | 05/17/2023 17:23 | SRT | E1 |
| Potassium, Total | 1.9 | | mg/L | 0.25 | EPA 200.7 | 1 | 05/12/2023 12:18 | SRT | D1 |
| Sodium, Dissolved | 8.0 | | mg/L | 0.50 | EPA 200.7 | 1 | 05/17/2023 17:23 | SRT | E1 |
| Sodium, Total | 8.8 | | mg/L | 0.25 | EPA 200.7 | 1 | 05/12/2023 12:18 | SRT | D1 |

VOLATILE ORGANICS

| Compound | Result | Flag | Units | RDL | Method | Dilution | Analysis Date/Time | By | Cntr |
|--------------------------|--------|------|-------|------|-----------|----------|--------------------|-----|------|
| 1,1,1-Trichloroethane | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 01:59 | PDK | K |
| 1,1-Dichloroethane | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 01:59 | PDK | K |
| 1,1-Dichloroethene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 01:59 | PDK | K |
| 1,2-Dibromoethane | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 01:59 | PDK | K |
| 1,2-Dichloroethane | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 01:59 | PDK | K |
| Benzene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 01:59 | PDK | K |
| cis-1,2-Dichloroethene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 01:59 | PDK | K |
| Ethylbenzene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 01:59 | PDK | K |
| Methylene Chloride | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 01:59 | PDK | K |
| Tetrachloroethene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 01:59 | PDK | K |
| Toluene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 01:59 | PDK | K |
| Total Xylenes | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 01:59 | PDK | K |
| trans-1,2-Dichloroethene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 01:59 | PDK | K |
| Trichloroethene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 01:59 | PDK | K |
| Trichlorofluoromethane | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 01:59 | PDK | K |
| Vinyl Chloride | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 01:59 | PDK | K |

SURROGATES

| Compound | CAS No | Recovery | Limits(%) | Analysis Date/Time | Qualifiers |
|----------------------|----------|----------|-----------|--------------------|------------|
| 4-Bromofluorobenzene | 460-00-4 | 90.6% | 70 - 130 | 05/18/2023 01:59 | |

WET CHEMISTRY



Results

| | | | |
|------------------|--------------------------------|-------------|------------------|
| Client Sample ID | 3052 River Road, Conestoga, PA | Collected | 05/05/2023 11:40 |
| Lab Sample ID | 3301823001 | Lab Receipt | 05/05/2023 16:25 |

| Compound | Result | Flag | Units | RDL | Method | Dilution | Analysis Date/Time | By | Cntr |
|------------------------------|--------|------|----------|-------|------------------|----------|--------------------|-----|------|
| Alkalinity, Bicarbonate | 7 | | mg/L | 5 | SM2320B-2011 | 1 | 05/10/2023 21:40 | NML | A |
| Alkalinity, Total | 7 | 1 | mg/L | 5 | SM2320B-2011 | 1 | 05/10/2023 21:40 | NML | A |
| Ammonia-N | 0.169 | | mg/L | 0.100 | ASTM D6919-17 | 10 | 05/13/2023 09:19 | NML | C |
| Chemical Oxygen Demand (COD) | ND | ND | mg/L | 15 | EPA 410.4 | 1 | 05/10/2023 13:00 | KMS | C |
| Chloride | 19.0 | | mg/L | 2.0 | EPA 300.0 | 2 | 05/06/2023 10:53 | GMM | A |
| Fluoride | ND | ND | mg/L | 0.20 | EPA 300.0 | 2 | 05/06/2023 10:53 | GMM | A |
| Halogen, Total Organic (TOX) | ND | ND | ug/L | 20.0 | SW846 9020B | 1 | 05/09/2023 17:47 | PAG | I |
| Nitrate-N | 17.7 | | mg/L | 1.0 | EPA 300.0 | 2 | 05/06/2023 10:53 | GMM | A |
| Nitrite-N | ND | ND | mg/L | 1.0 | EPA 300.0 | 2 | 05/06/2023 10:53 | GMM | A |
| pH | 6.68 | 2 | pH_Units | | S4500HB-11 | 1 | 05/10/2023 21:40 | NML | A |
| Phenolics | ND | ND | mg/L | 0.004 | EPA 420.4 | 1 | 05/17/2023 13:40 | AKH | H |
| Specific Conductance | 245 | | umhos/cm | 5 | SM2510B-2011 | 1 | 05/10/2023 13:10 | JXL | A |
| Sulfate | 2.8 | | mg/L | 2.0 | EPA 300.0 | 2 | 05/06/2023 10:53 | GMM | A |
| Total Dissolved Solids | 184 | | mg/L | 25 | SM2540C-15 | 1 | 05/12/2023 17:18 | GJB | A |
| Total Organic Carbon (TOC) | ND | ND | mg/L | 0.50 | SM5310B-14 | 1 | 05/11/2023 12:31 | PAG | F |
| Turbidity | 0.40 | | NTU | 0.30 | SM2130B-2011 | 1 | 05/05/2023 23:16 | NRB | A |



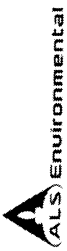
Sample - Method Cross Reference Table

| Lab ID | Sample ID | Analysis Method | Preparation Method | Leachate Method |
|------------|--------------------------------|-----------------|--------------------|-----------------|
| 3301823001 | 3052 River Road, Conestoga, PA | Field | N/A | |
| | | EPA 200.7 | EPA TRMD | |
| | | EPA 200.7 | EPA ACID | |
| | | EPA 524.2 | N/A | |
| | | ASTM D6919-17 | N/A | |
| | | EPA 300.0 | N/A | |
| | | EPA 410.4 | N/A | |
| | | EPA 420.4 | SW846 9066 | |
| | | S4500HB-11 | N/A | |
| | | SM2130B-2011 | N/A | |
| | | SM2320B-2011 | N/A | |
| | | SM2510B-2011 | N/A | |
| | | SM2540C-15 | N/A | |
| | | SM5310B-14 | N/A | |
| | | SW846 9020B | N/A | |



QUALITY CONTROL DATA CROSS REFERENCE TABLE

| Lab ID | Sample ID | Preparation Method | Prep Batch | Prep Date/Time | By | Analysis Method | Anly Batch |
|------------|--------------------------------|--------------------|------------|------------------|--------|-----------------|------------|
| 3301823001 | 3052 River Road, Conestoga, PA | N/A | N/A | N/A | | Field | 1003965 |
| | | EPA TRMD | 989857 | 05/08/2023 18:45 | ANN | EPA 200.7 | 995965 |
| | | EPA ACID | 1002906 | 05/16/2023 17:06 | MO | EPA 200.7 | 1003351 |
| | | N/A | N/A | N/A | | EPA 524.2 | 1003366 |
| | | N/A | N/A | N/A | | ASTM D6919-17 | 996679 |
| | | N/A | N/A | N/A | | EPA 300.0 | 989154 |
| | | N/A | N/A | N/A | | EPA 410.4 | 992358 |
| | | SW846 9066 | 1002552 | 05/17/2023 07:37 | AKH | EPA 420.4 | 1003052 |
| | | N/A | N/A | N/A | | S4500HB-11 | 991652 |
| | | N/A | N/A | N/A | | SM2130B-2011 | 988752 |
| | | N/A | N/A | N/A | | SM2320B-2011 | 991652 |
| | | N/A | N/A | N/A | | SM2510B-2011 | 990651 |
| | | N/A | N/A | N/A | | SM2540C-15 | 996054 |
| | | N/A | N/A | N/A | | SM5310B-14 | 993507 |
| N/A | N/A | N/A | | SW846 9020B | 990624 | | |



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Generated by ALS



3301823

Logged By: SLS
PM: SJB



Client Name: LCSWMA - Gerald E. Miller, Sr.

Address: 3052 River Road
Conestoga, PA 17516

Contact: Gerald E. Miller, Sr.

Phone#: (717) 872-5117

Project Name#: LCSWMA - Quarterly

Bill To: Lancaster County Solid Waste MA

TAT Normal-Standard TAT is 10-12 business days.
 Rush-Subject to ALS approval and surcharges.

Date Required: -Y -Y No.: Approved By: _____

Email? -Y -Y No.: _____

Fax? -Y -Y No.: _____

| Sample Description/Location (as it will appear on the lab report) | Sample Date | Time |
|--|-------------|------|
| 1. 3052RIVERRD | 05/05/23 | 1140 |
| 2. Trip Blank | 05/05/23 | 1625 |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | | |

* G=Grab; C=Composite

**Matrix - A=Air; DW=Drinking Water; GW=Groundwater; OI=Oil; OL=Other Liquid; SL=Sludge; WP=Wipe; WW=Wastewater

CHAIN OF CUSTODY/ REQUEST FOR ANALYSIS SAMPLER. INSTRUCTIONS ON THE BACK.

| Container Type | AG | AN | AN | CG | PL | PL | PL | P |
|----------------|-------|--------|--------|---------|--------|--------|--------|--------|
| Container Size | 40 ml | 125 ml | 250 ml | 40 ml | 125 ml | 125 ml | 500 ml | 500 ml |
| Preservative | HCl | H2SO4 | H2SO4 | Asc&HCl | HNO3 | HNO3 | HNO3 | None |

ANALYSES/METHOD REQUESTED

| * G or C | ** Matrix | TOC | O-OH | TOX | 524 VOCs | FM | NH3-N, COD | Dissolved Metals: Ca, Fe, Mg, Mn, K, Na | Metals: Ca, Fe, Mg, Mn, K, Na | pH, TDS, NO2, NO3, Cl, SO4, F, Tb, SPC | Alkalinity, HCO3 |
|----------|-----------|-----|------|-----|----------|----|------------|---|-------------------------------|--|------------------|
| G | DW | 2 | 1 | 2 | 3 | X | 1 | 4 | 2 | 1 | 1 |
| G | DW | | | | 2 | | | 15/23 | 15/23 | | |

Enter Number of Containers Per Sample or Field Results Below.

Cooler Temp: _____ Therm ID: _____
No. of Coolers: Y N Initial

Temp By: WAB | 2° Therm ID: 570

Receipt Info Completed By: _____ DPB

Cooler Custody Seal Intact Y N

Sample Custody Seal Intact Y N

Received on Ice Y N

Cooler & Samples Intact Y N

Correct Containers Provided Y N

Sample Label/COC Agree Y N

Adequate Sample Volumes Y N

CR6 Samples Filtered Y N

OP Samples Filtered Y N

VOA Headspace Present Y N

Voa Trip Blank Y N

NI ≤ 4 Days? Y N

Rad Screen (uCi) Y N

Courier/Tracking#: _____

SDWA Compliance Y N

PWSID Y N

WW Containers 0-6°C Y N

ALS Field Services: Pickup Labor
 Composite_Sampling Rental_Equipment
 Other:

| Project Comments: | LOGGED BY (signature): | | REVIEWED BY (signature): | | Date | Time | Received By / Company Name | Date | Time | Standard | Special Processing | State Samples Collected In |
|--|------------------------|------|--------------------------|------|--------|------|----------------------------|------|------|----------|--------------------|----------------------------|
| | DATE | TIME | DATE | TIME | | | | | | | | |
| 1. Relinquished By / Company Name <u>Robert ALS</u> | | | | | 5-5-23 | 1625 | <u>Robert ALS</u> | | | | | |
| 3 | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | |

Reportable to PADEP? Yes No
Lab Special

PWSID # _____
EDDS: Format Type- _____



301 Fulling Mill Road | Middletown, PA 17057 | Phone: 717-944-5541 | Fax: 717-944-1430 | www.alsglobal.com

NELAP Certifications: NJ PA010 , NY 11759 , PA 22-293 DoD ELAP: PJLA 74618
State Certifications: FL E871113 , WA C999 , MD 128 , VA 460157 , WV DW 9961-C , WV 343

Analytical Results Report For **Lancaster County Solid Waste Authority**
Project 2ND QTR 2023 3056 RIVER RD
Workorder 3301824
Report ID 246169 on 5/23/2023

Certificate of Analysis

Enclosed are the analytical results for samples received by the laboratory on May 05, 2023.

The ALS Environmental laboratory in Middletown, Pennsylvania is a National Environmental Laboratory Accreditation Program (NELAP) accredited laboratory and as such, certifies that all applicable test results meet the requirements of NELAP.

If you have any questions regarding this certificate of analysis, please contact Susan Scherer (Project Coordinator) at (717) 944-5541.

Analyses were performed according to our laboratory's NELAP-approved quality assurance program and any applicable state requirements. The test results meet requirements of the current NELAP standards or state requirements, where applicable. For a specific list of accredited analytes, refer to the certifications section of the ALS website at www.alsglobal.com/en/Our-Services/Life-Sciences/Environmental/Downloads.

This laboratory report may not be reproduced, except in full, without the written approval of ALS Global.
ALS Middletown: 301 Fulling Mill Road, Middletown, PA 17057 : 717-944-5541.

Recipient(s):

Ashley Gichuki - Lancaster County Solid Waste Authority
Daniel Brown - Lancaster County Solid Waste Authority
Jordan Gallagher - Lancaster County Solid Waste Authority
Jeff Musser - Lancaster County Solid Waste Authority

Susan Scherer

This page is included as part of the Analytical Report and must be retained as a permanent record thereof.

Susan Scherer
Project Coordinator

(ALS Digital Signature)



Sample Summary

| <u>Lab ID</u> | <u>Sample ID</u> | <u>Matrix</u> | <u>Date Collected</u> | <u>Date Received</u> | <u>Collector</u> | <u>Collection Company</u> |
|---------------|------------------|---------------|-----------------------|----------------------|------------------|-------------------------------|
| 3301824001 | 3056RIVERRD | Water | 05/05/2023 11:50 | 05/05/2023 16:25 | BGS | Analytical Laboratory Service |



Reference

Notes

- Samples collected by ALS personnel are done so in accordance with the procedures set forth in the ALS Field Sampling Plan (20 - Field Services Sampling Plan).
- Except as qualified, Clean Water Act sample analyses are consistent with methodology requirements in 40 CFR Part 136.
- Except as qualified, Safe Drinking Water Act sample analyses are consistent with methodology requirements in 40 CFR Part 141.
- The Chain of Custody document is included as part of this report.
- All Library Search analytes should be regarded as tentative identifications based on the presumptive evidence of the mass spectra. Concentrations reported are estimated values.
- Parameters identified as "analyze immediately" require analysis within 15 minutes of collection. Any "analyze immediately" parameters not listed under the header "Field Parameters" are performed in the laboratory and are therefore analyzed out of hold time.
- Method references listed on this report beginning with the prefix "S" followed by a method number (such as S2310B-97) refer to methods from "Standard Methods for the Examination of Water and Wastewater".
- For microbiological analyses, the "Prepared" value is the date/time into the incubator and the "Analyzed" value is the date/time out the incubator.
- An Analysis-Prep Method Cross Reference Table is included after Analytical Results & Qualifiers section in this report.
- Unless otherwise noted, all quantitative results for soils are reported on a dry weight basis.

Standard Acronyms/Flags

| | |
|--------|--|
| J | Indicates an estimated value between the Method Detection Limit (MDL) and the Practical Quantitation Limit (PQL) for the analyte |
| U | Indicates that the analyte was Not Detected (ND) above the MDL |
| N | Indicates presumptive evidence of the presence of a compound |
| MDL | Method Detection Limit |
| PQL | Practical Quantitation Limit |
| RDL | Practical Quantitation Limit for this Project |
| ND | Not Detected - indicates that the analyte was Not Detected |
| Cntr | Analysis was performed using this container |
| RegLmt | Regulatory Limit |
| LCS | Laboratory Control Sample |
| MS | Matrix Spike |
| MSD | Matrix Spike Duplicate |
| DUP | Sample Duplicate |
| %Rec | Percent Recovery |
| RPD | Relative Percent Difference |
| LOD | DoD Limit of Detection |
| LOQ | DoD Limit of Quantitation |
| DL | DoD Detection Limit |
| I | Indicates reported value is greater than or equal to the Method Detection Limit (MDL) but less than the Report Detection Limit (RDL) |
| (S) | Surrogate Compound |
| NC | Not Calculated |
| * | Result outside of QC limits |
| # | Please reference the result in the Results Section for analyte-level flags. |



Project Notations

Sample Notations

Lab ID **Sample ID**

Result Notations

Notation Ref.

- | | |
|---|---|
| 1 | The Total Alkalinity is titrated to a pH of 4.5 and reported as mg CaCO ₃ /L. |
| 2 | The pH analysis is an "analyze immediately" analysis. Parameters identified as "analyze immediately" require analysis within 15 minutes of collection, and are therefore analyzed outside of the method holding time when analyzed in the laboratory. |



Detected Results Summary

| | | | |
|------------------|-------------|-------------|------------------|
| Client Sample ID | 3056RIVERRD | Collected | 05/05/2023 11:50 |
| Lab Sample ID | 3301824001 | Lab Receipt | 05/05/2023 16:25 |

| Compound | Result | Units | RDL | Method | Flag |
|-----------------------------|--------|----------|--------|---------------|------|
| FIELD PARAMETERS | | | | | |
| pH, Field (SM4500B) | 6.63 | pH_Units | | Field | # |
| Specific Conductance, Field | 247 | umhos/cm | 1 | Field | # |
| Temperature | 13.87 | Deg. C | | Field | # |
| METALS | | | | | |
| Calcium, Dissolved | 12.0 | mg/L | 0.10 | EPA 200.7 | # |
| Calcium, Total | 13.4 | mg/L | 0.050 | EPA 200.7 | # |
| Magnesium, Dissolved | 11.1 | mg/L | 0.10 | EPA 200.7 | # |
| Magnesium, Total | 11.8 | mg/L | 0.050 | EPA 200.7 | # |
| Manganese, Dissolved | 0.085 | mg/L | 0.0050 | EPA 200.7 | # |
| Manganese, Total | 0.089 | mg/L | 0.0025 | EPA 200.7 | # |
| Potassium, Dissolved | 2.4 | mg/L | 0.50 | EPA 200.7 | # |
| Potassium, Total | 2.5 | mg/L | 0.25 | EPA 200.7 | # |
| Sodium, Dissolved | 8.2 | mg/L | 0.50 | EPA 200.7 | # |
| Sodium, Total | 9.1 | mg/L | 0.25 | EPA 200.7 | # |
| WET CHEMISTRY | | | | | |
| Alkalinity, Bicarbonate | 9 | mg/L | 5 | SM2320B-2011 | # |
| Alkalinity, Total | 9 | mg/L | 5 | SM2320B-2011 | # |
| Ammonia-N | 0.101 | mg/L | 0.100 | ASTM D6919-17 | # |
| Chloride | 21.6 | mg/L | 2.0 | EPA 300.0 | # |
| Nitrate-N | 16.6 | mg/L | 1.0 | EPA 300.0 | # |
| pH | 6.71 | pH_Units | | S4500HB-11 | # |
| Specific Conductance | 240 | umhos/cm | 5 | SM2510B-2011 | # |
| Total Dissolved Solids | 170 | mg/L | 25 | SM2540C-15 | # |



Results

| | | | |
|------------------|-------------|-------------|------------------|
| Client Sample ID | 3056RIVERRD | Collected | 05/05/2023 11:50 |
| Lab Sample ID | 3301824001 | Lab Receipt | 05/05/2023 16:25 |

FIELD PARAMETERS

| Compound | Result | Flag | Units | RDL | Method | Dilution | Analysis Date/Time | By | Cntr |
|-----------------------------|--------|------|----------|-----|--------|----------|--------------------|-----|------|
| pH, Field (SM4500B) | 6.63 | | pH_Units | | Field | 1 | 05/05/2023 11:50 | BGS | N |
| Specific Conductance, Field | 247 | | umhos/cm | 1 | Field | 1 | 05/05/2023 11:50 | BGS | N |
| Temperature | 13.87 | | Deg. C | | Field | 1 | 05/05/2023 11:50 | BGS | N |

METALS

| Compound | Result | Flag | Units | RDL | Method | Dilution | Analysis Date/Time | By | Cntr |
|----------------------|--------|------|-------|--------|-----------|----------|--------------------|-----|------|
| Calcium, Dissolved | 12.0 | | mg/L | 0.10 | EPA 200.7 | 1 | 05/17/2023 17:26 | SRT | E1 |
| Calcium, Total | 13.4 | | mg/L | 0.050 | EPA 200.7 | 1 | 05/12/2023 12:27 | SRT | D1 |
| Iron, Dissolved | ND | ND | mg/L | 0.060 | EPA 200.7 | 1 | 05/17/2023 17:26 | SRT | E1 |
| Iron, Total | ND | ND | mg/L | 0.030 | EPA 200.7 | 1 | 05/12/2023 12:27 | SRT | D1 |
| Magnesium, Dissolved | 11.1 | | mg/L | 0.10 | EPA 200.7 | 1 | 05/17/2023 17:26 | SRT | E1 |
| Magnesium, Total | 11.8 | | mg/L | 0.050 | EPA 200.7 | 1 | 05/12/2023 12:27 | SRT | D1 |
| Manganese, Dissolved | 0.085 | | mg/L | 0.0050 | EPA 200.7 | 1 | 05/17/2023 17:26 | SRT | E1 |
| Manganese, Total | 0.089 | | mg/L | 0.0025 | EPA 200.7 | 1 | 05/12/2023 12:27 | SRT | D1 |
| Potassium, Dissolved | 2.4 | | mg/L | 0.50 | EPA 200.7 | 1 | 05/17/2023 17:26 | SRT | E1 |
| Potassium, Total | 2.5 | | mg/L | 0.25 | EPA 200.7 | 1 | 05/12/2023 12:27 | SRT | D1 |
| Sodium, Dissolved | 8.2 | | mg/L | 0.50 | EPA 200.7 | 1 | 05/17/2023 17:26 | SRT | E1 |
| Sodium, Total | 9.1 | | mg/L | 0.25 | EPA 200.7 | 1 | 05/12/2023 12:27 | SRT | D1 |

VOLATILE ORGANICS

| Compound | Result | Flag | Units | RDL | Method | Dilution | Analysis Date/Time | By | Cntr |
|--------------------------|--------|------|-------|------|-----------|----------|--------------------|-----|------|
| 1,1,1-Trichloroethane | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 02:26 | PDK | K |
| 1,1-Dichloroethane | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 02:26 | PDK | K |
| 1,1-Dichloroethene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 02:26 | PDK | K |
| 1,2-Dibromoethane | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 02:26 | PDK | K |
| 1,2-Dichloroethane | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 02:26 | PDK | K |
| Benzene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 02:26 | PDK | K |
| cis-1,2-Dichloroethene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 02:26 | PDK | K |
| Ethylbenzene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 02:26 | PDK | K |
| Methylene Chloride | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 02:26 | PDK | K |
| Tetrachloroethene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 02:26 | PDK | K |
| Toluene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 02:26 | PDK | K |
| Total Xylenes | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 02:26 | PDK | K |
| trans-1,2-Dichloroethene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 02:26 | PDK | K |
| Trichloroethene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 02:26 | PDK | K |
| Trichlorofluoromethane | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 02:26 | PDK | K |
| Vinyl Chloride | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 02:26 | PDK | K |

SURROGATES

| Compound | CAS No | Recovery | Limits(%) | Analysis Date/Time | Qualifiers |
|----------------------|----------|----------|-----------|--------------------|------------|
| 4-Bromofluorobenzene | 460-00-4 | 89.4% | 70 - 130 | 05/18/2023 02:26 | |

WET CHEMISTRY



Results

| | | | |
|------------------|-------------|-------------|------------------|
| Client Sample ID | 3056RIVERRD | Collected | 05/05/2023 11:50 |
| Lab Sample ID | 3301824001 | Lab Receipt | 05/05/2023 16:25 |

| Compound | Result | Flag | Units | RDL | Method | Dilution | Analysis Date/Time | By | Cntr |
|------------------------------|--------|------|----------|-------|------------------|----------|--------------------|-----|------|
| Alkalinity, Bicarbonate | 9 | | mg/L | 5 | SM2320B-2011 | 1 | 05/10/2023 22:28 | NML | A |
| Alkalinity, Total | 9 | 1 | mg/L | 5 | SM2320B-2011 | 1 | 05/10/2023 22:28 | NML | A |
| Ammonia-N | 0.101 | | mg/L | 0.100 | ASTM D6919-17 | 10 | 05/13/2023 06:17 | NML | C |
| Chemical Oxygen Demand (COD) | ND | ND | mg/L | 15 | EPA 410.4 | 1 | 05/10/2023 13:00 | KMS | C |
| Chloride | 21.6 | | mg/L | 2.0 | EPA 300.0 | 2 | 05/06/2023 11:04 | GMM | A |
| Fluoride | ND | ND | mg/L | 0.20 | EPA 300.0 | 2 | 05/06/2023 11:04 | GMM | A |
| Halogen, Total Organic (TOX) | ND | ND | ug/L | 20.0 | SW846 9020B | 1 | 05/09/2023 17:47 | PAG | I |
| Nitrate-N | 16.6 | | mg/L | 1.0 | EPA 300.0 | 2 | 05/06/2023 11:04 | GMM | A |
| Nitrite-N | ND | ND | mg/L | 1.0 | EPA 300.0 | 2 | 05/06/2023 11:04 | GMM | A |
| pH | 6.71 | 2 | pH_Units | | S4500HB-11 | 1 | 05/10/2023 22:28 | NML | A |
| Phenolics | ND | ND | mg/L | 0.004 | EPA 420.4 | 1 | 05/17/2023 13:42 | AKH | H |
| Specific Conductance | 240 | | umhos/cm | 5 | SM2510B-2011 | 1 | 05/10/2023 13:10 | JXL | A |
| Sulfate | ND | ND | mg/L | 2.0 | EPA 300.0 | 2 | 05/06/2023 11:04 | GMM | A |
| Total Dissolved Solids | 170 | | mg/L | 25 | SM2540C-15 | 1 | 05/12/2023 17:18 | GJB | A |
| Total Organic Carbon (TOC) | ND | ND | mg/L | 0.50 | SM5310B-14 | 1 | 05/11/2023 12:31 | PAG | F |
| Turbidity | ND | ND | NTU | 0.30 | SM2130B-2011 | 1 | 05/05/2023 23:16 | NRB | A |



Sample - Method Cross Reference Table

| Lab ID | Sample ID | Analysis Method | Preparation Method | Leachate Method |
|------------|-------------|-----------------|--------------------|-----------------|
| 3301824001 | 3056RIVERRD | Field | N/A | |
| | | EPA 200.7 | EPA TRMD | |
| | | EPA 200.7 | EPA ACID | |
| | | EPA 524.2 | N/A | |
| | | ASTM D6919-17 | N/A | |
| | | EPA 300.0 | N/A | |
| | | EPA 410.4 | N/A | |
| | | EPA 420.4 | SW846 9066 | |
| | | S4500HB-11 | N/A | |
| | | SM2130B-2011 | N/A | |
| | | SM2320B-2011 | N/A | |
| | | SM2510B-2011 | N/A | |
| | | SM2540C-15 | N/A | |
| | | SM5310B-14 | N/A | |
| | | SW846 9020B | N/A | |



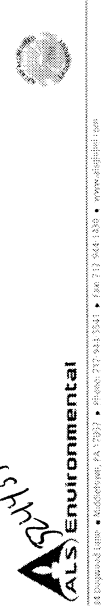
QUALITY CONTROL DATA CROSS REFERENCE TABLE

| Lab ID | Sample ID | Preparation Method | Prep Batch | Prep Date/Time | By | Analysis Method | Anly Batch |
|------------|-------------|--------------------|------------|------------------|-----|-----------------|------------|
| 3301824001 | 3056RIVERRD | N/A | N/A | N/A | | Field | 1003965 |
| | | EPA TRMD | 989857 | 05/08/2023 18:45 | ANN | EPA 200.7 | 995965 |
| | | EPA ACID | 1002906 | 05/16/2023 17:06 | MO | EPA 200.7 | 1003351 |
| | | N/A | N/A | N/A | | EPA 524.2 | 1003366 |
| | | N/A | N/A | N/A | | ASTM D6919-17 | 996664 |
| | | N/A | N/A | N/A | | EPA 300.0 | 989154 |
| | | N/A | N/A | N/A | | EPA 410.4 | 992358 |
| | | SW846 9066 | 1002552 | 05/17/2023 07:37 | AKH | EPA 420.4 | 1003052 |
| | | N/A | N/A | N/A | | S4500HB-11 | 991652 |
| | | N/A | N/A | N/A | | SM2130B-2011 | 988752 |
| | | N/A | N/A | N/A | | SM2320B-2011 | 991652 |
| | | N/A | N/A | N/A | | SM2510B-2011 | 990651 |
| | | N/A | N/A | N/A | | SM2540C-15 | 996054 |
| | | N/A | N/A | N/A | | SM5310B-14 | 993507 |
| | | N/A | N/A | N/A | | SW846 9020B | 990624 |



Generated by ALS

CHAIN OF CUSTODY/ REQUEST FOR ANALYSIS SAMPLER. INSTRUCTIONS ON THE BACK.



301 Filling Mill Road • Middletown, PA 17057 • 717.944.5541 • Fax: 717.944.1430

Client Name: Lancaster County Solid Waste MA
Address: 1299 Harrisburg Pike, P.O. Box 4424
 Lancaster, PA 17604
Contact: Dan Brown
Phone#: (717) 735-0193
Project Name#: LCSWMA - Quarterly
Bill To: Lancaster County Solid Waste MA

TAT Normal-Standard TAT is 10-12 business days.
 Rush-Subject to ALS approval and surcharges.
Date Required: _____ **Approved By:** _____
Email? -Y -N
Fax? -Y -N

3301824
 Logged By: SLS
 PM: SJB

ad by Receiving Lab)
 Cooler Temp: _____ Therm ID: _____
 No. of Coolers: Y N Initial _____
 Custody Seals Present?

Temp By: W/O Temp (°C) 570
 Receipt Info Completed By:
 Cooler Custody Seal Intact Y N
 Sample Custody Seal Intact Y N
 Received on Ice Y N
 Cooler & Samples Intact Y N
 Correct Containers Provided Y N
 Sample Label/COC Agree Y N
 Adequate Sample Volumes Y N
 CR6 Samples Filtered Y N
 OP Samples Filtered Y N
 VOA Headspace Present Y N
 Yoa Trip Blank Y N
 NLS 4 Days? Y N
 Rad Screen (uCi) Y N
 Courier/Tracking#: _____
 SDWA Compliance Y
 PWSID Y N
 WV Containers 0-6°C Y N

| Container Type | AG | AN | AN | AN | CG | PL | PL | PL | PL |
|----------------|-------|--------|--------|---------|--------|--------|--------|--------|--------|
| Container Size | 40 ml | 125 ml | 250 ml | 40 ml | 250 ml | 125 ml | 125 ml | 500 ml | 500 ml |
| Preservative | HCl | H2SO4 | H2SO4 | Asc&HCl | H2SO4 | HNO3 | HNO3 | None | None |

| ANALYSES/METHOD REQUESTED | | | | | | | | | | | |
|---------------------------|---------|-----|------|-----|----------|----|------------|---|-------------------------------|--|------------------|
| Matrix | *G or C | TOC | O-OH | TOX | 524 VOCs | FM | NH3-N, COD | Dissolved Metals: Ca, Fe, Mg, Mn, K, Na | Metals: Ca, Fe, Mg, Mn, K, Na | pH, TDS, NO2, NO3, Cl, SO4, F, TP, SpC | Alkalinity, HCO3 |
| | G | 2 | 1 | 2 | 3 | X | 1 | 2 | 2 | 1 | 1 |
| | DW | | | | | | | | | | |
| | G | | | | | | | | | | |

| Enter Number of Containers Per Sample or Field Results Below. | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|
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Project Comments:
 Relinquished By: ALS Date: 5-5-23 16:23 Time: 2
 Received By / Company Name: [Signature] Date: 5/5/23 Time: 16:25
 1 [Signature] 2
 3 4
 5 6
 7 8
 9 10

Deliverables:
 Standard CLP-like USACE
 USACE

Special Processing:
 USACE Navy
 Reportable to PADEP? Yes No
 PWSID # _____
 EDDS: Format Type: _____

ALS Field Services: Pickup Labor
 Composite Sampling Rental Equipment Other: _____

State Samples Collected In:
 NY NJ PA NC

* G=Grab; C=Composite **Matrix - A=Air; DW=Drinking Water; GW=Groundwater; OL=Oil; SL=Sludge; SO=Soil; WP=Wipe; WW=Wastewater



301 Fulling Mill Road | Middletown, PA 17057 | Phone: 717-944-5541 | Fax: 717-944-1430 | www.alsglobal.com

NELAP Certifications: NJ PA010 , NY 11759 , PA 22-293 DoD ELAP: PJLA 74618
State Certifications: FL E871113 , WA C999 , MD 128 , VA 460157 , WV DW 9961-C , WV 343

Analytical Results Report For

Lancaster County Solid Waste Authority

Project 2ND QTR 2023 3060 RIVER RD
Workorder 3301867
Report ID 246769 on 5/25/2023

Certificate of Analysis

Enclosed are the analytical results for samples received by the laboratory on May 05, 2023.

The ALS Environmental laboratory in Middletown, Pennsylvania is a National Environmental Laboratory Accreditation Program (NELAP) accredited laboratory and as such, certifies that all applicable test results meet the requirements of NELAP.

If you have any questions regarding this certificate of analysis, please contact Susan Scherer (Project Coordinator) at (717) 944-5541.

Analyses were performed according to our laboratory's NELAP-approved quality assurance program and any applicable state requirements. The test results meet requirements of the current NELAP standards or state requirements, where applicable. For a specific list of accredited analytes, refer to the certifications section of the ALS website at www.alsglobal.com/en/Our-Services/Life-Sciences/Environmental/Downloads.

This laboratory report may not be reproduced, except in full, without the written approval of ALS Global.
ALS Middletown: 301 Fulling Mill Road, Middletown, PA 17057 : 717-944-5541.

Recipient(s):

- Ashley Gichuki - Lancaster County Solid Waste Authority
- Daniel Brown - Lancaster County Solid Waste Authority
- Jordan Gallagher - Lancaster County Solid Waste Authority
- Jeff Musser - Lancaster County Solid Waste Authority

Susan Scherer

Susan Scherer
Project Coordinator

(ALS Digital Signature)

This page is included as part of the Analytical Report and must be retained as a permanent record thereof.



Sample Summary

| <u>Lab ID</u> | <u>Sample ID</u> | <u>Matrix</u> | <u>Date Collected</u> | <u>Date Received</u> | <u>Collector</u> | <u>Collection Company</u> |
|---------------|------------------|---------------|-----------------------|----------------------|------------------|-------------------------------|
| 3301867001 | 3060RIVERRD | Water | 05/05/2023 12:00 | 05/05/2023 16:25 | BGS | Analytical Laboratory Service |



Reference

Notes

- Samples collected by ALS personnel are done so in accordance with the procedures set forth in the ALS Field Sampling Plan (20 - Field Services Sampling Plan).
- Except as qualified, Clean Water Act sample analyses are consistent with methodology requirements in 40 CFR Part 136.
- Except as qualified, Safe Drinking Water Act sample analyses are consistent with methodology requirements in 40 CFR Part 141.
- The Chain of Custody document is included as part of this report.
- All Library Search analytes should be regarded as tentative identifications based on the presumptive evidence of the mass spectra. Concentrations reported are estimated values.
- Parameters identified as "analyze immediately" require analysis within 15 minutes of collection. Any "analyze immediately" parameters not listed under the header "Field Parameters" are performed in the laboratory and are therefore analyzed out of hold time.
- Method references listed on this report beginning with the prefix "S" followed by a method number (such as S2310B-97) refer to methods from "Standard Methods for the Examination of Water and Wastewater".
- For microbiological analyses, the "Prepared" value is the date/time into the incubator and the "Analyzed" value is the date/time out the incubator.
- An Analysis-Prep Method Cross Reference Table is included after Analytical Results & Qualifiers section in this report.
- Unless otherwise noted, all quantitative results for soils are reported on a dry weight basis.

Standard Acronyms/Flags

| | |
|--------|--|
| J | Indicates an estimated value between the Method Detection Limit (MDL) and the Practical Quantitation Limit (PQL) for the analyte |
| U | Indicates that the analyte was Not Detected (ND) above the MDL |
| N | Indicates presumptive evidence of the presence of a compound |
| MDL | Method Detection Limit |
| PQL | Practical Quantitation Limit |
| RDL | Practical Quantitation Limit for this Project |
| ND | Not Detected - indicates that the analyte was Not Detected |
| Cntr | Analysis was performed using this container |
| RegLmt | Regulatory Limit |
| LCS | Laboratory Control Sample |
| MS | Matrix Spike |
| MSD | Matrix Spike Duplicate |
| DUP | Sample Duplicate |
| %Rec | Percent Recovery |
| RPD | Relative Percent Difference |
| LOD | DoD Limit of Detection |
| LOQ | DoD Limit of Quantitation |
| DL | DoD Detection Limit |
| I | Indicates reported value is greater than or equal to the Method Detection Limit (MDL) but less than the Report Detection Limit (RDL) |
| (S) | Surrogate Compound |
| NC | Not Calculated |
| * | Result outside of QC limits |
| # | Please reference the result in the Results Section for analyte-level flags. |



Project 2ND QTR 2023 3060 RIVER RD
Workorder 3301867

Project Notations

Sample Notations

Lab ID **Sample ID**

Result Notations

Notation Ref.

- 1 The Total Alkalinity is titrated to a pH of 4.5 and reported as mg CaCO₃/L.
- 2 The pH analysis is an "analyze immediately" analysis. Parameters identified as "analyze immediately" require analysis within 15 minutes of collection, and are therefore analyzed outside of the method holding time when analyzed in the laboratory.



Detected Results Summary

| | | | |
|------------------|-------------|-------------|------------------|
| Client Sample ID | 3060RIVERRD | Collected | 05/05/2023 12:00 |
| Lab Sample ID | 3301867001 | Lab Receipt | 05/05/2023 16:25 |

| Compound | Result | Units | RDL | Method | Flag |
|-----------------------------|--------|----------|--------|---------------|------|
| FIELD PARAMETERS | | | | | |
| pH, Field (SM4500B) | 6.51 | pH_Units | | Field | # |
| Specific Conductance, Field | 251 | umhos/cm | 1 | Field | # |
| Temperature | 15.06 | Deg. C | | Field | # |
| METALS | | | | | |
| Calcium, Dissolved | 12.4 | mg/L | 0.10 | EPA 200.7 | # |
| Calcium, Total | 12.9 | mg/L | 0.050 | EPA 200.7 | # |
| Iron, Total | 0.050 | mg/L | 0.030 | EPA 200.7 | # |
| Magnesium, Dissolved | 11.0 | mg/L | 0.10 | EPA 200.7 | # |
| Magnesium, Total | 11.5 | mg/L | 0.050 | EPA 200.7 | # |
| Manganese, Dissolved | 0.11 | mg/L | 0.0050 | EPA 200.7 | # |
| Manganese, Total | 0.12 | mg/L | 0.0025 | EPA 200.7 | # |
| Potassium, Dissolved | 2.7 | mg/L | 0.50 | EPA 200.7 | # |
| Potassium, Total | 2.8 | mg/L | 0.25 | EPA 200.7 | # |
| Sodium, Dissolved | 8.4 | mg/L | 0.50 | EPA 200.7 | # |
| Sodium, Total | 9.1 | mg/L | 0.25 | EPA 200.7 | # |
| WET CHEMISTRY | | | | | |
| Ammonia-N | 0.159 | mg/L | 0.100 | ASTM D6919-17 | # |
| Chloride | 18.1 | mg/L | 2.0 | EPA 300.0 | # |
| Nitrate-N | 16.4 | mg/L | 1.0 | EPA 300.0 | # |
| pH | 6.57 | pH_Units | | S4500HB-11 | # |
| Specific Conductance | 241 | umhos/cm | 5 | SM2510B-2011 | # |
| Sulfate | 9.2 | mg/L | 2.0 | EPA 300.0 | # |
| Total Dissolved Solids | 158 | mg/L | 25 | SM2540C-15 | # |



Results

| | | | |
|------------------|-------------|-------------|------------------|
| Client Sample ID | 3060RIVERRD | Collected | 05/05/2023 12:00 |
| Lab Sample ID | 3301867001 | Lab Receipt | 05/05/2023 16:25 |

FIELD PARAMETERS

| Compound | Result | Flag | Units | RDL | Method | Dilution | Analysis Date/Time | By | Cntr |
|-----------------------------|--------|------|----------|-----|--------|----------|--------------------|-----|------|
| pH, Field (SM4500B) | 6.51 | | pH_Units | | Field | 1 | 05/05/2023 12:00 | BGS | P |
| Specific Conductance, Field | 251 | | umhos/cm | 1 | Field | 1 | 05/05/2023 12:00 | BGS | P |
| Temperature | 15.06 | | Deg. C | | Field | 1 | 05/05/2023 12:00 | BGS | P |

METALS

| Compound | Result | Flag | Units | RDL | Method | Dilution | Analysis Date/Time | By | Cntr |
|----------------------|--------|------|-------|--------|-----------|----------|--------------------|-----|------|
| Calcium, Dissolved | 12.4 | | mg/L | 0.10 | EPA 200.7 | 1 | 05/22/2023 19:47 | SRT | F1 |
| Calcium, Total | 12.9 | | mg/L | 0.050 | EPA 200.7 | 1 | 05/12/2023 13:06 | SRT | D1 |
| Iron, Dissolved | ND | ND | mg/L | 0.060 | EPA 200.7 | 1 | 05/20/2023 14:04 | SRT | F1 |
| Iron, Total | 0.050 | | mg/L | 0.030 | EPA 200.7 | 1 | 05/12/2023 13:06 | SRT | D1 |
| Magnesium, Dissolved | 11.0 | | mg/L | 0.10 | EPA 200.7 | 1 | 05/20/2023 14:04 | SRT | F1 |
| Magnesium, Total | 11.5 | | mg/L | 0.050 | EPA 200.7 | 1 | 05/12/2023 13:06 | SRT | D1 |
| Manganese, Dissolved | 0.11 | | mg/L | 0.0050 | EPA 200.7 | 1 | 05/20/2023 14:04 | SRT | F1 |
| Manganese, Total | 0.12 | | mg/L | 0.0025 | EPA 200.7 | 1 | 05/12/2023 13:06 | SRT | D1 |
| Potassium, Dissolved | 2.7 | | mg/L | 0.50 | EPA 200.7 | 1 | 05/20/2023 14:04 | SRT | F1 |
| Potassium, Total | 2.8 | | mg/L | 0.25 | EPA 200.7 | 1 | 05/12/2023 13:06 | SRT | D1 |
| Sodium, Dissolved | 8.4 | | mg/L | 0.50 | EPA 200.7 | 1 | 05/20/2023 14:04 | SRT | F1 |
| Sodium, Total | 9.1 | | mg/L | 0.25 | EPA 200.7 | 1 | 05/12/2023 13:06 | SRT | D1 |

VOLATILE ORGANICS

| Compound | Result | Flag | Units | RDL | Method | Dilution | Analysis Date/Time | By | Cntr |
|--------------------------|--------|------|-------|------|-----------|----------|--------------------|-----|------|
| 1,1,1-Trichloroethane | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/19/2023 05:54 | PDK | M |
| 1,1-Dichloroethane | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/19/2023 05:54 | PDK | M |
| 1,1-Dichloroethene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/19/2023 05:54 | PDK | M |
| 1,2-Dibromoethane | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/19/2023 05:54 | PDK | M |
| 1,2-Dichloroethane | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/19/2023 05:54 | PDK | M |
| Benzene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/19/2023 05:54 | PDK | M |
| cis-1,2-Dichloroethene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/19/2023 05:54 | PDK | M |
| Ethylbenzene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/19/2023 05:54 | PDK | M |
| Methylene Chloride | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/19/2023 05:54 | PDK | M |
| Tetrachloroethene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/19/2023 05:54 | PDK | M |
| Toluene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/19/2023 05:54 | PDK | M |
| Total Xylenes | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/19/2023 05:54 | PDK | M |
| trans-1,2-Dichloroethene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/19/2023 05:54 | PDK | M |
| Trichloroethene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/19/2023 05:54 | PDK | M |
| Trichlorofluoromethane | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/19/2023 05:54 | PDK | M |
| Vinyl Chloride | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/19/2023 05:54 | PDK | M |

SURROGATES

| Compound | CAS No | Recovery | Limits(%) | Analysis Date/Time | Qualifiers |
|----------------------|----------|----------|-----------|--------------------|------------|
| 4-Bromofluorobenzene | 460-00-4 | 94.4% | 70 - 130 | 05/19/2023 05:54 | |

WET CHEMISTRY



Results

| | | | |
|------------------|-------------|-------------|------------------|
| Client Sample ID | 3060RIVERRD | Collected | 05/05/2023 12:00 |
| Lab Sample ID | 3301867001 | Lab Receipt | 05/05/2023 16:25 |

| Compound | Result | Flag | Units | RDL | Method | Dilution | Analysis Date/Time | By | Cntr |
|------------------------------|--------|------|----------|-------|------------------|----------|--------------------|-----|------|
| Alkalinity, Bicarbonate | ND | ND | mg/L | 5 | SM2320B-2011 | 1 | 05/19/2023 08:40 | NML | A |
| Alkalinity, Total | ND | ND,1 | mg/L | 5 | SM2320B-2011 | 1 | 05/19/2023 08:40 | NML | A |
| Ammonia-N | 0.159 | | mg/L | 0.100 | ASTM D6919-17 | 10 | 05/13/2023 08:37 | NML | C |
| Chemical Oxygen Demand (COD) | ND | ND | mg/L | 15 | EPA 410.4 | 1 | 05/10/2023 13:00 | KMS | C |
| Chloride | 18.1 | | mg/L | 2.0 | EPA 300.0 | 2 | 05/06/2023 17:40 | GMM | A |
| Fluoride | ND | ND | mg/L | 0.20 | EPA 300.0 | 2 | 05/06/2023 17:40 | GMM | A |
| Halogen, Total Organic (TOX) | ND | ND | ug/L | 20.0 | SW846 9020B | 1 | 05/12/2023 14:02 | PAG | K |
| Nitrate-N | 16.4 | | mg/L | 1.0 | EPA 300.0 | 2 | 05/06/2023 17:40 | GMM | A |
| Nitrite-N | ND | ND | mg/L | 1.0 | EPA 300.0 | 2 | 05/06/2023 17:40 | GMM | A |
| pH | 6.57 | 2 | pH_Units | | S4500HB-11 | 1 | 05/10/2023 23:48 | NML | A |
| Phenolics | ND | ND | mg/L | 0.004 | EPA 420.4 | 1 | 05/17/2023 14:48 | AKH | J |
| Specific Conductance | 241 | | umhos/cm | 5 | SM2510B-2011 | 1 | 05/10/2023 13:10 | JXL | A |
| Sulfate | 9.2 | | mg/L | 2.0 | EPA 300.0 | 2 | 05/06/2023 17:40 | GMM | A |
| Total Dissolved Solids | 158 | | mg/L | 25 | SM2540C-15 | 1 | 05/12/2023 17:18 | GJB | A |
| Total Organic Carbon (TOC) | ND | ND | mg/L | 0.50 | SM5310B-14 | 1 | 05/11/2023 12:31 | PAG | H |
| Turbidity | ND | ND | NTU | 0.30 | SM2130B-2011 | 1 | 05/05/2023 23:16 | NRB | A |



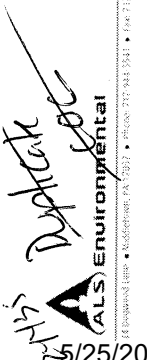
Sample - Method Cross Reference Table

| Lab ID | Sample ID | Analysis Method | Preparation Method | Leachate Method |
|------------|-------------|-----------------|--------------------|-----------------|
| 3301867001 | 3060RIVERRD | Field | N/A | |
| | | EPA 200.7 | EPA TRMD | |
| | | EPA 200.7 | EPA ACID | |
| | | EPA 524.2 | N/A | |
| | | ASTM D6919-17 | N/A | |
| | | EPA 300.0 | N/A | |
| | | EPA 410.4 | N/A | |
| | | EPA 420.4 | SW846 9066 | |
| | | S4500HB-11 | N/A | |
| | | SM2130B-2011 | N/A | |
| | | SM2320B-2011 | N/A | |
| | | SM2510B-2011 | N/A | |
| | | SM2540C-15 | N/A | |
| | | SM5310B-14 | N/A | |
| | | SW846 9020B | N/A | |



QUALITY CONTROL DATA CROSS REFERENCE TABLE

| Lab ID | Sample ID | Preparation Method | Prep Batch | Prep Date/Time | By | Analysis Method | Anly Batch |
|------------|-------------|--------------------|------------|------------------|-----|-----------------|------------|
| 3301867001 | 3060RIVERRD | N/A | N/A | N/A | | Field | 1003965 |
| | | EPA TRMD | 989857 | 05/08/2023 18:45 | ANN | EPA 200.7 | 995965 |
| | | EPA ACID | 1004871 | 05/19/2023 14:57 | MO | EPA 200.7 | 1004872 |
| | | EPA ACID | 1004871 | 05/19/2023 14:57 | MO | EPA 200.7 | 1005746 |
| | | N/A | N/A | N/A | | EPA 524.2 | 1004255 |
| | | N/A | N/A | N/A | | ASTM D6919-17 | 996679 |
| | | N/A | N/A | N/A | | EPA 300.0 | 989154 |
| | | N/A | N/A | N/A | | EPA 410.4 | 992358 |
| | | SW846 9066 | 1002552 | 05/17/2023 07:37 | AKH | EPA 420.4 | 1003052 |
| | | N/A | N/A | N/A | | S4500HB-11 | 991652 |
| | | N/A | N/A | N/A | | SM2130B-2011 | 988752 |
| | | N/A | N/A | N/A | | SM2320B-2011 | 1004210 |
| | | N/A | N/A | N/A | | SM2510B-2011 | 990651 |
| | | N/A | N/A | N/A | | SM2540C-15 | 996257 |
| | | N/A | N/A | N/A | | SM5310B-14 | 993507 |
| | | N/A | N/A | N/A | | SW846 9020B | 996452 |



**CHAIN OF CUSTODY/
REQUEST FOR ANALYSIS
SAMPLER. INSTRUCTIONS ON THE BACK.**

3301867
Logged By: SLS
PM: SJB

1 of 1

301 Filling Mill Road • Middletown, PA 17057 • 717.944.5541 • Fax: 717.944.1430
 Client Name: Lancaster County Solid Waste MA
 Address: 1299 Harrisburg Pike, P.O. Box 4424
 Lancaster, PA 17604
 Contact: Dan Brown
 Phone#: (717) 735-0193
 Project Name#: LCSWMA - Quarterly
 Bill To: Lancaster County Solid Waste MA

TAT Normal-Standard TAT is 10-12 business days.
 Rush-Subject to ALS approval and surcharges.
 Date Required: _____ Approved By: _____
 Email? -Y
 Fax? -Y No.:

| Sample Description/Location (as it will appear on the lab report) | Sample Date | Time | *G or C | **Matrix | TOC | O-OH | TOX | 524 VOCs | FM | NH3-N, COD | Dissolved Metals: Ca, Fe, Mg, Mn, K, Na | K, Na | Metals: Ca, Fe, Mg, Mn, K, Na | pH, TDS, NO2, NO3, Cl, SO4, F, Tb, SPC | Alkalinity, HCO3 |
|--|-------------|-------|---------|----------|-----|------|-----|----------|----|------------|---|-------|-------------------------------|--|------------------|
| 1-3056 RIVER RD 3060 RIVER RD | 05/05/23 | 16:25 | G | DW | | | | 3 | X | 1 | 24 | 24 | 24 | 1 | 1 |
| 2. Trip Blank | 05/05/23 | 16:25 | G | DW | | | | 2 | | | | | | | |
| 3 | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | |
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| 8 | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | |

Enter Number of Containers Per Sample or Field Results Below.

Project Comments:
 Relinquished By / Company Name: RTB Shueck, ALS Date: 5-5-23 16:25
 Received By / Company Name: [Signature] Date: 5/7/23 16:25

LOGGED BY (signature): _____
 REVIEWED BY (signature): _____

ALS Field Services: Pickup Labor Rental_Equipment
 Composite_Sampling Other:

Cooler Temp: _____ Therm ID: _____
 No. of Coolers: _____ Y N Initial
 Temp By: DB WO Temp (°C): 3 Therm ID: 520

Receipt Info Completed By: _____
 Cooler Custody Seal Intact: Y N
 Sample Custody Seal Intact: Y N
 Received on Ice: Y N
 Cooler & Samples Intact: Y N
 Correct Containers Provided: Y N
 Sample Label/COC Agree: Y N
 Adequate Sample Volumes: Y N
 CR6 Samples Filtered: Y N
 VOA Headspace Present: Y N
 Voa Trip Blank: Y N
 NUS 4 Days?: Y N
 Rad Screen (uCi): Y N
 Courier/Tracking #: _____
 SDWA Compliance: Y N
 PWSID: _____
 WV Containers 0-6°C: Y N

Special Processing: USACE Navy State Samples Collected In: NY NJ PA NC

Deliverables: Standard CLP-like USACE Reportable to PADEP? Yes No PWSID # _____ EDDS: Format Type: _____



301 Fulling Mill Road | Middletown, PA 17057 | Phone: 717-944-5541 | Fax: 717-944-1430 | www.alsglobal.com

NELAP Certifications: NJ PA010 , NY 11759 , PA 22-293 DoD ELAP: PJLA 74618
State Certifications: FL E871113 , WA C999 , MD 128 , VA 460157 , WV DW 9961-C , WV 343

Analytical Results Report For **Lancaster County Solid Waste Authority**
Project 2ND QTR 2023-3076 RIVER RD
Workorder 3301825
Report ID 246166 on 5/23/2023

Certificate of Analysis

Enclosed are the analytical results for samples received by the laboratory on May 05, 2023.

The ALS Environmental laboratory in Middletown, Pennsylvania is a National Environmental Laboratory Accreditation Program (NELAP) accredited laboratory and as such, certifies that all applicable test results meet the requirements of NELAP.

If you have any questions regarding this certificate of analysis, please contact Susan Scherer (Project Coordinator) at (717) 944-5541.

Analyses were performed according to our laboratory's NELAP-approved quality assurance program and any applicable state requirements. The test results meet requirements of the current NELAP standards or state requirements, where applicable. For a specific list of accredited analytes, refer to the certifications section of the ALS website at www.alsglobal.com/en/Our-Services/Life-Sciences/Environmental/Downloads.

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ALS Middletown: 301 Fulling Mill Road, Middletown, PA 17057 : 717-944-5541.

Recipient(s):
Ashley Gichuki - Lancaster County Solid Waste Authority
Daniel Brown - Lancaster County Solid Waste Authority
Jordan Gallagher - Lancaster County Solid Waste Authority
Jeff Musser - Lancaster County Solid Waste Authority

Susan Scherer

This page is included as part of the Analytical Report and must be retained as a permanent record thereof.

Susan Scherer (ALS Digital Signature)
Project Coordinator



Sample Summary

| <u>Lab ID</u> | <u>Sample ID</u> | <u>Matrix</u> | <u>Date Collected</u> | <u>Date Received</u> | <u>Collector</u> | <u>Collection Company</u> |
|---------------|--------------------------------|---------------|-----------------------|----------------------|------------------|-------------------------------|
| 3301825001 | 3076 River Road, Conestoga, PA | Water | 05/05/2023 12:10 | 05/05/2023 16:25 | BGS | Analytical Laboratory Service |



Reference

Notes

- Samples collected by ALS personnel are done so in accordance with the procedures set forth in the ALS Field Sampling Plan (20 - Field Services Sampling Plan).
- Except as qualified, Clean Water Act sample analyses are consistent with methodology requirements in 40 CFR Part 136.
- Except as qualified, Safe Drinking Water Act sample analyses are consistent with methodology requirements in 40 CFR Part 141.
- The Chain of Custody document is included as part of this report.
- All Library Search analytes should be regarded as tentative identifications based on the presumptive evidence of the mass spectra. Concentrations reported are estimated values.
- Parameters identified as "analyze immediately" require analysis within 15 minutes of collection. Any "analyze immediately" parameters not listed under the header "Field Parameters" are performed in the laboratory and are therefore analyzed out of hold time.
- Method references listed on this report beginning with the prefix "S" followed by a method number (such as S2310B-97) refer to methods from "Standard Methods for the Examination of Water and Wastewater".
- For microbiological analyses, the "Prepared" value is the date/time into the incubator and the "Analyzed" value is the date/time out the incubator.
- An Analysis-Prep Method Cross Reference Table is included after Analytical Results & Qualifiers section in this report.
- Unless otherwise noted, all quantitative results for soils are reported on a dry weight basis.

Standard Acronyms/Flags

| | |
|--------|--|
| J | Indicates an estimated value between the Method Detection Limit (MDL) and the Practical Quantitation Limit (PQL) for the analyte |
| U | Indicates that the analyte was Not Detected (ND) above the MDL |
| N | Indicates presumptive evidence of the presence of a compound |
| MDL | Method Detection Limit |
| PQL | Practical Quantitation Limit |
| RDL | Practical Quantitation Limit for this Project |
| ND | Not Detected - indicates that the analyte was Not Detected |
| Cntr | Analysis was performed using this container |
| RegLmt | Regulatory Limit |
| LCS | Laboratory Control Sample |
| MS | Matrix Spike |
| MSD | Matrix Spike Duplicate |
| DUP | Sample Duplicate |
| %Rec | Percent Recovery |
| RPD | Relative Percent Difference |
| LOD | DoD Limit of Detection |
| LOQ | DoD Limit of Quantitation |
| DL | DoD Detection Limit |
| I | Indicates reported value is greater than or equal to the Method Detection Limit (MDL) but less than the Report Detection Limit (RDL) |
| (S) | Surrogate Compound |
| NC | Not Calculated |
| * | Result outside of QC limits |
| # | Please reference the result in the Results Section for analyte-level flags. |



Project Notations

Sample Notations

Lab ID **Sample ID**

Result Notations

Notation Ref.

- | | |
|---|---|
| 1 | The Total Alkalinity is titrated to a pH of 4.5 and reported as mg CaCO ₃ /L. |
| 2 | The pH analysis is an "analyze immediately" analysis. Parameters identified as "analyze immediately" require analysis within 15 minutes of collection, and are therefore analyzed outside of the method holding time when analyzed in the laboratory. |



Detected Results Summary

| | | | |
|------------------|--------------------------------|-------------|------------------|
| Client Sample ID | 3076 River Road, Conestoga, PA | Collected | 05/05/2023 12:10 |
| Lab Sample ID | 3301825001 | Lab Receipt | 05/05/2023 16:25 |

| Compound | Result | Units | RDL | Method | Flag |
|-----------------------------|--------|----------|--------|---------------|------|
| FIELD PARAMETERS | | | | | |
| pH, Field (SM4500B) | 6.57 | pH_Units | | Field | # |
| Specific Conductance, Field | 334 | umhos/cm | 1 | Field | # |
| Temperature | 15.72 | Deg. C | | Field | # |
| METALS | | | | | |
| Calcium, Dissolved | 14.3 | mg/L | 0.10 | EPA 200.7 | # |
| Calcium, Total | 15.7 | mg/L | 0.050 | EPA 200.7 | # |
| Magnesium, Dissolved | 8.4 | mg/L | 0.10 | EPA 200.7 | # |
| Magnesium, Total | 8.8 | mg/L | 0.050 | EPA 200.7 | # |
| Manganese, Dissolved | 0.17 | mg/L | 0.0050 | EPA 200.7 | # |
| Manganese, Total | 0.17 | mg/L | 0.0025 | EPA 200.7 | # |
| Potassium, Dissolved | 3.5 | mg/L | 0.50 | EPA 200.7 | # |
| Potassium, Total | 3.7 | mg/L | 0.25 | EPA 200.7 | # |
| Sodium, Dissolved | 23.9 | mg/L | 0.50 | EPA 200.7 | # |
| Sodium, Total | 25.4 | mg/L | 0.25 | EPA 200.7 | # |
| WET CHEMISTRY | | | | | |
| Alkalinity, Bicarbonate | 7 | mg/L | 5 | SM2320B-2011 | # |
| Alkalinity, Total | 7 | mg/L | 5 | SM2320B-2011 | # |
| Ammonia-N | 0.105 | mg/L | 0.100 | ASTM D6919-17 | # |
| Chloride | 54.2 | mg/L | 2.0 | EPA 300.0 | # |
| Nitrate-N | 9.3 | mg/L | 1.0 | EPA 300.0 | # |
| pH | 6.61 | pH_Units | | S4500HB-11 | # |
| Specific Conductance | 323 | umhos/cm | 5 | SM2510B-2011 | # |
| Sulfate | 11.7 | mg/L | 2.0 | EPA 300.0 | # |
| Total Dissolved Solids | 210 | mg/L | 25 | SM2540C-15 | # |



Results

| | | | |
|------------------|--------------------------------|-------------|------------------|
| Client Sample ID | 3076 River Road, Conestoga, PA | Collected | 05/05/2023 12:10 |
| Lab Sample ID | 3301825001 | Lab Receipt | 05/05/2023 16:25 |

FIELD PARAMETERS

| Compound | Result | Flag | Units | RDL | Method | Dilution | Analysis Date/Time | By | Cntr |
|-----------------------------|--------|------|----------|-----|--------|----------|--------------------|-----|------|
| pH, Field (SM4500B) | 6.57 | | pH_Units | | Field | 1 | 05/05/2023 12:10 | BGS | N |
| Specific Conductance, Field | 334 | | umhos/cm | 1 | Field | 1 | 05/05/2023 12:10 | BGS | N |
| Temperature | 15.72 | | Deg. C | | Field | 1 | 05/05/2023 12:10 | BGS | N |

METALS

| Compound | Result | Flag | Units | RDL | Method | Dilution | Analysis Date/Time | By | Cntr |
|----------------------|--------|------|-------|--------|-----------|----------|--------------------|-----|------|
| Calcium, Dissolved | 14.3 | | mg/L | 0.10 | EPA 200.7 | 1 | 05/17/2023 17:29 | SRT | E1 |
| Calcium, Total | 15.7 | | mg/L | 0.050 | EPA 200.7 | 1 | 05/12/2023 12:34 | SRT | D1 |
| Iron, Dissolved | ND | ND | mg/L | 0.060 | EPA 200.7 | 1 | 05/17/2023 17:29 | SRT | E1 |
| Iron, Total | ND | ND | mg/L | 0.030 | EPA 200.7 | 1 | 05/12/2023 12:34 | SRT | D1 |
| Magnesium, Dissolved | 8.4 | | mg/L | 0.10 | EPA 200.7 | 1 | 05/17/2023 17:29 | SRT | E1 |
| Magnesium, Total | 8.8 | | mg/L | 0.050 | EPA 200.7 | 1 | 05/12/2023 12:34 | SRT | D1 |
| Manganese, Dissolved | 0.17 | | mg/L | 0.0050 | EPA 200.7 | 1 | 05/17/2023 17:29 | SRT | E1 |
| Manganese, Total | 0.17 | | mg/L | 0.0025 | EPA 200.7 | 1 | 05/12/2023 12:34 | SRT | D1 |
| Potassium, Dissolved | 3.5 | | mg/L | 0.50 | EPA 200.7 | 1 | 05/17/2023 17:29 | SRT | E1 |
| Potassium, Total | 3.7 | | mg/L | 0.25 | EPA 200.7 | 1 | 05/12/2023 12:34 | SRT | D1 |
| Sodium, Dissolved | 23.9 | | mg/L | 0.50 | EPA 200.7 | 1 | 05/17/2023 17:29 | SRT | E1 |
| Sodium, Total | 25.4 | | mg/L | 0.25 | EPA 200.7 | 1 | 05/12/2023 12:34 | SRT | D1 |

VOLATILE ORGANICS

| Compound | Result | Flag | Units | RDL | Method | Dilution | Analysis Date/Time | By | Cntr |
|--------------------------|--------|------|-------|------|-----------|----------|--------------------|-----|------|
| 1,1,1-Trichloroethane | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 02:53 | PDK | K |
| 1,1-Dichloroethane | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 02:53 | PDK | K |
| 1,1-Dichloroethene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 02:53 | PDK | K |
| 1,2-Dibromoethane | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 02:53 | PDK | K |
| 1,2-Dichloroethane | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 02:53 | PDK | K |
| Benzene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 02:53 | PDK | K |
| cis-1,2-Dichloroethene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 02:53 | PDK | K |
| Ethylbenzene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 02:53 | PDK | K |
| Methylene Chloride | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 02:53 | PDK | K |
| Tetrachloroethene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 02:53 | PDK | K |
| Toluene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 02:53 | PDK | K |
| Total Xylenes | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 02:53 | PDK | K |
| trans-1,2-Dichloroethene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 02:53 | PDK | K |
| Trichloroethene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 02:53 | PDK | K |
| Trichlorofluoromethane | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 02:53 | PDK | K |
| Vinyl Chloride | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 02:53 | PDK | K |

SURROGATES

| Compound | CAS No | Recovery | Limits(%) | Analysis Date/Time | Qualifiers |
|----------------------|----------|----------|-----------|--------------------|------------|
| 4-Bromofluorobenzene | 460-00-4 | 91.4% | 70 - 130 | 05/18/2023 02:53 | |

WET CHEMISTRY



Results

| | | | |
|------------------|--------------------------------|-------------|------------------|
| Client Sample ID | 3076 River Road, Conestoga, PA | Collected | 05/05/2023 12:10 |
| Lab Sample ID | 3301825001 | Lab Receipt | 05/05/2023 16:25 |

| Compound | Result | Flag | Units | RDL | Method | Dilution | Analysis Date/Time | By | Cntr |
|------------------------------|--------|------|----------|-------|------------------|----------|--------------------|-----|------|
| Alkalinity, Bicarbonate | 7 | | mg/L | 5 | SM2320B-2011 | 1 | 05/10/2023 22:40 | NML | A |
| Alkalinity, Total | 7 | 1 | mg/L | 5 | SM2320B-2011 | 1 | 05/10/2023 22:40 | NML | A |
| Ammonia-N | 0.105 | | mg/L | 0.100 | ASTM D6919-17 | 10 | 05/13/2023 06:03 | NML | C |
| Chemical Oxygen Demand (COD) | ND | ND | mg/L | 15 | EPA 410.4 | 1 | 05/10/2023 13:00 | KMS | C |
| Chloride | 54.2 | | mg/L | 2.0 | EPA 300.0 | 2 | 05/06/2023 11:14 | GMM | A |
| Fluoride | ND | ND | mg/L | 0.20 | EPA 300.0 | 2 | 05/06/2023 11:14 | GMM | A |
| Halogen, Total Organic (TOX) | ND | ND | ug/L | 20.0 | SW846 9020B | 1 | 05/11/2023 18:25 | PAG | I |
| Nitrate-N | 9.3 | | mg/L | 1.0 | EPA 300.0 | 2 | 05/06/2023 11:14 | GMM | A |
| Nitrite-N | ND | ND | mg/L | 1.0 | EPA 300.0 | 2 | 05/06/2023 11:14 | GMM | A |
| pH | 6.61 | 2 | pH_Units | | S4500HB-11 | 1 | 05/10/2023 22:40 | NML | A |
| Phenolics | ND | ND | mg/L | 0.004 | EPA 420.4 | 1 | 05/17/2023 13:49 | AKH | H |
| Specific Conductance | 323 | | umhos/cm | 5 | SM2510B-2011 | 1 | 05/10/2023 13:10 | JXL | A |
| Sulfate | 11.7 | | mg/L | 2.0 | EPA 300.0 | 2 | 05/06/2023 11:14 | GMM | A |
| Total Dissolved Solids | 210 | | mg/L | 25 | SM2540C-15 | 1 | 05/12/2023 17:18 | GJB | A |
| Total Organic Carbon (TOC) | ND | ND | mg/L | 0.50 | SM5310B-14 | 1 | 05/11/2023 12:31 | PAG | F |
| Turbidity | ND | ND | NTU | 0.30 | SM2130B-2011 | 1 | 05/05/2023 23:16 | NRB | A |



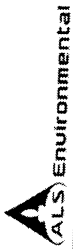
Sample - Method Cross Reference Table

| Lab ID | Sample ID | Analysis Method | Preparation Method | Leachate Method |
|------------|--------------------------------|-----------------|--------------------|-----------------|
| 3301825001 | 3076 River Road, Conestoga, PA | Field | N/A | |
| | | EPA 200.7 | EPA TRMD | |
| | | EPA 200.7 | EPA ACID | |
| | | EPA 524.2 | N/A | |
| | | ASTM D6919-17 | N/A | |
| | | EPA 300.0 | N/A | |
| | | EPA 410.4 | N/A | |
| | | EPA 420.4 | SW846 9066 | |
| | | S4500HB-11 | N/A | |
| | | SM2130B-2011 | N/A | |
| | | SM2320B-2011 | N/A | |
| | | SM2510B-2011 | N/A | |
| | | SM2540C-15 | N/A | |
| | | SM5310B-14 | N/A | |
| | | SW846 9020B | N/A | |



QUALITY CONTROL DATA CROSS REFERENCE TABLE

| Lab ID | Sample ID | Preparation Method | Prep Batch | Prep Date/Time | By | Analysis Method | Anly Batch |
|------------|--------------------------------|--------------------|------------|------------------|-----|-----------------|------------|
| 3301825001 | 3076 River Road, Conestoga, PA | N/A | N/A | N/A | | Field | 1003965 |
| | | EPA TRMD | 989857 | 05/08/2023 18:45 | ANN | EPA 200.7 | 995965 |
| | | EPA ACID | 1002906 | 05/16/2023 17:06 | MO | EPA 200.7 | 1003351 |
| | | N/A | N/A | N/A | | EPA 524.2 | 1003366 |
| | | N/A | N/A | N/A | | ASTM D6919-17 | 996664 |
| | | N/A | N/A | N/A | | EPA 300.0 | 989154 |
| | | N/A | N/A | N/A | | EPA 410.4 | 992358 |
| | | SW846 9066 | 1002552 | 05/17/2023 07:37 | AKH | EPA 420.4 | 1003052 |
| | | N/A | N/A | N/A | | S4500HB-11 | 991652 |
| | | N/A | N/A | N/A | | SM2130B-2011 | 988752 |
| | | N/A | N/A | N/A | | SM2320B-2011 | 991652 |
| | | N/A | N/A | N/A | | SM2510B-2011 | 990651 |
| | | N/A | N/A | N/A | | SM2540C-15 | 996054 |
| | | N/A | N/A | N/A | | SM5310B-14 | 993507 |
| | | N/A | N/A | N/A | | SW846 9020B | 994267 |



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CHAIN OF CUSTODY/ REQUEST FOR ANALYSIS

Generated by ALS

3301825

Logged By: SLS
PH: SJB

ALL SHADED AREAS MUST BE COMPLETED BY THE CLIENT / SAMPLER. INSTRUCTIONS ON THE BACK.

Client Name: LCSWMA - Brian Sensenich
Address: 3076 Rover Road
 Conestoga, PA 17516
Contact: Brian Sensenich
Phone#: (717) 676-5779
Project Name#: LCSWMA - Quarterly
Bill To: LCSWMA - Brian Sensenich

TAT Normal-Standard TAT is 10-12 business days.
 Rush-Subject to ALS approval and surcharges.
Date Required: _____ **Approved By:** _____
Email? -Y -N
Fax? -Y -N

| Sample Description/Location (as it will appear on the lab report) | Sample Date | Time | *G or C | **Matrix |
|--|-------------|------|---------|----------|
| 1. 3076RIVERRD | 05/05/23 | 1210 | G DW | |
| 2. Trip Blank | 05/05/23 | 1625 | G DW | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Project Comments: _____
 LOGGED BY (signature): _____
 REVIEWED BY (signature): _____

| Relinquished By / Company Name | Date | Time | Received By / Company Name | Date | Time |
|--------------------------------|-------|------|----------------------------|------|------|
| 1. <i>ALS</i> | 05-23 | 1625 | <i>[Signature]</i> | 5/23 | 1625 |
| 3. <i>[Signature]</i> | | | | | |
| 5. <i>[Signature]</i> | | | | | |
| 7. <i>[Signature]</i> | | | | | |
| 9. <i>[Signature]</i> | | | | | |

1 of 1
 QR Code
 QR Code

Cooler Temp: _____ Therm ID: _____
 No. of Coolers: _____ Y N Initial

Temp By: *DPB* WO Temp (°C) *2* Therm ID *520*
 Receipt Info Completed By:
 Cooler Custody Seal Intact
 Sample Custody Seal Intact
 Received on Ice
 Cooler & Samples Intact
 Correct Containers Provided
 Sample Label/COC Agree
 Adequate Sample Volumes
 CR6 Samples Filtered
 OP Samples Filtered
 VOA Headspace Present
 Voa Trip Blank
 NIS 4 Days?
 Rad Screen (uCi)
 Courier/Tracking #:
 SDWA Compliance
 PWSID
 WV Containers 0-6°C

| Enter Number of Containers Per Sample or Field Results Below. | Co |
|---|----|
| Alkalinity, HCO3 | |
| pH, TDS, NO2, NO3, Cl, SO4, F, T, SpC | |
| Metals: Ca, Fe, Mg, Mn, K, Na | |
| Dissolved Metals: Ca, Fe, Mg, Mn, K, Na | |
| NH3-N, COD | |
| FM | |
| 524 VOCs | |
| TOX | |
| O-H | |
| TOC | |

ALS Field Services: Pickup Labor
 Composite Sampling Rental Equipment
 Other:

| ANALYSES/METHOD REQUESTED | | | | | | Standard | Special Processing | State Samples Collected In |
|---------------------------|-------|--------|--------|---------|--------|----------|------------------------------|----------------------------|
| Container Type | AG | AN | AN | CG | PL | PL | USACE | NY |
| Container Size | 40 ml | 125 ml | 250 ml | 40 ml | 125 ml | 500 ml | Navy | |
| Preservative | HCI | H2SO4 | H2SO4 | Asc&HCl | HNO3 | None | USACE | |
| | | | | | | | Reportable to PADEP? | PA |
| | | | | | | | Yes <input type="checkbox"/> | NC |
| | | | | | | | PWSID # | |
| | | | | | | | EDDS: Format Type | |

* G=Grab; C=Composite **Matrix - AI=Air; DW=Drinking Water; GW=Groundwater; OI=Oil; OL=Other Liquid; SL=Sludge; SO=Soil; WP=Wine; WW=Wastewater



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NELAP Certifications: NJ PA010 , NY 11759 , PA 22-293 DoD ELAP: PJLA 74618
State Certifications: FL E871113 , WA C999 , MD 128 , VA 460157 , WV DW 9961-C , WV 343

Analytical Results Report For

Lancaster County Solid Waste Authority

Project 2ND QTR 2023 3079 RIVER RD

Workorder 3301828

Report ID 246165 on 5/23/2023

Certificate of Analysis

Enclosed are the analytical results for samples received by the laboratory on May 05, 2023.

The ALS Environmental laboratory in Middletown, Pennsylvania is a National Environmental Laboratory Accreditation Program (NELAP) accredited laboratory and as such, certifies that all applicable test results meet the requirements of NELAP.

If you have any questions regarding this certificate of analysis, please contact Susan Scherer (Project Coordinator) at (717) 944-5541.

Analyses were performed according to our laboratory's NELAP-approved quality assurance program and any applicable state requirements. The test results meet requirements of the current NELAP standards or state requirements, where applicable. For a specific list of accredited analytes, refer to the certifications section of the ALS website at www.alsglobal.com/en/Our-Services/Life-Sciences/Environmental/Downloads.

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ALS Middletown: 301 Fulling Mill Road, Middletown, PA 17057 : 717-944-5541.

Recipient(s):

Ashley Gichuki - Lancaster County Solid Waste Authority
Daniel Brown - Lancaster County Solid Waste Authority
Jordan Gallagher - Lancaster County Solid Waste Authority
Jeff Musser - Lancaster County Solid Waste Authority

Susan Scherer

This page is included as part of the Analytical Report and must be retained as a permanent record thereof.

Susan Scherer
Project Coordinator

(ALS Digital Signature)



Sample Summary

| <u>Lab ID</u> | <u>Sample ID</u> | <u>Matrix</u> | <u>Date Collected</u> | <u>Date Received</u> | <u>Collector</u> | <u>Collection Company</u> |
|---------------|------------------|---------------|-----------------------|----------------------|------------------|-------------------------------|
| 3301828001 | 3079RIVERRD | Water | 05/05/2023 14:00 | 05/05/2023 16:25 | BGS | Analytical Laboratory Service |



Reference

Notes

- Samples collected by ALS personnel are done so in accordance with the procedures set forth in the ALS Field Sampling Plan (20 - Field Services Sampling Plan).
- Except as qualified, Clean Water Act sample analyses are consistent with methodology requirements in 40 CFR Part 136.
- Except as qualified, Safe Drinking Water Act sample analyses are consistent with methodology requirements in 40 CFR Part 141.
- The Chain of Custody document is included as part of this report.
- All Library Search analytes should be regarded as tentative identifications based on the presumptive evidence of the mass spectra. Concentrations reported are estimated values.
- Parameters identified as "analyze immediately" require analysis within 15 minutes of collection. Any "analyze immediately" parameters not listed under the header "Field Parameters" are performed in the laboratory and are therefore analyzed out of hold time.
- Method references listed on this report beginning with the prefix "S" followed by a method number (such as S2310B-97) refer to methods from "Standard Methods for the Examination of Water and Wastewater".
- For microbiological analyses, the "Prepared" value is the date/time into the incubator and the "Analyzed" value is the date/time out the incubator.
- An Analysis-Prep Method Cross Reference Table is included after Analytical Results & Qualifiers section in this report.
- Unless otherwise noted, all quantitative results for soils are reported on a dry weight basis.

Standard Acronyms/Flags

| | |
|--------|--|
| J | Indicates an estimated value between the Method Detection Limit (MDL) and the Practical Quantitation Limit (PQL) for the analyte |
| U | Indicates that the analyte was Not Detected (ND) above the MDL |
| N | Indicates presumptive evidence of the presence of a compound |
| MDL | Method Detection Limit |
| PQL | Practical Quantitation Limit |
| RDL | Practical Quantitation Limit for this Project |
| ND | Not Detected - indicates that the analyte was Not Detected |
| Cntr | Analysis was performed using this container |
| RegLmt | Regulatory Limit |
| LCS | Laboratory Control Sample |
| MS | Matrix Spike |
| MSD | Matrix Spike Duplicate |
| DUP | Sample Duplicate |
| %Rec | Percent Recovery |
| RPD | Relative Percent Difference |
| LOD | DoD Limit of Detection |
| LOQ | DoD Limit of Quantitation |
| DL | DoD Detection Limit |
| I | Indicates reported value is greater than or equal to the Method Detection Limit (MDL) but less than the Report Detection Limit (RDL) |
| (S) | Surrogate Compound |
| NC | Not Calculated |
| * | Result outside of QC limits |
| # | Please reference the result in the Results Section for analyte-level flags. |



Project Notations

Sample Notations

Lab ID **Sample ID**

Result Notations

Notation Ref.

- | | |
|---|---|
| 1 | The Total Alkalinity is titrated to a pH of 4.5 and reported as mg CaCO ₃ /L. |
| 2 | The pH analysis is an "analyze immediately" analysis. Parameters identified as "analyze immediately" require analysis within 15 minutes of collection, and are therefore analyzed outside of the method holding time when analyzed in the laboratory. |



Detected Results Summary

| | | | |
|------------------|-------------|-------------|------------------|
| Client Sample ID | 3079RIVERRD | Collected | 05/05/2023 14:00 |
| Lab Sample ID | 3301828001 | Lab Receipt | 05/05/2023 16:25 |

| Compound | Result | Units | RDL | Method | Flag |
|-----------------------------|--------|----------|--------|---------------|------|
| FIELD PARAMETERS | | | | | |
| pH, Field (SM4500B) | 7.22 | pH_Units | | Field | # |
| Specific Conductance, Field | 209 | umhos/cm | 1 | Field | # |
| Temperature | 15.29 | Deg. C | | Field | # |
| METALS | | | | | |
| Calcium, Dissolved | 10.9 | mg/L | 0.10 | EPA 200.7 | # |
| Calcium, Total | 12.1 | mg/L | 0.050 | EPA 200.7 | # |
| Magnesium, Dissolved | 5.8 | mg/L | 0.10 | EPA 200.7 | # |
| Magnesium, Total | 6.2 | mg/L | 0.050 | EPA 200.7 | # |
| Manganese, Dissolved | 0.034 | mg/L | 0.0050 | EPA 200.7 | # |
| Manganese, Total | 0.035 | mg/L | 0.0025 | EPA 200.7 | # |
| Potassium, Dissolved | 2.0 | mg/L | 0.50 | EPA 200.7 | # |
| Potassium, Total | 2.1 | mg/L | 0.25 | EPA 200.7 | # |
| Sodium, Dissolved | 13.2 | mg/L | 0.50 | EPA 200.7 | # |
| Sodium, Total | 14.3 | mg/L | 0.25 | EPA 200.7 | # |
| WET CHEMISTRY | | | | | |
| Alkalinity, Bicarbonate | 24 | mg/L | 5 | SM2320B-2011 | # |
| Alkalinity, Total | 24 | mg/L | 5 | SM2320B-2011 | # |
| Ammonia-N | 0.232 | mg/L | 0.100 | ASTM D6919-17 | # |
| Chloride | 33.2 | mg/L | 2.0 | EPA 300.0 | # |
| Nitrate-N | 1.1 | mg/L | 1.0 | EPA 300.0 | # |
| pH | 7.17 | pH_Units | | S4500HB-11 | # |
| Specific Conductance | 197 | umhos/cm | 5 | SM2510B-2011 | # |
| Sulfate | 9.9 | mg/L | 2.0 | EPA 300.0 | # |
| Total Dissolved Solids | 129 | mg/L | 25 | SM2540C-15 | # |



Results

| | | | |
|------------------|-------------|-------------|------------------|
| Client Sample ID | 3079RIVERRD | Collected | 05/05/2023 14:00 |
| Lab Sample ID | 3301828001 | Lab Receipt | 05/05/2023 16:25 |

FIELD PARAMETERS

| Compound | Result | Flag | Units | RDL | Method | Dilution | Analysis Date/Time | By | Cntr |
|-----------------------------|--------|------|----------|-----|--------|----------|--------------------|-----|------|
| pH, Field (SM4500B) | 7.22 | | pH_Units | | Field | 1 | 05/05/2023 14:00 | BGS | N |
| Specific Conductance, Field | 209 | | umhos/cm | 1 | Field | 1 | 05/05/2023 14:00 | BGS | N |
| Temperature | 15.29 | | Deg. C | | Field | 1 | 05/05/2023 14:00 | BGS | N |

METALS

| Compound | Result | Flag | Units | RDL | Method | Dilution | Analysis Date/Time | By | Cntr |
|----------------------|--------|------|-------|--------|-----------|----------|--------------------|-----|------|
| Calcium, Dissolved | 10.9 | | mg/L | 0.10 | EPA 200.7 | 1 | 05/17/2023 17:32 | SRT | E1 |
| Calcium, Total | 12.1 | | mg/L | 0.050 | EPA 200.7 | 1 | 05/12/2023 12:37 | SRT | D1 |
| Iron, Dissolved | ND | ND | mg/L | 0.060 | EPA 200.7 | 1 | 05/17/2023 17:32 | SRT | E1 |
| Iron, Total | ND | ND | mg/L | 0.030 | EPA 200.7 | 1 | 05/12/2023 12:37 | SRT | D1 |
| Magnesium, Dissolved | 5.8 | | mg/L | 0.10 | EPA 200.7 | 1 | 05/17/2023 17:32 | SRT | E1 |
| Magnesium, Total | 6.2 | | mg/L | 0.050 | EPA 200.7 | 1 | 05/12/2023 12:37 | SRT | D1 |
| Manganese, Dissolved | 0.034 | | mg/L | 0.0050 | EPA 200.7 | 1 | 05/17/2023 17:32 | SRT | E1 |
| Manganese, Total | 0.035 | | mg/L | 0.0025 | EPA 200.7 | 1 | 05/12/2023 12:37 | SRT | D1 |
| Potassium, Dissolved | 2.0 | | mg/L | 0.50 | EPA 200.7 | 1 | 05/17/2023 17:32 | SRT | E1 |
| Potassium, Total | 2.1 | | mg/L | 0.25 | EPA 200.7 | 1 | 05/12/2023 12:37 | SRT | D1 |
| Sodium, Dissolved | 13.2 | | mg/L | 0.50 | EPA 200.7 | 1 | 05/17/2023 17:32 | SRT | E1 |
| Sodium, Total | 14.3 | | mg/L | 0.25 | EPA 200.7 | 1 | 05/12/2023 12:37 | SRT | D1 |

VOLATILE ORGANICS

| Compound | Result | Flag | Units | RDL | Method | Dilution | Analysis Date/Time | By | Cntr |
|--------------------------|--------|------|-------|------|-----------|----------|--------------------|-----|------|
| 1,1,1-Trichloroethane | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 18:37 | TMP | K |
| 1,1-Dichloroethane | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 18:37 | TMP | K |
| 1,1-Dichloroethene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 18:37 | TMP | K |
| 1,2-Dibromoethane | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 18:37 | TMP | K |
| 1,2-Dichloroethane | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 18:37 | TMP | K |
| Benzene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 18:37 | TMP | K |
| cis-1,2-Dichloroethene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 18:37 | TMP | K |
| Ethylbenzene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 18:37 | TMP | K |
| Methylene Chloride | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 18:37 | TMP | K |
| Tetrachloroethene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 18:37 | TMP | K |
| Toluene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 18:37 | TMP | K |
| Total Xylenes | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 18:37 | TMP | K |
| trans-1,2-Dichloroethene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 18:37 | TMP | K |
| Trichloroethene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 18:37 | TMP | K |
| Trichlorofluoromethane | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 18:37 | TMP | K |
| Vinyl Chloride | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 18:37 | TMP | K |

SURROGATES

| Compound | CAS No | Recovery | Limits(%) | Analysis Date/Time | Qualifiers |
|----------------------|----------|----------|-----------|--------------------|------------|
| 4-Bromofluorobenzene | 460-00-4 | 92.1% | 70 - 130 | 05/18/2023 18:37 | |

WET CHEMISTRY



Results

| | | | |
|------------------|-------------|-------------|------------------|
| Client Sample ID | 3079RIVERRD | Collected | 05/05/2023 14:00 |
| Lab Sample ID | 3301828001 | Lab Receipt | 05/05/2023 16:25 |

| Compound | Result | Flag | Units | RDL | Method | Dilution | Analysis Date/Time | By | Cntr |
|------------------------------|--------|------|----------|-------|------------------|----------|--------------------|-----|------|
| Alkalinity, Bicarbonate | 24 | | mg/L | 5 | SM2320B-2011 | 1 | 05/10/2023 22:54 | NML | A |
| Alkalinity, Total | 24 | 1 | mg/L | 5 | SM2320B-2011 | 1 | 05/10/2023 22:54 | NML | A |
| Ammonia-N | 0.232 | | mg/L | 0.100 | ASTM D6919-17 | 10 | 05/13/2023 09:05 | NML | C |
| Chemical Oxygen Demand (COD) | ND | ND | mg/L | 15 | EPA 410.4 | 1 | 05/10/2023 13:00 | KMS | C |
| Chloride | 33.2 | | mg/L | 2.0 | EPA 300.0 | 2 | 05/06/2023 11:25 | GMM | A |
| Fluoride | ND | ND | mg/L | 0.20 | EPA 300.0 | 2 | 05/06/2023 11:25 | GMM | A |
| Halogen, Total Organic (TOX) | ND | ND | ug/L | 20.0 | SW846 9020B | 1 | 05/11/2023 18:25 | PAG | I |
| Nitrate-N | 1.1 | | mg/L | 1.0 | EPA 300.0 | 2 | 05/06/2023 11:25 | GMM | A |
| Nitrite-N | ND | ND | mg/L | 1.0 | EPA 300.0 | 2 | 05/06/2023 11:25 | GMM | A |
| pH | 7.17 | 2 | pH_Units | | S4500HB-11 | 1 | 05/10/2023 22:54 | NML | A |
| Phenolics | ND | ND | mg/L | 0.004 | EPA 420.4 | 1 | 05/17/2023 13:52 | AKH | H |
| Specific Conductance | 197 | | umhos/cm | 5 | SM2510B-2011 | 1 | 05/10/2023 13:10 | JXL | A |
| Sulfate | 9.9 | | mg/L | 2.0 | EPA 300.0 | 2 | 05/06/2023 11:25 | GMM | A |
| Total Dissolved Solids | 129 | | mg/L | 25 | SM2540C-15 | 1 | 05/12/2023 17:18 | GJB | A |
| Total Organic Carbon (TOC) | ND | ND | mg/L | 0.50 | SM5310B-14 | 1 | 05/11/2023 12:31 | PAG | F |
| Turbidity | ND | ND | NTU | 0.30 | SM2130B-2011 | 1 | 05/05/2023 23:16 | NRB | A |



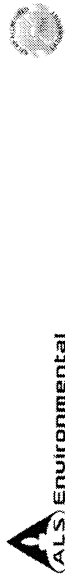
Sample - Method Cross Reference Table

| Lab ID | Sample ID | Analysis Method | Preparation Method | Leachate Method |
|------------|-------------|-----------------|--------------------|-----------------|
| 3301828001 | 3079RIVERRD | Field | N/A | |
| | | EPA 200.7 | EPA TRMD | |
| | | EPA 200.7 | EPA ACID | |
| | | EPA 524.2 | N/A | |
| | | ASTM D6919-17 | N/A | |
| | | EPA 300.0 | N/A | |
| | | EPA 410.4 | N/A | |
| | | EPA 420.4 | SW846 9066 | |
| | | S4500HB-11 | N/A | |
| | | SM2130B-2011 | N/A | |
| | | SM2320B-2011 | N/A | |
| | | SM2510B-2011 | N/A | |
| | | SM2540C-15 | N/A | |
| | | SM5310B-14 | N/A | |
| | | SW846 9020B | N/A | |



QUALITY CONTROL DATA CROSS REFERENCE TABLE

| Lab ID | Sample ID | Preparation Method | Prep Batch | Prep Date/Time | By | Analysis Method | Anly Batch |
|------------|-------------|--------------------|------------|------------------|-----|-----------------|------------|
| 3301828001 | 3079RIVERRD | N/A | N/A | N/A | | Field | 1003965 |
| | | EPA TRMD | 989857 | 05/08/2023 18:45 | ANN | EPA 200.7 | 995965 |
| | | EPA ACID | 1002906 | 05/16/2023 17:06 | MO | EPA 200.7 | 1003351 |
| | | N/A | N/A | N/A | | EPA 524.2 | 1003974 |
| | | N/A | N/A | N/A | | ASTM D6919-17 | 996679 |
| | | N/A | N/A | N/A | | EPA 300.0 | 989154 |
| | | N/A | N/A | N/A | | EPA 410.4 | 992358 |
| | | SW846 9066 | 1002552 | 05/17/2023 07:37 | AKH | EPA 420.4 | 1003052 |
| | | N/A | N/A | N/A | | S4500HB-11 | 991652 |
| | | N/A | N/A | N/A | | SM2130B-2011 | 988752 |
| | | N/A | N/A | N/A | | SM2320B-2011 | 991652 |
| | | N/A | N/A | N/A | | SM2510B-2011 | 990651 |
| | | N/A | N/A | N/A | | SM2540C-15 | 996054 |
| | | N/A | N/A | N/A | | SM5310B-14 | 993507 |
| | | N/A | N/A | N/A | | SW846 9020B | 994267 |



301 Filling Mill Road • Middletown, PA 17057 • 717.944.5541 • Fax: 717.944.1430
 Client Name: Lancaster County Solid Waste MA
 Address: 1299 Harrisburg Pike, P.O. Box 4424
 Lancaster, PA 17604
 Contact: Dan Brown
 Phone#: (717) 735-0193
 Project Name#: LCSWMA - Quarterly Fire Co.
 Bill To: Lancaster County Solid Waste MA

**CHAIN OF CUSTODY/
 REQUEST FOR ANALYSIS
 ALL SHADED AREAS MUST BE COMPLETED BY THE CLIENT
 SAMPLER. INSTRUCTIONS ON THE BACK.**

3301828
 Logged By: SLS
 PM: SJB

1 of 1

Container Type: 40 ml
 Container Size: 40 ml
 Preservative: HCl
 AG: 40 ml
 AN: 125 ml
 H2SO4
 HCl
 AN: 250 ml
 H2SO4
 AscHCl
 CG: 40 ml
 AN: 125 ml
 HNO3
 PL: 125 ml
 HNO3
 PL: 125 ml
 HNO3
 PL: 500 ml
 None
 500 ml
 None

Therm ID: 570
 No. of Coolers: 2
 Cooler Temp: 26
 Temp By: DPB
 WO Temp (°C): 26

Receipt Info Completed By: Y N
 Cooler Custody Seal Intact: Y N
 Sample Custody Seal Intact: Y N
 Received on Ice: Y N
 Cooler & Samples Intact: Y N
 Correct Containers Provided: Y N
 Sample Label/COC Agree: Y N
 Adequate Sample Volumes: Y N
 CR6 Samples Filtered: Y N
 OP Samples Filtered: Y N
 VOA Headspace Present: Y N
 Voa Trip Blank: Y N
 NI ≤ 4 Days? Y N
 Rad Screen (uCi): Y N
 Courier/Tracking #: Y N
 SDWA Compliance: Y N
 PWSID: Y N
 WV Containers 0-6°C: Y N

| Sample Description/Location | Sample Date | Time | *G or C | **Matrix | TOC | O-OH | TOX | 524 VOC | FM | Dissolved Metals: Ca, Fe, Mg, Mn, K, Na | Metals: Ca, Fe, Mg, Mn, K, Na | Tb, SpC | PH, TDS, NO2, NO3, Cl, SO4, F, Alkalinity, HCO3 |
|-----------------------------|-------------|------|---------|----------|-----|------|-----|---------|----|---|-------------------------------|---------|---|
| 1. 3079RIVERRD | 05/05/23 | 1400 | G | DW | 2 | 1 | 2 | 3 | X | 1 | 2 | 1 | 1 |
| 2. Trip Blank | 05/05/23 | 1625 | G | DW | | | 2 | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |

Project Comments: Relinquished By / Company Name: ALS
 Date: 5-5-23 16:25
 Time: 2
 Received By / Company Name: [Signature]
 Date: 5/5/23
 Time: 1625

State Samples Collected In: NY, NJ, PA, NC

Special Processing: USACE, Navy

Sample Disposal: Lab X, Special

Reportable to PADEP? Yes, PWSID #, EDDS: Format Type

* G=Grab; C=Composite **Matrix - AI=Air; DW=Drinking Water; GW=Groundwater; OL=Oil; OL=Other; Liquid; SL=Sludge; SO=Soil; WP=Wipe; WW=Wastewater



301 Fulling Mill Road | Middletown, PA 17057 | Phone: 717-944-5541 | Fax: 717-944-1430 | www.alsglobal.com

NELAP Certifications: NJ PA010 , NY 11759 , PA 22-293 DoD ELAP: PJLA 74618
State Certifications: FL E871113 , WA C999 , MD 128 , VA 460157 , WV DW 9961-C , WV 343

Analytical Results Report For **Lancaster County Solid Waste Authority**
Project 2ND QTR 2023-3088 RIVER RD
Workorder 3301830
Report ID 246174 on 5/23/2023

Certificate of Analysis

Enclosed are the analytical results for samples received by the laboratory on May 05, 2023.

The ALS Environmental laboratory in Middletown, Pennsylvania is a National Environmental Laboratory Accreditation Program (NELAP) accredited laboratory and as such, certifies that all applicable test results meet the requirements of NELAP.

If you have any questions regarding this certificate of analysis, please contact Susan Scherer (Project Coordinator) at (717) 944-5541.

Analyses were performed according to our laboratory's NELAP-approved quality assurance program and any applicable state requirements. The test results meet requirements of the current NELAP standards or state requirements, where applicable. For a specific list of accredited analytes, refer to the certifications section of the ALS website at www.alsglobal.com/en/Our-Services/Life-Sciences/Environmental/Downloads.

This laboratory report may not be reproduced, except in full, without the written approval of ALS Global.
ALS Middletown: 301 Fulling Mill Road, Middletown, PA 17057 : 717-944-5541.

Recipient(s):
Ashley Gichuki - Lancaster County Solid Waste Authority
Daniel Brown - Lancaster County Solid Waste Authority
Jordan Gallagher - Lancaster County Solid Waste Authority
Jeff Musser - Lancaster County Solid Waste Authority

Susan Scherer

This page is included as part of the Analytical Report and must be retained as a permanent record thereof.

Susan Scherer (ALS Digital Signature)
Project Coordinator



Sample Summary

| <u>Lab ID</u> | <u>Sample ID</u> | <u>Matrix</u> | <u>Date Collected</u> | <u>Date Received</u> | <u>Collector</u> | <u>Collection Company</u> |
|---------------|-------------------------------|---------------|-----------------------|----------------------|------------------|-------------------------------|
| 3301830001 | 3088 River Road, Conestoga PA | Water | 05/05/2023 12:40 | 05/05/2023 16:25 | BGS | Analytical Laboratory Service |



Reference

Notes

- Samples collected by ALS personnel are done so in accordance with the procedures set forth in the ALS Field Sampling Plan (20 - Field Services Sampling Plan).
- Except as qualified, Clean Water Act sample analyses are consistent with methodology requirements in 40 CFR Part 136.
- Except as qualified, Safe Drinking Water Act sample analyses are consistent with methodology requirements in 40 CFR Part 141.
- The Chain of Custody document is included as part of this report.
- All Library Search analytes should be regarded as tentative identifications based on the presumptive evidence of the mass spectra. Concentrations reported are estimated values.
- Parameters identified as "analyze immediately" require analysis within 15 minutes of collection. Any "analyze immediately" parameters not listed under the header "Field Parameters" are performed in the laboratory and are therefore analyzed out of hold time.
- Method references listed on this report beginning with the prefix "S" followed by a method number (such as S2310B-97) refer to methods from "Standard Methods for the Examination of Water and Wastewater".
- For microbiological analyses, the "Prepared" value is the date/time into the incubator and the "Analyzed" value is the date/time out the incubator.
- An Analysis-Prep Method Cross Reference Table is included after Analytical Results & Qualifiers section in this report.
- Unless otherwise noted, all quantitative results for soils are reported on a dry weight basis.

Standard Acronyms/Flags

| | |
|--------|--|
| J | Indicates an estimated value between the Method Detection Limit (MDL) and the Practical Quantitation Limit (PQL) for the analyte |
| U | Indicates that the analyte was Not Detected (ND) above the MDL |
| N | Indicates presumptive evidence of the presence of a compound |
| MDL | Method Detection Limit |
| PQL | Practical Quantitation Limit |
| RDL | Practical Quantitation Limit for this Project |
| ND | Not Detected - indicates that the analyte was Not Detected |
| Cntr | Analysis was performed using this container |
| RegLmt | Regulatory Limit |
| LCS | Laboratory Control Sample |
| MS | Matrix Spike |
| MSD | Matrix Spike Duplicate |
| DUP | Sample Duplicate |
| %Rec | Percent Recovery |
| RPD | Relative Percent Difference |
| LOD | DoD Limit of Detection |
| LOQ | DoD Limit of Quantitation |
| DL | DoD Detection Limit |
| I | Indicates reported value is greater than or equal to the Method Detection Limit (MDL) but less than the Report Detection Limit (RDL) |
| (S) | Surrogate Compound |
| NC | Not Calculated |
| * | Result outside of QC limits |
| # | Please reference the result in the Results Section for analyte-level flags. |



Project Notations

Sample Notations

Lab ID **Sample ID**

Result Notations

Notation Ref.

- | | |
|---|---|
| 1 | The Total Alkalinity is titrated to a pH of 4.5 and reported as mg CaCO ₃ /L. |
| 2 | The pH analysis is an "analyze immediately" analysis. Parameters identified as "analyze immediately" require analysis within 15 minutes of collection, and are therefore analyzed outside of the method holding time when analyzed in the laboratory. |
| 3 | The concentration of this analyte was greater than 4 times the concentration of the spike added to the matrix spike. According to protocol, the calculation for percent recovery of the matrix spike is not valid. |



Detected Results Summary

| | | | |
|------------------|-------------------------------|-------------|------------------|
| Client Sample ID | 3088 River Road, Conestoga PA | Collected | 05/05/2023 12:40 |
| Lab Sample ID | 3301830001 | Lab Receipt | 05/05/2023 16:25 |

| Compound | Result | Units | RDL | Method | Flag |
|-----------------------------|--------|----------|-------|---------------|------|
| FIELD PARAMETERS | | | | | |
| pH, Field (SM4500B) | 7.89 | pH_Units | | Field | # |
| Specific Conductance, Field | 1159 | umhos/cm | 1 | Field | # |
| Temperature | 16.47 | Deg. C | | Field | # |
| METALS | | | | | |
| Calcium, Dissolved | 0.55 | mg/L | 0.10 | EPA 200.7 | # |
| Calcium, Total | 0.18 | mg/L | 0.050 | EPA 200.7 | # |
| Potassium, Dissolved | 2.7 | mg/L | 0.50 | EPA 200.7 | # |
| Potassium, Total | 2.8 | mg/L | 0.25 | EPA 200.7 | # |
| Sodium, Dissolved | 224 | mg/L | 0.50 | EPA 200.7 | # |
| Sodium, Total | 231 | mg/L | 0.25 | EPA 200.7 | # |
| WET CHEMISTRY | | | | | |
| Alkalinity, Bicarbonate | 141 | mg/L | 5 | SM2320B-2011 | # |
| Alkalinity, Total | 141 | mg/L | 5 | SM2320B-2011 | # |
| Ammonia-N | 0.216 | mg/L | 0.100 | ASTM D6919-17 | # |
| Chloride | 251 | mg/L | 5.0 | EPA 300.0 | # |
| Nitrate-N | 4.9 | mg/L | 2.5 | EPA 300.0 | # |
| pH | 7.99 | pH_Units | | S4500HB-11 | # |
| Specific Conductance | 1150 | umhos/cm | 5 | SM2510B-2011 | # |
| Total Dissolved Solids | 616 | mg/L | 25 | SM2540C-15 | # |



Results

| | | | |
|------------------|-------------------------------|-------------|------------------|
| Client Sample ID | 3088 River Road, Conestoga PA | Collected | 05/05/2023 12:40 |
| Lab Sample ID | 3301830001 | Lab Receipt | 05/05/2023 16:25 |

FIELD PARAMETERS

| Compound | Result | Flag | Units | RDL | Method | Dilution | Analysis Date/Time | By | Cntr |
|-----------------------------|--------|------|----------|-----|--------|----------|--------------------|-----|------|
| pH, Field (SM4500B) | 7.89 | | pH_Units | | Field | 1 | 05/05/2023 12:40 | BGS | N |
| Specific Conductance, Field | 1159 | | umhos/cm | 1 | Field | 1 | 05/05/2023 12:40 | BGS | N |
| Temperature | 16.47 | | Deg. C | | Field | 1 | 05/05/2023 12:40 | BGS | N |

METALS

| Compound | Result | Flag | Units | RDL | Method | Dilution | Analysis Date/Time | By | Cntr |
|----------------------|--------|------|-------|--------|-----------|----------|--------------------|-----|------|
| Calcium, Dissolved | 0.55 | | mg/L | 0.10 | EPA 200.7 | 1 | 05/22/2023 19:21 | SRT | E1 |
| Calcium, Total | 0.18 | | mg/L | 0.050 | EPA 200.7 | 1 | 05/12/2023 12:40 | SRT | D1 |
| Iron, Dissolved | ND | ND | mg/L | 0.060 | EPA 200.7 | 1 | 05/20/2023 13:44 | SRT | E1 |
| Iron, Total | ND | ND | mg/L | 0.030 | EPA 200.7 | 1 | 05/12/2023 12:40 | SRT | D1 |
| Magnesium, Dissolved | ND | ND | mg/L | 0.10 | EPA 200.7 | 1 | 05/20/2023 13:44 | SRT | E1 |
| Magnesium, Total | ND | ND | mg/L | 0.050 | EPA 200.7 | 1 | 05/12/2023 12:40 | SRT | D1 |
| Manganese, Dissolved | ND | ND | mg/L | 0.0050 | EPA 200.7 | 1 | 05/20/2023 13:44 | SRT | E1 |
| Manganese, Total | ND | ND | mg/L | 0.0025 | EPA 200.7 | 1 | 05/12/2023 12:40 | SRT | D1 |
| Potassium, Dissolved | 2.7 | | mg/L | 0.50 | EPA 200.7 | 1 | 05/20/2023 13:44 | SRT | E1 |
| Potassium, Total | 2.8 | | mg/L | 0.25 | EPA 200.7 | 1 | 05/12/2023 12:40 | SRT | D1 |
| Sodium, Dissolved | 224 | 3 | mg/L | 0.50 | EPA 200.7 | 1 | 05/20/2023 13:44 | SRT | E1 |
| Sodium, Total | 231 | | mg/L | 0.25 | EPA 200.7 | 1 | 05/12/2023 12:40 | SRT | D1 |

VOLATILE ORGANICS

| Compound | Result | Flag | Units | RDL | Method | Dilution | Analysis Date/Time | By | Cntr |
|--------------------------|--------|------|-------|------|-----------|----------|--------------------|-----|------|
| 1,1,1-Trichloroethane | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 19:05 | TMP | K |
| 1,1-Dichloroethane | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 19:05 | TMP | K |
| 1,1-Dichloroethene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 19:05 | TMP | K |
| 1,2-Dibromoethane | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 19:05 | TMP | K |
| 1,2-Dichloroethane | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 19:05 | TMP | K |
| Benzene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 19:05 | TMP | K |
| cis-1,2-Dichloroethene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 19:05 | TMP | K |
| Ethylbenzene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 19:05 | TMP | K |
| Methylene Chloride | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 19:05 | TMP | K |
| Tetrachloroethene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 19:05 | TMP | K |
| Toluene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 19:05 | TMP | K |
| Total Xylenes | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 19:05 | TMP | K |
| trans-1,2-Dichloroethene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 19:05 | TMP | K |
| Trichloroethene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 19:05 | TMP | K |
| Trichlorofluoromethane | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 19:05 | TMP | K |
| Vinyl Chloride | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 19:05 | TMP | K |

SURROGATES

| Compound | CAS No | Recovery | Limits(%) | Analysis Date/Time | Qualifiers |
|----------------------|----------|----------|-----------|--------------------|------------|
| 4-Bromofluorobenzene | 460-00-4 | 92.3% | 70 - 130 | 05/18/2023 19:05 | |

WET CHEMISTRY



Results

| | | | |
|------------------|-------------------------------|-------------|------------------|
| Client Sample ID | 3088 River Road, Conestoga PA | Collected | 05/05/2023 12:40 |
| Lab Sample ID | 3301830001 | Lab Receipt | 05/05/2023 16:25 |

| Compound | Result | Flag | Units | RDL | Method | Dilution | Analysis Date/Time | By | Cntr |
|------------------------------|--------|------|----------|-------|------------------|----------|--------------------|-----|------|
| Alkalinity, Bicarbonate | 141 | | mg/L | 5 | SM2320B-2011 | 1 | 05/10/2023 23:06 | NML | A |
| Alkalinity, Total | 141 | 1 | mg/L | 5 | SM2320B-2011 | 1 | 05/10/2023 23:06 | NML | A |
| Ammonia-N | 0.216 | | mg/L | 0.100 | ASTM D6919-17 | 10 | 05/13/2023 08:51 | NML | C |
| Chemical Oxygen Demand (COD) | ND | ND | mg/L | 15 | EPA 410.4 | 1 | 05/10/2023 13:00 | KMS | C |
| Chloride | 251 | | mg/L | 5.0 | EPA 300.0 | 5 | 05/06/2023 11:35 | GMM | A |
| Fluoride | ND | ND | mg/L | 0.50 | EPA 300.0 | 5 | 05/06/2023 11:35 | GMM | A |
| Halogen, Total Organic (TOX) | ND | ND | ug/L | 20.0 | SW846 9020B | 1 | 05/11/2023 18:25 | PAG | I |
| Nitrate-N | 4.9 | | mg/L | 2.5 | EPA 300.0 | 5 | 05/06/2023 11:35 | GMM | A |
| Nitrite-N | ND | ND | mg/L | 2.5 | EPA 300.0 | 5 | 05/06/2023 11:35 | GMM | A |
| pH | 7.99 | 2 | pH_Units | | S4500HB-11 | 1 | 05/10/2023 23:06 | NML | A |
| Phenolics | ND | ND | mg/L | 0.004 | EPA 420.4 | 1 | 05/17/2023 14:02 | AKH | H |
| Specific Conductance | 1150 | | umhos/cm | 5 | SM2510B-2011 | 1 | 05/10/2023 13:10 | JXL | A |
| Sulfate | ND | ND | mg/L | 5.0 | EPA 300.0 | 5 | 05/06/2023 11:35 | GMM | A |
| Total Dissolved Solids | 616 | | mg/L | 25 | SM2540C-15 | 1 | 05/12/2023 17:18 | GJB | A |
| Total Organic Carbon (TOC) | ND | ND | mg/L | 0.50 | SM5310B-14 | 1 | 05/11/2023 12:31 | PAG | F |
| Turbidity | ND | ND | NTU | 0.30 | SM2130B-2011 | 1 | 05/05/2023 23:16 | NRB | A |



Sample - Method Cross Reference Table

| Lab ID | Sample ID | Analysis Method | Preparation Method | Leachate Method |
|------------|-------------------------------|-----------------|--------------------|-----------------|
| 3301830001 | 3088 River Road, Conestoga PA | Field | N/A | |
| | | EPA 200.7 | EPA ACID | |
| | | EPA 200.7 | EPA TRMD | |
| | | EPA 524.2 | N/A | |
| | | ASTM D6919-17 | N/A | |
| | | EPA 300.0 | N/A | |
| | | EPA 410.4 | N/A | |
| | | EPA 420.4 | SW846 9066 | |
| | | S4500HB-11 | N/A | |
| | | SM2130B-2011 | N/A | |
| | | SM2320B-2011 | N/A | |
| | | SM2510B-2011 | N/A | |
| | | SM2540C-15 | N/A | |
| | | SM5310B-14 | N/A | |
| | | SW846 9020B | N/A | |



QUALITY CONTROL DATA CROSS REFERENCE TABLE

| Lab ID | Sample ID | Preparation Method | Prep Batch | Prep Date/Time | By | Analysis Method | Anly Batch |
|------------|-------------------------------|--------------------|------------|------------------|-----|-----------------|------------|
| 3301830001 | 3088 River Road, Conestoga PA | N/A | N/A | N/A | | Field | 1003965 |
| | | EPA ACID | 1004871 | 05/19/2023 14:57 | MO | EPA 200.7 | 1005746 |
| | | EPA ACID | 1004871 | 05/19/2023 14:57 | MO | EPA 200.7 | 1004872 |
| | | EPA TRMD | 989857 | 05/08/2023 18:45 | ANN | EPA 200.7 | 995965 |
| | | N/A | N/A | N/A | | EPA 524.2 | 1003974 |
| | | N/A | N/A | N/A | | ASTM D6919-17 | 996679 |
| | | N/A | N/A | N/A | | EPA 300.0 | 989154 |
| | | N/A | N/A | N/A | | EPA 410.4 | 992358 |
| | | SW846 9066 | 1002552 | 05/17/2023 07:37 | AKH | EPA 420.4 | 1003052 |
| | | N/A | N/A | N/A | | S4500HB-11 | 991652 |
| | | N/A | N/A | N/A | | SM2130B-2011 | 988752 |
| | | N/A | N/A | N/A | | SM2320B-2011 | 991652 |
| | | N/A | N/A | N/A | | SM2510B-2011 | 990651 |
| | | N/A | N/A | N/A | | SM2540C-15 | 996054 |
| | | N/A | N/A | N/A | | SM5310B-14 | 993507 |
| | | N/A | N/A | N/A | | SW846 9020B | 994267 |



34 Dogwood Lane • Middletown, PA 17087 • 717.944.5541 • Fax: 717.944.1430

Generated by A



3301830
Logged By: SLS
PM: SJB



Client Name: LCSWMA - Hans Weber and Deb Kalbach

Address: 3088 River Road

Conestoga, PA 17516

Contact: Hans Weber and Deb Kalbach

Phone#: (717) 419-7982

Project Name#: LCSWMA - Quarterly

Bill To: LCSWMA - Hans Weber and Deb Kalbach

Normal-Standard TAT is 10-12 business days.

Rush-Subject to ALS approval and surcharges.

Date Required: _____ **Approved By:** _____

Email? -Y

Fax? -Y **No.:** _____

CHAIN OF CUSTODY/ REQUEST FOR ANALYSIS

ALL SHADED AREAS MUST BE COMPLETED BY THE CLIENT /
SAMPLER. INSTRUCTIONS ON THE BACK.

| Container Type | AG | AN | AN | CG | PL | PL |
|----------------|-------|--------|--------|---------|--------|--------|
| Container Size | 40 ml | 125 ml | 250 ml | 40 ml | 250 ml | 125 ml |
| Preservative | HCl | H2SO4 | H2SO4 | Asc&HCl | H2SO4 | HNO3 |

ANALYSES/METHOD REQUESTED

| Enter Number of Containers Per Sample or Field Results Below. | | | | | | |
|---|-----|------|-----|---------|----|---|
| Matrix | TOC | O-OH | TOX | 524 VOC | TM | Metal: Ca, Fe, Mg, Mn, K, Na Dissolved Metals: Ca, Fe, Mg, Mn, K, Na |
| *G or C | 2 | 1 | 2 | 3 | 1 | Metals: Ca, Fe, Mg, Mn, K, Na Alkalinity, HCO3 |
| *Matrix | DW | | | | 1 | |
| | G | | | | | |

| Sample Date | Time | Relinquished By / Company Name | Date | Time | Received By / Company Name |
|-------------|----------|--------------------------------|----------|---------|----------------------------|
| 1 | 05/05/23 | | 05/05/23 | 1240 | |
| 2 | 05/05/23 | 1605G R | 05/05/23 | 1605G R | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |

LOGGED BY (signature): _____
REVIEWED BY (signature): _____

| | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|
| 1 | | | | | | | | | | |
| 3 | | | | | | | | | | |
| 5 | | | | | | | | | | |
| 7 | | | | | | | | | | |
| 9 | | | | | | | | | | |

Cooler Temp: _____ Therm ID: _____
No. of Coolers: _____ Y N Initial

Custody Seals Present? _____
(if present) Seals Intact? _____

Temp By: **DWB** | **20** | _____ Therm ID: **570**

- Receipt Info Completed By: _____
- Cooler Custody Seal Intact: Y N NA
- Sample Custody Seal Intact: Y N NA
- Received on Ice: Y N NA
- Cooler & Samples Intact: Y N NA
- Correct Containers Provided: Y N NA
- Sample Label/COC Agree: Y N NA
- Adequate Sample Volumes: Y N NA
- CR6 Samples Filtered: Y N NA
- OP Samples Filtered: Y N NA
- VOA Headspace Present: Y N NA
- Voa Trip Blank: Y N NA
- NIS 4 Days? _____
- Rad Screen (uCi) _____
- Courier/Tracking#: _____

SDWA Compliance: Y N

PWSID: _____

WV Containers 0-6 °C: Y N

ALS Field Services: Pickup Labor

Composite Sampling Rental_Equipment

Other: _____

Standard CLP-like USACE

Special Processing: USACE Navy

State Samples Collected In: NY NJ PA NC

Reportable to PADEP? Yes No

Sample Disposal: Lab Special

PWSID #: _____

EDDS: Format Type: _____

Completed by Receiving Lab

* G=Grab; C=Composite **Matrix - AI=Air; DW=Drinking Water; GW=Groundwater; OL=Oil; SL=Sludge; SO=Soil; WP=Wipe; WW=Wastewater



301 Fulling Mill Road | Middletown, PA 17057 | Phone: 717-944-5541 | Fax: 717-944-1430 | www.alsglobal.com

NELAP Certifications: NJ PA010 , NY 11759 , PA 22-293 DoD ELAP: PJLA 74618
State Certifications: FL E871113 , WA C999 , MD 128 , VA 460157 , WV DW 9961-C , WV 343

Analytical Results Report For **Lancaster County Solid Waste Authority**
Project 2ND QTR-2023 3100 RIVER RD
Workorder 3301832
Report ID 246173 on 5/23/2023

Certificate of Analysis

Enclosed are the analytical results for samples received by the laboratory on May 05, 2023.

The ALS Environmental laboratory in Middletown, Pennsylvania is a National Environmental Laboratory Accreditation Program (NELAP) accredited laboratory and as such, certifies that all applicable test results meet the requirements of NELAP.

If you have any questions regarding this certificate of analysis, please contact Susan Scherer (Project Coordinator) at (717) 944-5541.

Analyses were performed according to our laboratory's NELAP-approved quality assurance program and any applicable state requirements. The test results meet requirements of the current NELAP standards or state requirements, where applicable. For a specific list of accredited analytes, refer to the certifications section of the ALS website at www.alsglobal.com/en/Our-Services/Life-Sciences/Environmental/Downloads.

This laboratory report may not be reproduced, except in full, without the written approval of ALS Global.
ALS Middletown: 301 Fulling Mill Road, Middletown, PA 17057 : 717-944-5541.

Recipient(s):

Ashley Gichuki - Lancaster County Solid Waste Authority
Daniel Brown - Lancaster County Solid Waste Authority
Jordan Gallagher - Lancaster County Solid Waste Authority
Jeff Musser - Lancaster County Solid Waste Authority

Susan Scherer

This page is included as part of the Analytical Report and must be retained as a permanent record thereof.

Susan Scherer
Project Coordinator

(ALS Digital Signature)



Sample Summary

| <u>Lab ID</u> | <u>Sample ID</u> | <u>Matrix</u> | <u>Date Collected</u> | <u>Date Received</u> | <u>Collector</u> | <u>Collection Company</u> |
|---------------|--------------------------------|---------------|-----------------------|----------------------|------------------|-------------------------------|
| 3301832001 | 3100 River Road, Conestoga, PA | Water | 05/05/2023 12:55 | 05/05/2023 16:25 | BGS | Analytical Laboratory Service |



Reference

Notes

- Samples collected by ALS personnel are done so in accordance with the procedures set forth in the ALS Field Sampling Plan (20 - Field Services Sampling Plan).
- Except as qualified, Clean Water Act sample analyses are consistent with methodology requirements in 40 CFR Part 136.
- Except as qualified, Safe Drinking Water Act sample analyses are consistent with methodology requirements in 40 CFR Part 141.
- The Chain of Custody document is included as part of this report.
- All Library Search analytes should be regarded as tentative identifications based on the presumptive evidence of the mass spectra. Concentrations reported are estimated values.
- Parameters identified as "analyze immediately" require analysis within 15 minutes of collection. Any "analyze immediately" parameters not listed under the header "Field Parameters" are performed in the laboratory and are therefore analyzed out of hold time.
- Method references listed on this report beginning with the prefix "S" followed by a method number (such as S2310B-97) refer to methods from "Standard Methods for the Examination of Water and Wastewater".
- For microbiological analyses, the "Prepared" value is the date/time into the incubator and the "Analyzed" value is the date/time out the incubator.
- An Analysis-Prep Method Cross Reference Table is included after Analytical Results & Qualifiers section in this report.
- Unless otherwise noted, all quantitative results for soils are reported on a dry weight basis.

Standard Acronyms/Flags

| | |
|--------|--|
| J | Indicates an estimated value between the Method Detection Limit (MDL) and the Practical Quantitation Limit (PQL) for the analyte |
| U | Indicates that the analyte was Not Detected (ND) above the MDL |
| N | Indicates presumptive evidence of the presence of a compound |
| MDL | Method Detection Limit |
| PQL | Practical Quantitation Limit |
| RDL | Practical Quantitation Limit for this Project |
| ND | Not Detected - indicates that the analyte was Not Detected |
| Cntr | Analysis was performed using this container |
| RegLmt | Regulatory Limit |
| LCS | Laboratory Control Sample |
| MS | Matrix Spike |
| MSD | Matrix Spike Duplicate |
| DUP | Sample Duplicate |
| %Rec | Percent Recovery |
| RPD | Relative Percent Difference |
| LOD | DoD Limit of Detection |
| LOQ | DoD Limit of Quantitation |
| DL | DoD Detection Limit |
| I | Indicates reported value is greater than or equal to the Method Detection Limit (MDL) but less than the Report Detection Limit (RDL) |
| (S) | Surrogate Compound |
| NC | Not Calculated |
| * | Result outside of QC limits |
| # | Please reference the result in the Results Section for analyte-level flags. |



Project 2ND QTR-2023 3100 RIVER RD
Workorder 3301832

Project Notations

Sample Notations

Lab ID **Sample ID**

Result Notations

Notation Ref.

- | | |
|---|---|
| 1 | The Total Alkalinity is titrated to a pH of 4.5 and reported as mg CaCO3/L. |
| 2 | The pH analysis is an "analyze immediately" analysis. Parameters identified as "analyze immediately" require analysis within 15 minutes of collection, and are therefore analyzed outside of the method holding time when analyzed in the laboratory. |



Detected Results Summary

| | | | |
|------------------|--------------------------------|-------------|------------------|
| Client Sample ID | 3100 River Road, Conestoga, PA | Collected | 05/05/2023 12:55 |
| Lab Sample ID | 3301832001 | Lab Receipt | 05/05/2023 16:25 |

| Compound | Result | Units | RDL | Method | Flag |
|-----------------------------|--------|----------|--------|---------------|------|
| FIELD PARAMETERS | | | | | |
| pH, Field (SM4500B) | 7.09 | pH_Units | | Field | # |
| Specific Conductance, Field | 261 | umhos/cm | 1 | Field | # |
| Temperature | 16.02 | Deg. C | | Field | # |
| METALS | | | | | |
| Calcium, Dissolved | 15.7 | mg/L | 0.10 | EPA 200.7 | # |
| Calcium, Total | 16.5 | mg/L | 0.050 | EPA 200.7 | # |
| Magnesium, Dissolved | 7.3 | mg/L | 0.10 | EPA 200.7 | # |
| Magnesium, Total | 7.7 | mg/L | 0.050 | EPA 200.7 | # |
| Manganese, Dissolved | 0.011 | mg/L | 0.0050 | EPA 200.7 | # |
| Manganese, Total | 0.011 | mg/L | 0.0025 | EPA 200.7 | # |
| Potassium, Dissolved | 1.7 | mg/L | 0.50 | EPA 200.7 | # |
| Potassium, Total | 1.8 | mg/L | 0.25 | EPA 200.7 | # |
| Sodium, Dissolved | 17.5 | mg/L | 0.50 | EPA 200.7 | # |
| Sodium, Total | 18.9 | mg/L | 0.25 | EPA 200.7 | # |
| WET CHEMISTRY | | | | | |
| Alkalinity, Bicarbonate | 27 | mg/L | 5 | SM2320B-2011 | # |
| Alkalinity, Total | 27 | mg/L | 5 | SM2320B-2011 | # |
| Ammonia-N | 0.238 | mg/L | 0.100 | ASTM D6919-17 | # |
| Chloride | 47.9 | mg/L | 2.0 | EPA 300.0 | # |
| Nitrate-N | 3.1 | mg/L | 1.0 | EPA 300.0 | # |
| pH | 7.04 | pH_Units | | S4500HB-11 | # |
| Specific Conductance | 266 | umhos/cm | 5 | SM2510B-2011 | # |
| Sulfate | 7.4 | mg/L | 2.0 | EPA 300.0 | # |
| Total Dissolved Solids | 162 | mg/L | 25 | SM2540C-15 | # |



Results

| | | | |
|------------------|--------------------------------|-------------|------------------|
| Client Sample ID | 3100 River Road, Conestoga, PA | Collected | 05/05/2023 12:55 |
| Lab Sample ID | 3301832001 | Lab Receipt | 05/05/2023 16:25 |

FIELD PARAMETERS

| Compound | Result | Flag | Units | RDL | Method | Dilution | Analysis Date/Time | By | Cntr |
|-----------------------------|--------|------|----------|-----|--------|----------|--------------------|-----|------|
| pH, Field (SM4500B) | 7.09 | | pH_Units | | Field | 1 | 05/05/2023 12:55 | BGS | N |
| Specific Conductance, Field | 261 | | umhos/cm | 1 | Field | 1 | 05/05/2023 12:55 | BGS | N |
| Temperature | 16.02 | | Deg. C | | Field | 1 | 05/05/2023 12:55 | BGS | N |

METALS

| Compound | Result | Flag | Units | RDL | Method | Dilution | Analysis Date/Time | By | Cntr |
|----------------------|--------|------|-------|--------|-----------|----------|--------------------|-----|------|
| Calcium, Dissolved | 15.7 | | mg/L | 0.10 | EPA 200.7 | 1 | 05/22/2023 19:31 | SRT | E1 |
| Calcium, Total | 16.5 | | mg/L | 0.050 | EPA 200.7 | 1 | 05/12/2023 12:43 | SRT | D1 |
| Iron, Dissolved | ND | ND | mg/L | 0.060 | EPA 200.7 | 1 | 05/20/2023 13:54 | SRT | E1 |
| Iron, Total | ND | ND | mg/L | 0.030 | EPA 200.7 | 1 | 05/12/2023 12:43 | SRT | D1 |
| Magnesium, Dissolved | 7.3 | | mg/L | 0.10 | EPA 200.7 | 1 | 05/20/2023 13:54 | SRT | E1 |
| Magnesium, Total | 7.7 | | mg/L | 0.050 | EPA 200.7 | 1 | 05/12/2023 12:43 | SRT | D1 |
| Manganese, Dissolved | 0.011 | | mg/L | 0.0050 | EPA 200.7 | 1 | 05/20/2023 13:54 | SRT | E1 |
| Manganese, Total | 0.011 | | mg/L | 0.0025 | EPA 200.7 | 1 | 05/12/2023 12:43 | SRT | D1 |
| Potassium, Dissolved | 1.7 | | mg/L | 0.50 | EPA 200.7 | 1 | 05/20/2023 13:54 | SRT | E1 |
| Potassium, Total | 1.8 | | mg/L | 0.25 | EPA 200.7 | 1 | 05/12/2023 12:43 | SRT | D1 |
| Sodium, Dissolved | 17.5 | | mg/L | 0.50 | EPA 200.7 | 1 | 05/20/2023 13:54 | SRT | E1 |
| Sodium, Total | 18.9 | | mg/L | 0.25 | EPA 200.7 | 1 | 05/12/2023 12:43 | SRT | D1 |

VOLATILE ORGANICS

| Compound | Result | Flag | Units | RDL | Method | Dilution | Analysis Date/Time | By | Cntr |
|--------------------------|--------|------|-------|------|-----------|----------|--------------------|-----|------|
| 1,1,1-Trichloroethane | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 19:32 | TMP | K |
| 1,1-Dichloroethane | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 19:32 | TMP | K |
| 1,1-Dichloroethene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 19:32 | TMP | K |
| 1,2-Dibromoethane | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 19:32 | TMP | K |
| 1,2-Dichloroethane | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 19:32 | TMP | K |
| Benzene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 19:32 | TMP | K |
| cis-1,2-Dichloroethene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 19:32 | TMP | K |
| Ethylbenzene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 19:32 | TMP | K |
| Methylene Chloride | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 19:32 | TMP | K |
| Tetrachloroethene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 19:32 | TMP | K |
| Toluene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 19:32 | TMP | K |
| Total Xylenes | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 19:32 | TMP | K |
| trans-1,2-Dichloroethene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 19:32 | TMP | K |
| Trichloroethene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 19:32 | TMP | K |
| Trichlorofluoromethane | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 19:32 | TMP | K |
| Vinyl Chloride | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 19:32 | TMP | K |

SURROGATES

| Compound | CAS No | Recovery | Limits(%) | Analysis Date/Time | Qualifiers |
|----------------------|----------|----------|-----------|--------------------|------------|
| 4-Bromofluorobenzene | 460-00-4 | 92.6% | 70 - 130 | 05/18/2023 19:32 | |

WET CHEMISTRY



Results

| | | | |
|------------------|--------------------------------|-------------|------------------|
| Client Sample ID | 3100 River Road, Conestoga, PA | Collected | 05/05/2023 12:55 |
| Lab Sample ID | 3301832001 | Lab Receipt | 05/05/2023 16:25 |

| Compound | Result | Flag | Units | RDL | Method | Dilution | Analysis Date/Time | By | Cntr |
|------------------------------|--------|------|----------|-------|------------------|----------|--------------------|-----|------|
| Alkalinity, Bicarbonate | 27 | | mg/L | 5 | SM2320B-2011 | 1 | 05/10/2023 23:18 | NML | A |
| Alkalinity, Total | 27 | 1 | mg/L | 5 | SM2320B-2011 | 1 | 05/10/2023 23:18 | NML | A |
| Ammonia-N | 0.238 | | mg/L | 0.100 | ASTM D6919-17 | 10 | 05/13/2023 07:55 | NML | C |
| Chemical Oxygen Demand (COD) | ND | ND | mg/L | 15 | EPA 410.4 | 1 | 05/10/2023 13:00 | KMS | C |
| Chloride | 47.9 | | mg/L | 2.0 | EPA 300.0 | 2 | 05/06/2023 11:45 | GMM | A |
| Fluoride | ND | ND | mg/L | 0.20 | EPA 300.0 | 2 | 05/06/2023 11:45 | GMM | A |
| Halogen, Total Organic (TOX) | ND | ND | ug/L | 20.0 | SW846 9020B | 1 | 05/12/2023 14:02 | PAG | I |
| Nitrate-N | 3.1 | | mg/L | 1.0 | EPA 300.0 | 2 | 05/06/2023 11:45 | GMM | A |
| Nitrite-N | ND | ND | mg/L | 1.0 | EPA 300.0 | 2 | 05/06/2023 11:45 | GMM | A |
| pH | 7.04 | 2 | pH_Units | | S4500HB-11 | 1 | 05/10/2023 23:18 | NML | A |
| Phenolics | ND | ND | mg/L | 0.004 | EPA 420.4 | 1 | 05/17/2023 14:05 | AKH | H |
| Specific Conductance | 266 | | umhos/cm | 5 | SM2510B-2011 | 1 | 05/10/2023 13:10 | JXL | A |
| Sulfate | 7.4 | | mg/L | 2.0 | EPA 300.0 | 2 | 05/06/2023 11:45 | GMM | A |
| Total Dissolved Solids | 162 | | mg/L | 25 | SM2540C-15 | 1 | 05/12/2023 17:18 | GJB | A |
| Total Organic Carbon (TOC) | ND | ND | mg/L | 0.50 | SM5310B-14 | 1 | 05/11/2023 12:31 | PAG | F |
| Turbidity | ND | ND | NTU | 0.30 | SM2130B-2011 | 1 | 05/05/2023 23:16 | NRB | A |



Sample - Method Cross Reference Table

| Lab ID | Sample ID | Analysis Method | Preparation Method | Leachate Method |
|------------|--------------------------------|-----------------|--------------------|-----------------|
| 3301832001 | 3100 River Road, Conestoga, PA | Field | N/A | |
| | | EPA 200.7 | EPA ACID | |
| | | EPA 200.7 | EPA TRMD | |
| | | EPA 524.2 | N/A | |
| | | ASTM D6919-17 | N/A | |
| | | EPA 300.0 | N/A | |
| | | EPA 410.4 | N/A | |
| | | EPA 420.4 | SW846 9066 | |
| | | S4500HB-11 | N/A | |
| | | SM2130B-2011 | N/A | |
| | | SM2320B-2011 | N/A | |
| | | SM2510B-2011 | N/A | |
| | | SM2540C-15 | N/A | |
| | | SM5310B-14 | N/A | |
| | | SW846 9020B | N/A | |



QUALITY CONTROL DATA CROSS REFERENCE TABLE

| Lab ID | Sample ID | Preparation Method | Prep Batch | Prep Date/Time | By | Analysis Method | Anly Batch |
|------------|--------------------------------|--------------------|------------|------------------|--------|-----------------|------------|
| 3301832001 | 3100 River Road, Conestoga, PA | N/A | N/A | N/A | | Field | 1003965 |
| | | EPA ACID | 1004871 | 05/19/2023 14:57 | MO | EPA 200.7 | 1005746 |
| | | EPA ACID | 1004871 | 05/19/2023 14:57 | MO | EPA 200.7 | 1004872 |
| | | EPA TRMD | 989857 | 05/08/2023 18:45 | ANN | EPA 200.7 | 995965 |
| | | N/A | N/A | N/A | | EPA 524.2 | 1003974 |
| | | N/A | N/A | N/A | | ASTM D6919-17 | 996679 |
| | | N/A | N/A | N/A | | EPA 300.0 | 989154 |
| | | N/A | N/A | N/A | | EPA 410.4 | 992358 |
| | | SW846 9066 | 1002552 | 05/17/2023 07:37 | AKH | EPA 420.4 | 1003052 |
| | | N/A | N/A | N/A | | S4500HB-11 | 991652 |
| | | N/A | N/A | N/A | | SM2130B-2011 | 988752 |
| | | N/A | N/A | N/A | | SM2320B-2011 | 991652 |
| | | N/A | N/A | N/A | | SM2510B-2011 | 990651 |
| | | N/A | N/A | N/A | | SM2540C-15 | 996054 |
| | | N/A | N/A | N/A | | SM5310B-14 | 993507 |
| N/A | N/A | N/A | | SW846 9020B | 996452 | | |



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**CHAIN OF CUSTODY/
REQUEST FOR ANALYSIS**
**ALL SHADED AREAS MUST BE COMPLETED BY THE CLIENT/
SAMPLER. INSTRUCTIONS ON THE BACK.**

Generated by ALS

3301832

Logged By: SLS
PM: SJB



1 of 1

Client Name: LCSWMA - Larry Kirchner
Address: 3100 River Road
 Conestoga, PA 17516
Contact: Larry Kirchner
Phone#: (717) 584-0030
Project Name#: LCSWMA - Quaterly
Bill To: Lancaster County Solid Waste MA

Normal-Standard TAT is 10-12 business days.
 Rush-Subject to ALS approval and surcharges.
Date Required: _____ **Approved By:** _____
Email? .Y .N
Fax? .Y .N

| Sample Description/Location (as it will appear on the lab report) | Sample Date | Time |
|--|-------------|------|
| 1 3100RIVERRD | 05/05/23 | 1255 |
| 2. Trip Blank | 05/05/23 | 1625 |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | | |

Project Comments:
 Relinquished By / Company Name: ALS
 Date: 05/23 Time: 16:20
 Received By / Company Name: [Signature]
 Date: 5/23 Time: 1425

| Container Type | AG | AN | AN | CG | PL | PL | PL | PL |
|----------------|-------|--------|--------|---------|--------|--------|--------|--------|
| Container Size | 40 ml | 125 ml | 250 ml | 40 ml | 250 ml | 125 ml | 500 ml | 500 ml |
| Preservative | HCl | H2SO4 | H2SO4 | Asc&HCl | H2SO4 | HNO3 | HNO3 | None |

ANALYSES/METHOD REQUESTED

| Enter Number of Containers Per Sample or Field Results Below. | TOC | O-OH | TOX | 524 VOC | FM | NH3-N, COD | Dissolved Metals: Ca, Fe, Mg, Mn, K, Na | Metals: Ca, Fe, Mg, Mn, K, Na | pH, TDS, NO2, NO3, Cl, SO4, F, Pb, Spc | Alkalinity, HCO3 |
|---|------|------|------|---------|------|------------|---|-------------------------------|--|------------------|
| *Matrix | 2 | 1 | 2 | 3 | X | 1 | 2 | 2 | 1 | 1 |
| *G or C | G DW | G DW | G DW | G DW | G DW | G DW | G DW | G DW | G DW | G DW |

Cooler Temp: _____ Therm ID: _____
No. of Coolers: _____ Y N Initial

Temp By: RPB W/O Temp (°C) 2 Therm ID: 570
 Receipt Info Completed By: _____
 Cooler Custody Seal Intact: Y N
 Sample Custody Seal Intact: Y N
 Received on Ice: Y N
 Cooler & Samples Intact: Y N
 Correct Containers Provided: Y N
 Sample Label/COC Agree: Y N
 Adequate Sample Volumes: Y N
 CR6 Samples Filtered: Y N
 OP Samples Filtered: Y N
 VOA Headspace Present: Y N
 VOA Trip Blank: Y N
 NIS 4 Days?: Y N
 Rad Screen (uCi): Y N
 Courier/Tracking#: _____
 SDWA Compliance: Y N
 PWSID: _____
 WW Containers 0-6°C: Y N

ALS Field Services: Pickup Labor
 Composite Sampling Rental Equipment
 Other: _____

Special Processing
 USACE
 Navy
 Reportable to PADEP? Yes
 PWSID # _____
Sample Disposal
 Lab
 Special
State Samples Collected In
 NY
 NJ
 PA
 NC

* G=Grab; C=Composite **Matrix - Al=Air; DW=Drinking Water; GW=Groundwater; OI=Oil; OL=Other Liquid; SL=Sludge; SO=Soil; WP=Wipe; WW=Wastewater



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NELAP Certifications: NJ PA010 , NY 11759 , PA 22-293 DoD ELAP: PJLA 74618
State Certifications: FL E871113 , WA C999 , MD 128 , VA 460157 , WV DW 9961-C , WV 343

Analytical Results Report For

Lancaster County Solid Waste Authority

Project 2ND QTR 2023-3106 RIVER RD
Workorder 3301834
Report ID 246177 on 5/23/2023

Certificate of Analysis

Enclosed are the analytical results for samples received by the laboratory on May 05, 2023.

The ALS Environmental laboratory in Middletown, Pennsylvania is a National Environmental Laboratory Accreditation Program (NELAP) accredited laboratory and as such, certifies that all applicable test results meet the requirements of NELAP.

If you have any questions regarding this certificate of analysis, please contact Susan Scherer (Project Coordinator) at (717) 944-5541.

Analyses were performed according to our laboratory's NELAP-approved quality assurance program and any applicable state requirements. The test results meet requirements of the current NELAP standards or state requirements, where applicable. For a specific list of accredited analytes, refer to the certifications section of the ALS website at www.alsglobal.com/en/Our-Services/Life-Sciences/Environmental/Downloads.

This laboratory report may not be reproduced, except in full, without the written approval of ALS Global.
ALS Middletown: 301 Fulling Mill Road, Middletown, PA 17057 : 717-944-5541.

Recipient(s):

Ashley Gichuki - Lancaster County Solid Waste Authority
Daniel Brown - Lancaster County Solid Waste Authority
Jordan Gallagher - Lancaster County Solid Waste Authority
Jeff Musser - Lancaster County Solid Waste Authority

Susan Scherer

This page is included as part of the Analytical Report and must be retained as a permanent record thereof.

Susan Scherer
Project Coordinator

(ALS Digital Signature)



Sample Summary

| <u>Lab ID</u> | <u>Sample ID</u> | <u>Matrix</u> | <u>Date Collected</u> | <u>Date Received</u> | <u>Collector</u> | <u>Collection Company</u> |
|---------------|--------------------------------|---------------|-----------------------|----------------------|------------------|-------------------------------|
| 3301834001 | 3106 River Road, Conestoga, PA | Water | 05/05/2023 13:20 | 05/05/2023 16:25 | BGS | Analytical Laboratory Service |



Reference

Notes

- Samples collected by ALS personnel are done so in accordance with the procedures set forth in the ALS Field Sampling Plan (20 - Field Services Sampling Plan).
- Except as qualified, Clean Water Act sample analyses are consistent with methodology requirements in 40 CFR Part 136.
- Except as qualified, Safe Drinking Water Act sample analyses are consistent with methodology requirements in 40 CFR Part 141.
- The Chain of Custody document is included as part of this report.
- All Library Search analytes should be regarded as tentative identifications based on the presumptive evidence of the mass spectra. Concentrations reported are estimated values.
- Parameters identified as "analyze immediately" require analysis within 15 minutes of collection. Any "analyze immediately" parameters not listed under the header "Field Parameters" are performed in the laboratory and are therefore analyzed out of hold time.
- Method references listed on this report beginning with the prefix "S" followed by a method number (such as S2310B-97) refer to methods from "Standard Methods for the Examination of Water and Wastewater".
- For microbiological analyses, the "Prepared" value is the date/time into the incubator and the "Analyzed" value is the date/time out the incubator.
- An Analysis-Prep Method Cross Reference Table is included after Analytical Results & Qualifiers section in this report.
- Unless otherwise noted, all quantitative results for soils are reported on a dry weight basis.

Standard Acronyms/Flags

| | |
|--------|--|
| J | Indicates an estimated value between the Method Detection Limit (MDL) and the Practical Quantitation Limit (PQL) for the analyte |
| U | Indicates that the analyte was Not Detected (ND) above the MDL |
| N | Indicates presumptive evidence of the presence of a compound |
| MDL | Method Detection Limit |
| PQL | Practical Quantitation Limit |
| RDL | Practical Quantitation Limit for this Project |
| ND | Not Detected - indicates that the analyte was Not Detected |
| Cntr | Analysis was performed using this container |
| RegLmt | Regulatory Limit |
| LCS | Laboratory Control Sample |
| MS | Matrix Spike |
| MSD | Matrix Spike Duplicate |
| DUP | Sample Duplicate |
| %Rec | Percent Recovery |
| RPD | Relative Percent Difference |
| LOD | DoD Limit of Detection |
| LOQ | DoD Limit of Quantitation |
| DL | DoD Detection Limit |
| I | Indicates reported value is greater than or equal to the Method Detection Limit (MDL) but less than the Report Detection Limit (RDL) |
| (S) | Surrogate Compound |
| NC | Not Calculated |
| * | Result outside of QC limits |
| # | Please reference the result in the Results Section for analyte-level flags. |



Project Notations

Sample Notations

Lab ID **Sample ID**

Result Notations

Notation Ref.

- | | |
|---|---|
| 1 | The Total Alkalinity is titrated to a pH of 4.5 and reported as mg CaCO ₃ /L. |
| 2 | The pH analysis is an "analyze immediately" analysis. Parameters identified as "analyze immediately" require analysis within 15 minutes of collection, and are therefore analyzed outside of the method holding time when analyzed in the laboratory. |



Detected Results Summary

| | | | |
|------------------|--------------------------------|-------------|------------------|
| Client Sample ID | 3106 River Road, Conestoga, PA | Collected | 05/05/2023 13:20 |
| Lab Sample ID | 3301834001 | Lab Receipt | 05/05/2023 16:25 |

| Compound | Result | Units | RDL | Method | Flag |
|-----------------------------|--------|----------|--------|---------------|------|
| FIELD PARAMETERS | | | | | |
| pH, Field (SM4500B) | 7.00 | pH_Units | | Field | # |
| Specific Conductance, Field | 457 | umhos/cm | 1 | Field | # |
| Temperature | 14.23 | Deg. C | | Field | # |
| METALS | | | | | |
| Calcium, Dissolved | 20.7 | mg/L | 0.10 | EPA 200.7 | # |
| Calcium, Total | 21.4 | mg/L | 0.050 | EPA 200.7 | # |
| Magnesium, Dissolved | 12.5 | mg/L | 0.10 | EPA 200.7 | # |
| Magnesium, Total | 13.0 | mg/L | 0.050 | EPA 200.7 | # |
| Manganese, Dissolved | 0.036 | mg/L | 0.0050 | EPA 200.7 | # |
| Manganese, Total | 0.037 | mg/L | 0.0025 | EPA 200.7 | # |
| Potassium, Dissolved | 2.3 | mg/L | 0.50 | EPA 200.7 | # |
| Potassium, Total | 2.3 | mg/L | 0.25 | EPA 200.7 | # |
| Sodium, Dissolved | 39.2 | mg/L | 0.50 | EPA 200.7 | # |
| Sodium, Total | 40.4 | mg/L | 0.25 | EPA 200.7 | # |
| WET CHEMISTRY | | | | | |
| Alkalinity, Bicarbonate | 15 | mg/L | 5 | SM2320B-2011 | # |
| Alkalinity, Total | 15 | mg/L | 5 | SM2320B-2011 | # |
| Ammonia-N | 0.196 | mg/L | 0.100 | ASTM D6919-17 | # |
| Chloride | 91.8 | mg/L | 2.0 | EPA 300.0 | # |
| Nitrate-N | 9.3 | mg/L | 1.0 | EPA 300.0 | # |
| pH | 6.89 | pH_Units | | S4500HB-11 | # |
| Specific Conductance | 462 | umhos/cm | 5 | SM2510B-2011 | # |
| Sulfate | 7.1 | mg/L | 2.0 | EPA 300.0 | # |
| Total Dissolved Solids | 298 | mg/L | 25 | SM2540C-15 | # |



Results

| | | | |
|------------------|--------------------------------|-------------|------------------|
| Client Sample ID | 3106 River Road, Conestoga, PA | Collected | 05/05/2023 13:20 |
| Lab Sample ID | 3301834001 | Lab Receipt | 05/05/2023 16:25 |

FIELD PARAMETERS

| Compound | Result | Flag | Units | RDL | Method | Dilution | Analysis Date/Time | By | Cntr |
|-----------------------------|--------|------|----------|-----|--------|----------|--------------------|-----|------|
| pH, Field (SM4500B) | 7.00 | | pH_Units | | Field | 1 | 05/05/2023 13:20 | BGS | N |
| Specific Conductance, Field | 457 | | umhos/cm | 1 | Field | 1 | 05/05/2023 13:20 | BGS | N |
| Temperature | 14.23 | | Deg. C | | Field | 1 | 05/05/2023 13:20 | BGS | N |

METALS

| Compound | Result | Flag | Units | RDL | Method | Dilution | Analysis Date/Time | By | Cntr |
|----------------------|--------|------|-------|--------|-----------|----------|--------------------|-----|------|
| Calcium, Dissolved | 20.7 | | mg/L | 0.10 | EPA 200.7 | 1 | 05/22/2023 19:34 | SRT | E1 |
| Calcium, Total | 21.4 | | mg/L | 0.050 | EPA 200.7 | 1 | 05/12/2023 12:53 | SRT | D1 |
| Iron, Dissolved | ND | ND | mg/L | 0.060 | EPA 200.7 | 1 | 05/20/2023 13:58 | SRT | E1 |
| Iron, Total | ND | ND | mg/L | 0.030 | EPA 200.7 | 1 | 05/12/2023 12:53 | SRT | D1 |
| Magnesium, Dissolved | 12.5 | | mg/L | 0.10 | EPA 200.7 | 1 | 05/20/2023 13:58 | SRT | E1 |
| Magnesium, Total | 13.0 | | mg/L | 0.050 | EPA 200.7 | 1 | 05/12/2023 12:53 | SRT | D1 |
| Manganese, Dissolved | 0.036 | | mg/L | 0.0050 | EPA 200.7 | 1 | 05/20/2023 13:58 | SRT | E1 |
| Manganese, Total | 0.037 | | mg/L | 0.0025 | EPA 200.7 | 1 | 05/12/2023 12:53 | SRT | D1 |
| Potassium, Dissolved | 2.3 | | mg/L | 0.50 | EPA 200.7 | 1 | 05/20/2023 13:58 | SRT | E1 |
| Potassium, Total | 2.3 | | mg/L | 0.25 | EPA 200.7 | 1 | 05/12/2023 12:53 | SRT | D1 |
| Sodium, Dissolved | 39.2 | | mg/L | 0.50 | EPA 200.7 | 1 | 05/20/2023 13:58 | SRT | E1 |
| Sodium, Total | 40.4 | | mg/L | 0.25 | EPA 200.7 | 1 | 05/12/2023 12:53 | SRT | D1 |

VOLATILE ORGANICS

| Compound | Result | Flag | Units | RDL | Method | Dilution | Analysis Date/Time | By | Cntr |
|--------------------------|--------|------|-------|------|-----------|----------|--------------------|-----|------|
| 1,1,1-Trichloroethane | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 19:59 | TMP | K |
| 1,1-Dichloroethane | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 19:59 | TMP | K |
| 1,1-Dichloroethene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 19:59 | TMP | K |
| 1,2-Dibromoethane | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 19:59 | TMP | K |
| 1,2-Dichloroethane | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 19:59 | TMP | K |
| Benzene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 19:59 | TMP | K |
| cis-1,2-Dichloroethene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 19:59 | TMP | K |
| Ethylbenzene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 19:59 | TMP | K |
| Methylene Chloride | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 19:59 | TMP | K |
| Tetrachloroethene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 19:59 | TMP | K |
| Toluene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 19:59 | TMP | K |
| Total Xylenes | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 19:59 | TMP | K |
| trans-1,2-Dichloroethene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 19:59 | TMP | K |
| Trichloroethene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 19:59 | TMP | K |
| Trichlorofluoromethane | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 19:59 | TMP | K |
| Vinyl Chloride | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 19:59 | TMP | K |

SURROGATES

| Compound | CAS No | Recovery | Limits(%) | Analysis Date/Time | Qualifiers |
|----------------------|----------|----------|-----------|--------------------|------------|
| 4-Bromofluorobenzene | 460-00-4 | 89.8% | 70 - 130 | 05/18/2023 19:59 | |

WET CHEMISTRY



Results

| | | | |
|------------------|--------------------------------|-------------|------------------|
| Client Sample ID | 3106 River Road, Conestoga, PA | Collected | 05/05/2023 13:20 |
| Lab Sample ID | 3301834001 | Lab Receipt | 05/05/2023 16:25 |

| Compound | Result | Flag | Units | RDL | Method | Dilution | Analysis Date/Time | By | Cntr |
|------------------------------|--------|------|----------|-------|------------------|----------|--------------------|-----|------|
| Alkalinity, Bicarbonate | 15 | | mg/L | 5 | SM2320B-2011 | 1 | 05/10/2023 23:32 | NML | A |
| Alkalinity, Total | 15 | 1 | mg/L | 5 | SM2320B-2011 | 1 | 05/10/2023 23:32 | NML | A |
| Ammonia-N | 0.196 | | mg/L | 0.100 | ASTM D6919-17 | 10 | 05/13/2023 08:09 | NML | C |
| Chemical Oxygen Demand (COD) | ND | ND | mg/L | 15 | EPA 410.4 | 1 | 05/10/2023 13:00 | KMS | C |
| Chloride | 91.8 | | mg/L | 2.0 | EPA 300.0 | 2 | 05/06/2023 12:38 | GMM | A |
| Fluoride | ND | ND | mg/L | 0.20 | EPA 300.0 | 2 | 05/06/2023 12:38 | GMM | A |
| Halogen, Total Organic (TOX) | ND | ND | ug/L | 20.0 | SW846 9020B | 1 | 05/12/2023 14:02 | PAG | I |
| Nitrate-N | 9.3 | | mg/L | 1.0 | EPA 300.0 | 2 | 05/06/2023 12:38 | GMM | A |
| Nitrite-N | ND | ND | mg/L | 1.0 | EPA 300.0 | 2 | 05/06/2023 12:38 | GMM | A |
| pH | 6.89 | 2 | pH_Units | | S4500HB-11 | 1 | 05/10/2023 23:32 | NML | A |
| Phenolics | ND | ND | mg/L | 0.004 | EPA 420.4 | 1 | 05/17/2023 14:09 | AKH | H |
| Specific Conductance | 462 | | umhos/cm | 5 | SM2510B-2011 | 1 | 05/10/2023 13:10 | JXL | A |
| Sulfate | 7.1 | | mg/L | 2.0 | EPA 300.0 | 2 | 05/06/2023 12:38 | GMM | A |
| Total Dissolved Solids | 298 | | mg/L | 25 | SM2540C-15 | 1 | 05/12/2023 17:18 | GJB | A |
| Total Organic Carbon (TOC) | ND | ND | mg/L | 0.50 | SM5310B-14 | 1 | 05/11/2023 12:31 | PAG | F |
| Turbidity | ND | ND | NTU | 0.30 | SM2130B-2011 | 1 | 05/05/2023 23:16 | NRB | A |



Sample - Method Cross Reference Table

| Lab ID | Sample ID | Analysis Method | Preparation Method | Leachate Method |
|------------|--------------------------------|-----------------|--------------------|-----------------|
| 3301834001 | 3106 River Road, Conestoga, PA | Field | N/A | |
| | | EPA 200.7 | EPA ACID | |
| | | EPA 200.7 | EPA TRMD | |
| | | EPA 524.2 | N/A | |
| | | ASTM D6919-17 | N/A | |
| | | EPA 300.0 | N/A | |
| | | EPA 410.4 | N/A | |
| | | EPA 420.4 | SW846 9066 | |
| | | S4500HB-11 | N/A | |
| | | SM2130B-2011 | N/A | |
| | | SM2320B-2011 | N/A | |
| | | SM2510B-2011 | N/A | |
| | | SM2540C-15 | N/A | |
| | | SM5310B-14 | N/A | |
| | | SW846 9020B | N/A | |



QUALITY CONTROL DATA CROSS REFERENCE TABLE

| Lab ID | Sample ID | Preparation Method | Prep Batch | Prep Date/Time | By | Analysis Method | Anly Batch |
|------------|--------------------------------|--------------------|------------|------------------|--------|-----------------|------------|
| 3301834001 | 3106 River Road, Conestoga, PA | N/A | N/A | N/A | | Field | 1003965 |
| | | EPA ACID | 1004871 | 05/19/2023 14:57 | MO | EPA 200.7 | 1005746 |
| | | EPA ACID | 1004871 | 05/19/2023 14:57 | MO | EPA 200.7 | 1004872 |
| | | EPA TRMD | 989857 | 05/08/2023 18:45 | ANN | EPA 200.7 | 995965 |
| | | N/A | N/A | N/A | | EPA 524.2 | 1003974 |
| | | N/A | N/A | N/A | | ASTM D6919-17 | 996679 |
| | | N/A | N/A | N/A | | EPA 300.0 | 989154 |
| | | N/A | N/A | N/A | | EPA 410.4 | 992358 |
| | | SW846 9066 | 1002552 | 05/17/2023 07:37 | AKH | EPA 420.4 | 1003052 |
| | | N/A | N/A | N/A | | S4500HB-11 | 991652 |
| | | N/A | N/A | N/A | | SM2130B-2011 | 988752 |
| | | N/A | N/A | N/A | | SM2320B-2011 | 991652 |
| | | N/A | N/A | N/A | | SM2510B-2011 | 990651 |
| | | N/A | N/A | N/A | | SM2540C-15 | 996054 |
| | | N/A | N/A | N/A | | SM5310B-14 | 993507 |
| N/A | N/A | N/A | | SW846 9020B | 996452 | | |



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3301834

Logged By: SLS
PM: SJB



1 of 1
y Receiving Lab

CHAIN OF CUSTODY/ REQUEST FOR ANALYSIS ALL SHADED AREAS MUST BE COMPLETED BY THE CLIENT/ SAMPLER. INSTRUCTIONS ON THE BACK.

Client Name: LCSWMA - Aaron Fry
Address: 3106 River Road
 Conestoga, PA 17516
Contact: Aaron Fry
Phone#: (717) 669-6831
Project Name#: LCSWMA - Quarterly
Bill To: LCSWMA - Aaron Fry

Container Type: 40 ml
Container Size: 250 ml
Preservative: HCl
AG: 40 ml
AN: 250 ml
AN: 250 ml
CG: 40 ml
PL: 125 ml
PL: 125 ml
PL: 125 ml
PL: 500 ml
PL: 500 ml

Analyses/Method Requested:
 TOC
 OOH
 TOX
 G24 VOC
 FM
 NH3-N, COD
 Dissolved Metals: Ca, Fe, Mg, Mn, K, Na
 Metals: Ca, Fe, Mg, Mn, K, Na
 pH, TDS, NO2, NO3, Cl, SO4, F, Tb, SpC
 Alkalinity, HCO3

Enter Number of Containers Per Sample or Field Results Below.

| Sample Date | Time | G | DW | 2 | 1 | 2 | 3 | X | 1 | 2 | 1 |
|-------------|------|---|----|---|---|---|---|---|---|---|---|
| 05/05/23 | 1320 | G | DW | 2 | 1 | 2 | 3 | X | 1 | 2 | 1 |
| 05/05/23 | 1625 | G | DW | | | | 2 | | | | |

Date Required: _____ Approved By: _____
Email? -Y -N
Fax? -Y -N

Receipt Info Completed By:
 Cooler Custody Seal Intact: Y N NA
 Sample Custody Seal Intact: Y N NA
 Received on Ice: Y N NA
 Cooler & Samples Intact: Y N NA
 Correct Containers Provided: Y N NA
 Sample Label/COC Agree: Y N NA
 Adequate Sample Volumes: Y N NA
 CB6 Samples Filtered: Y N NA
 OP Samples Filtered: Y N NA
 VOA Headspace Present: Y N NA
 Voa Trip Blank: Y N NA
 NLS 4 Days?: Y N NA
 Rad Screen (uCi): Y N NA
 Courier/Tracking#: _____

ALS Field Services: Pickup Labor
 Composite Sampling Rental Equipment
 Other:

Special Processing: USACE
 Navy
State Samples Collected In: NY
 NJ
 PA
 NC
Sample Disposal: Lab
 Special

| Project Comments: | LOGGED BY (signature): | REVIEWED BY (signature): | Date | Time | Received By / Company Name | Date | Time |
|-------------------|------------------------|--------------------------|--------|------|----------------------------|--------|------|
| 1 | <i>[Signature]</i> | <i>[Signature]</i> | 5-5-23 | 1625 | ALS | 5/5/23 | 1625 |
| 3 | | | | | | | |
| 5 | | | | | | | |
| 7 | | | | | | | |
| 9 | | | | | | | |

Reportable to PADEP? Yes No
PWSID # _____
EDDS: Format Type _____

* G=Grab, C=Composite **Matrix - A=Air, DW=Drinking Water, GW=Groundwater, OI=Oil, OL=Other Liquid, SL=Sludge, SO=Soil, WP=Wipe, WW=Wastewater



301 Fulling Mill Road | Middletown, PA 17057 | Phone: 717-944-5541 | Fax: 717-944-1430 | www.alsglobal.com

NELAP Certifications: NJ PA010 , NY 11759 , PA 22-293 DoD ELAP: PJLA 74618
State Certifications: FL E871113 , WA C999 , MD 128 , VA 460157 , WV DW 9961-C , WV 343

Analytical Results Report For

Lancaster County Solid Waste Authority

Project 2ND QTR 2023-3125 RIVER RD
Workorder 3301835
Report ID 246181 on 5/23/2023

Certificate of Analysis

Enclosed are the analytical results for samples received by the laboratory on May 05, 2023.

The ALS Environmental laboratory in Middletown, Pennsylvania is a National Environmental Laboratory Accreditation Program (NELAP) accredited laboratory and as such, certifies that all applicable test results meet the requirements of NELAP.

If you have any questions regarding this certificate of analysis, please contact Susan Scherer (Project Coordinator) at (717) 944-5541.

Analyses were performed according to our laboratory's NELAP-approved quality assurance program and any applicable state requirements. The test results meet requirements of the current NELAP standards or state requirements, where applicable. For a specific list of accredited analytes, refer to the certifications section of the ALS website at www.alsglobal.com/en/Our-Services/Life-Sciences/Environmental/Downloads.

This laboratory report may not be reproduced, except in full, without the written approval of ALS Global.
ALS Middletown: 301 Fulling Mill Road, Middletown, PA 17057 : 717-944-5541.

Recipient(s):

- Ashley Gichuki - Lancaster County Solid Waste Authority
- Daniel Brown - Lancaster County Solid Waste Authority
- Jordan Gallagher - Lancaster County Solid Waste Authority
- Jeff Musser - Lancaster County Solid Waste Authority

Susan Scherer

Susan Scherer
Project Coordinator

(ALS Digital Signature)

This page is included as part of the Analytical Report and must be retained as a permanent record thereof.



Sample Summary

| <u>Lab ID</u> | <u>Sample ID</u> | <u>Matrix</u> | <u>Date Collected</u> | <u>Date Received</u> | <u>Collector</u> | <u>Collection Company</u> |
|---------------|--------------------------------|---------------|-----------------------|----------------------|------------------|-------------------------------|
| 3301835001 | 3125 River Road, Conestoga, PA | Water | 05/05/2023 13:40 | 05/05/2023 16:25 | BGS | Analytical Laboratory Service |
| 3301835002 | Field Blank | Water | 05/05/2023 14:44 | 05/05/2023 16:25 | BGS | Analytical Laboratory Service |
| 3301835003 | Trip Blank | Water | 05/05/2023 16:25 | 05/05/2023 16:25 | BGS | Analytical Laboratory Service |



Reference

Notes

- Samples collected by ALS personnel are done so in accordance with the procedures set forth in the ALS Field Sampling Plan (20 - Field Services Sampling Plan).
- Except as qualified, Clean Water Act sample analyses are consistent with methodology requirements in 40 CFR Part 136.
- Except as qualified, Safe Drinking Water Act sample analyses are consistent with methodology requirements in 40 CFR Part 141.
- The Chain of Custody document is included as part of this report.
- All Library Search analytes should be regarded as tentative identifications based on the presumptive evidence of the mass spectra. Concentrations reported are estimated values.
- Parameters identified as "analyze immediately" require analysis within 15 minutes of collection. Any "analyze immediately" parameters not listed under the header "Field Parameters" are performed in the laboratory and are therefore analyzed out of hold time.
- Method references listed on this report beginning with the prefix "S" followed by a method number (such as S2310B-97) refer to methods from "Standard Methods for the Examination of Water and Wastewater".
- For microbiological analyses, the "Prepared" value is the date/time into the incubator and the "Analyzed" value is the date/time out the incubator.
- An Analysis-Prep Method Cross Reference Table is included after Analytical Results & Qualifiers section in this report.
- Unless otherwise noted, all quantitative results for soils are reported on a dry weight basis.

Standard Acronyms/Flags

| | |
|--------|--|
| J | Indicates an estimated value between the Method Detection Limit (MDL) and the Practical Quantitation Limit (PQL) for the analyte |
| U | Indicates that the analyte was Not Detected (ND) above the MDL |
| N | Indicates presumptive evidence of the presence of a compound |
| MDL | Method Detection Limit |
| PQL | Practical Quantitation Limit |
| RDL | Practical Quantitation Limit for this Project |
| ND | Not Detected - indicates that the analyte was Not Detected |
| Cntr | Analysis was performed using this container |
| RegLmt | Regulatory Limit |
| LCS | Laboratory Control Sample |
| MS | Matrix Spike |
| MSD | Matrix Spike Duplicate |
| DUP | Sample Duplicate |
| %Rec | Percent Recovery |
| RPD | Relative Percent Difference |
| LOD | DoD Limit of Detection |
| LOQ | DoD Limit of Quantitation |
| DL | DoD Detection Limit |
| I | Indicates reported value is greater than or equal to the Method Detection Limit (MDL) but less than the Report Detection Limit (RDL) |
| (S) | Surrogate Compound |
| NC | Not Calculated |
| * | Result outside of QC limits |
| # | Please reference the result in the Results Section for analyte-level flags. |



Project Notations

Sample Notations

Lab ID **Sample ID**

Result Notations

Notation Ref.

- | | |
|---|---|
| 1 | The Total Alkalinity is titrated to a pH of 4.5 and reported as mg CaCO ₃ /L. |
| 2 | The pH analysis is an "analyze immediately" analysis. Parameters identified as "analyze immediately" require analysis within 15 minutes of collection, and are therefore analyzed outside of the method holding time when analyzed in the laboratory. |



Detected Results Summary

| | | | |
|------------------|--------------------------------|-------------|------------------|
| Client Sample ID | 3125 River Road, Conestoga, PA | Collected | 05/05/2023 13:40 |
| Lab Sample ID | 3301835001 | Lab Receipt | 05/05/2023 16:25 |

| Compound | Result | Units | RDL | Method | Flag |
|-----------------------------|--------|----------|-------|---------------|------|
| FIELD PARAMETERS | | | | | |
| pH, Field (SM4500B) | 8.01 | pH_Units | | Field | # |
| Specific Conductance, Field | 706 | umhos/cm | 1 | Field | # |
| Temperature | 15.02 | Deg. C | | Field | # |
| METALS | | | | | |
| Calcium, Dissolved | 0.65 | mg/L | 0.10 | EPA 200.7 | # |
| Calcium, Total | 0.68 | mg/L | 0.050 | EPA 200.7 | # |
| Magnesium, Dissolved | 0.27 | mg/L | 0.10 | EPA 200.7 | # |
| Magnesium, Total | 0.29 | mg/L | 0.050 | EPA 200.7 | # |
| Potassium, Dissolved | 3.6 | mg/L | 0.50 | EPA 200.7 | # |
| Potassium, Total | 3.8 | mg/L | 0.25 | EPA 200.7 | # |
| Sodium, Dissolved | 141 | mg/L | 0.50 | EPA 200.7 | # |
| Sodium, Total | 146 | mg/L | 0.25 | EPA 200.7 | # |
| WET CHEMISTRY | | | | | |
| Alkalinity, Bicarbonate | 169 | mg/L | 5 | SM2320B-2011 | # |
| Alkalinity, Total | 169 | mg/L | 5 | SM2320B-2011 | # |
| Ammonia-N | 0.210 | mg/L | 0.100 | ASTM D6919-17 | # |
| Chloride | 79.5 | mg/L | 2.0 | EPA 300.0 | # |
| Nitrate-N | 4.1 | mg/L | 1.0 | EPA 300.0 | # |
| pH | 8.11 | pH_Units | | S4500HB-11 | # |
| Specific Conductance | 691 | umhos/cm | 5 | SM2510B-2011 | # |
| Sulfate | 9.0 | mg/L | 2.0 | EPA 300.0 | # |
| Total Dissolved Solids | 390 | mg/L | 25 | SM2540C-15 | # |



Detected Results Summary

| | | | |
|------------------|-------------|-------------|------------------|
| Client Sample ID | Field Blank | Collected | 05/05/2023 14:44 |
| Lab Sample ID | 3301835002 | Lab Receipt | 05/05/2023 16:25 |

| <u>Compound</u> | <u>Result</u> | <u>Units</u> | <u>RDL</u> | <u>Method</u> | <u>Flag</u> |
|--------------------------|---------------|--------------|------------|---------------|-------------|
| VOLATILE ORGANICS | | | | | |
| Methylene Chloride | 0.99 | ug/L | 0.50 | EPA 524.2 | # |



Results

| | | | |
|------------------|--------------------------------|-------------|------------------|
| Client Sample ID | 3125 River Road, Conestoga, PA | Collected | 05/05/2023 13:40 |
| Lab Sample ID | 3301835001 | Lab Receipt | 05/05/2023 16:25 |

FIELD PARAMETERS

| Compound | Result | Flag | Units | RDL | Method | Dilution | Analysis Date/Time | By | Cntr |
|-----------------------------|--------|------|----------|-----|--------|----------|--------------------|-----|------|
| pH, Field (SM4500B) | 8.01 | | pH_Units | | Field | 1 | 05/05/2023 13:40 | BGS | N |
| Specific Conductance, Field | 706 | | umhos/cm | 1 | Field | 1 | 05/05/2023 13:40 | BGS | N |
| Temperature | 15.02 | | Deg. C | | Field | 1 | 05/05/2023 13:40 | BGS | N |

METALS

| Compound | Result | Flag | Units | RDL | Method | Dilution | Analysis Date/Time | By | Cntr |
|----------------------|--------|------|-------|--------|-----------|----------|--------------------|-----|------|
| Calcium, Dissolved | 0.65 | | mg/L | 0.10 | EPA 200.7 | 1 | 05/22/2023 19:44 | SRT | E1 |
| Calcium, Total | 0.68 | | mg/L | 0.050 | EPA 200.7 | 1 | 05/12/2023 12:56 | SRT | D1 |
| Iron, Dissolved | ND | ND | mg/L | 0.060 | EPA 200.7 | 1 | 05/20/2023 14:01 | SRT | E1 |
| Iron, Total | ND | ND | mg/L | 0.030 | EPA 200.7 | 1 | 05/12/2023 12:56 | SRT | D1 |
| Magnesium, Dissolved | 0.27 | | mg/L | 0.10 | EPA 200.7 | 1 | 05/20/2023 14:01 | SRT | E1 |
| Magnesium, Total | 0.29 | | mg/L | 0.050 | EPA 200.7 | 1 | 05/12/2023 12:56 | SRT | D1 |
| Manganese, Dissolved | ND | ND | mg/L | 0.0050 | EPA 200.7 | 1 | 05/20/2023 14:01 | SRT | E1 |
| Manganese, Total | ND | ND | mg/L | 0.0025 | EPA 200.7 | 1 | 05/12/2023 12:56 | SRT | D1 |
| Potassium, Dissolved | 3.6 | | mg/L | 0.50 | EPA 200.7 | 1 | 05/20/2023 14:01 | SRT | E1 |
| Potassium, Total | 3.8 | | mg/L | 0.25 | EPA 200.7 | 1 | 05/12/2023 12:56 | SRT | D1 |
| Sodium, Dissolved | 141 | | mg/L | 0.50 | EPA 200.7 | 1 | 05/20/2023 14:01 | SRT | E1 |
| Sodium, Total | 146 | | mg/L | 0.25 | EPA 200.7 | 1 | 05/12/2023 12:56 | SRT | D1 |

VOLATILE ORGANICS

| Compound | Result | Flag | Units | RDL | Method | Dilution | Analysis Date/Time | By | Cntr |
|--------------------------|--------|------|-------|------|-----------|----------|--------------------|-----|------|
| 1,1,1-Trichloroethane | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 20:26 | TMP | K |
| 1,1-Dichloroethane | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 20:26 | TMP | K |
| 1,1-Dichloroethene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 20:26 | TMP | K |
| 1,2-Dibromoethane | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 20:26 | TMP | K |
| 1,2-Dichloroethane | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 20:26 | TMP | K |
| Benzene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 20:26 | TMP | K |
| cis-1,2-Dichloroethene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 20:26 | TMP | K |
| Ethylbenzene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 20:26 | TMP | K |
| Methylene Chloride | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 20:26 | TMP | K |
| Tetrachloroethene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 20:26 | TMP | K |
| Toluene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 20:26 | TMP | K |
| Total Xylenes | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 20:26 | TMP | K |
| trans-1,2-Dichloroethene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 20:26 | TMP | K |
| Trichloroethene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 20:26 | TMP | K |
| Trichlorofluoromethane | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 20:26 | TMP | K |
| Vinyl Chloride | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 20:26 | TMP | K |

SURROGATES

| Compound | CAS No | Recovery | Limits(%) | Analysis Date/Time | Qualifiers |
|----------------------|----------|----------|-----------|--------------------|------------|
| 4-Bromofluorobenzene | 460-00-4 | 90% | 70 - 130 | 05/18/2023 20:26 | |

WET CHEMISTRY



Results

| | | | |
|------------------|--------------------------------|-------------|------------------|
| Client Sample ID | 3125 River Road, Conestoga, PA | Collected | 05/05/2023 13:40 |
| Lab Sample ID | 3301835001 | Lab Receipt | 05/05/2023 16:25 |

| Compound | Result | Flag | Units | RDL | Method | Dilution | Analysis Date/Time | By | Cntr |
|------------------------------|--------|------|----------|-------|------------------|----------|--------------------|-----|------|
| Alkalinity, Bicarbonate | 169 | | mg/L | 5 | SM2320B-2011 | 1 | 05/10/2023 23:43 | NML | A |
| Alkalinity, Total | 169 | 1 | mg/L | 5 | SM2320B-2011 | 1 | 05/10/2023 23:43 | NML | A |
| Ammonia-N | 0.210 | | mg/L | 0.100 | ASTM D6919-17 | 10 | 05/13/2023 08:23 | NML | C |
| Chemical Oxygen Demand (COD) | ND | ND | mg/L | 15 | EPA 410.4 | 1 | 05/10/2023 13:00 | KMS | C |
| Chloride | 79.5 | | mg/L | 2.0 | EPA 300.0 | 2 | 05/06/2023 12:48 | GMM | A |
| Fluoride | ND | ND | mg/L | 0.20 | EPA 300.0 | 2 | 05/06/2023 12:48 | GMM | A |
| Halogen, Total Organic (TOX) | ND | ND | ug/L | 20.0 | SW846 9020B | 1 | 05/12/2023 14:02 | PAG | I |
| Nitrate-N | 4.1 | | mg/L | 1.0 | EPA 300.0 | 2 | 05/06/2023 12:48 | GMM | A |
| Nitrite-N | ND | ND | mg/L | 1.0 | EPA 300.0 | 2 | 05/06/2023 12:48 | GMM | A |
| pH | 8.11 | 2 | pH_Units | | S4500HB-11 | 1 | 05/10/2023 23:43 | NML | A |
| Phenolics | ND | ND | mg/L | 0.004 | EPA 420.4 | 1 | 05/17/2023 14:12 | AKH | H |
| Specific Conductance | 691 | | umhos/cm | 5 | SM2510B-2011 | 1 | 05/10/2023 13:10 | JXL | A |
| Sulfate | 9.0 | | mg/L | 2.0 | EPA 300.0 | 2 | 05/06/2023 12:48 | GMM | A |
| Total Dissolved Solids | 390 | | mg/L | 25 | SM2540C-15 | 1 | 05/12/2023 17:18 | GJB | A |
| Total Organic Carbon (TOC) | ND | ND | mg/L | 0.50 | SM5310B-14 | 1 | 05/11/2023 12:31 | PAG | F |
| Turbidity | ND | ND | NTU | 0.30 | SM2130B-2011 | 1 | 05/05/2023 23:16 | NRB | A |



Results

| | | | |
|------------------|-------------|-------------|------------------|
| Client Sample ID | Field Blank | Collected | 05/05/2023 14:44 |
| Lab Sample ID | 3301835002 | Lab Receipt | 05/05/2023 16:25 |

VOLATILE ORGANICS

| Compound | Result | Flag | Units | RDL | Method | Dilution | Analysis Date/Time | By | Cntr |
|--------------------------|--------|------|-------|------|-----------|----------|--------------------|-----|------|
| 1,1,1-Trichloroethane | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 12:44 | TMP | A |
| 1,1-Dichloroethane | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 12:44 | TMP | A |
| 1,1-Dichloroethene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 12:44 | TMP | A |
| 1,2-Dibromoethane | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 12:44 | TMP | A |
| 1,2-Dichloroethane | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 12:44 | TMP | A |
| Benzene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 12:44 | TMP | A |
| cis-1,2-Dichloroethene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 12:44 | TMP | A |
| Ethylbenzene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 12:44 | TMP | A |
| Methylene Chloride | 0.99 | | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 12:44 | TMP | A |
| Tetrachloroethene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 12:44 | TMP | A |
| Toluene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 12:44 | TMP | A |
| Total Xylenes | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 12:44 | TMP | A |
| trans-1,2-Dichloroethene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 12:44 | TMP | A |
| Trichloroethene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 12:44 | TMP | A |
| Trichlorofluoromethane | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 12:44 | TMP | A |
| Vinyl Chloride | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 12:44 | TMP | A |

SURROGATES

| Compound | CAS No | Recovery | Limits(%) | Analysis Date/Time | Qualifiers |
|----------------------|----------|----------|-----------|--------------------|------------|
| 4-Bromofluorobenzene | 460-00-4 | 93.6% | 70 - 130 | 05/18/2023 12:44 | |



Results

| | | | |
|------------------|------------|-------------|------------------|
| Client Sample ID | Trip Blank | Collected | 05/05/2023 16:25 |
| Lab Sample ID | 3301835003 | Lab Receipt | 05/05/2023 16:25 |

VOLATILE ORGANICS

| Compound | Result | Flag | Units | RDL | Method | Dilution | Analysis Date/Time | By | Cntr |
|--------------------------|--------|------|-------|------|-----------|----------|--------------------|-----|------|
| 1,1,1-Trichloroethane | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 13:11 | TMP | A |
| 1,1-Dichloroethane | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 13:11 | TMP | A |
| 1,1-Dichloroethene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 13:11 | TMP | A |
| 1,2-Dibromoethane | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 13:11 | TMP | A |
| 1,2-Dichloroethane | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 13:11 | TMP | A |
| Benzene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 13:11 | TMP | A |
| cis-1,2-Dichloroethene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 13:11 | TMP | A |
| Ethylbenzene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 13:11 | TMP | A |
| Methylene Chloride | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 13:11 | TMP | A |
| Tetrachloroethene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 13:11 | TMP | A |
| Toluene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 13:11 | TMP | A |
| Total Xylenes | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 13:11 | TMP | A |
| trans-1,2-Dichloroethene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 13:11 | TMP | A |
| Trichloroethene | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 13:11 | TMP | A |
| Trichlorofluoromethane | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 13:11 | TMP | A |
| Vinyl Chloride | ND | ND | ug/L | 0.50 | EPA 524.2 | 1 | 05/18/2023 13:11 | TMP | A |

SURROGATES

| Compound | CAS No | Recovery | Limits(%) | Analysis Date/Time | Qualifiers |
|----------------------|----------|----------|-----------|--------------------|------------|
| 4-Bromofluorobenzene | 460-00-4 | 93.2% | 70 - 130 | 05/18/2023 13:11 | |



Sample - Method Cross Reference Table

| Lab ID | Sample ID | Analysis Method | Preparation Method | Leachate Method |
|------------|--------------------------------|-----------------|--------------------|-----------------|
| 3301835001 | 3125 River Road, Conestoga, PA | Field | N/A | |
| | | EPA 200.7 | EPA ACID | |
| | | EPA 200.7 | EPA TRMD | |
| | | EPA 524.2 | N/A | |
| | | ASTM D6919-17 | N/A | |
| | | EPA 300.0 | N/A | |
| | | EPA 410.4 | N/A | |
| | | EPA 420.4 | SW846 9066 | |
| | | S4500HB-11 | N/A | |
| | | SM2130B-2011 | N/A | |
| | | SM2320B-2011 | N/A | |
| | | SM2510B-2011 | N/A | |
| | | SM2540C-15 | N/A | |
| | | SM5310B-14 | N/A | |
| | | SW846 9020B | N/A | |
| 3301835002 | Field Blank | EPA 524.2 | N/A | |
| 3301835003 | Trip Blank | EPA 524.2 | N/A | |



QUALITY CONTROL DATA CROSS REFERENCE TABLE

| Lab ID | Sample ID | Preparation Method | Prep Batch | Prep Date/Time | By | Analysis Method | Anly Batch |
|------------|--------------------------------|--------------------|------------|------------------|--------|-----------------|------------|
| 3301835001 | 3125 River Road, Conestoga, PA | N/A | N/A | N/A | | Field | 1003965 |
| | | EPA ACID | 1004871 | 05/19/2023 14:57 | MO | EPA 200.7 | 1005746 |
| | | EPA ACID | 1004871 | 05/19/2023 14:57 | MO | EPA 200.7 | 1004872 |
| | | EPA TRMD | 989857 | 05/08/2023 18:45 | ANN | EPA 200.7 | 995965 |
| | | N/A | N/A | N/A | | EPA 524.2 | 1003974 |
| | | N/A | N/A | N/A | | ASTM D6919-17 | 996679 |
| | | N/A | N/A | N/A | | EPA 300.0 | 989154 |
| | | N/A | N/A | N/A | | EPA 410.4 | 992358 |
| | | SW846 9066 | 1002552 | 05/17/2023 07:37 | AKH | EPA 420.4 | 1003052 |
| | | N/A | N/A | N/A | | S4500HB-11 | 991652 |
| | | N/A | N/A | N/A | | SM2130B-2011 | 988752 |
| | | N/A | N/A | N/A | | SM2320B-2011 | 991652 |
| | | N/A | N/A | N/A | | SM2510B-2011 | 990651 |
| | | N/A | N/A | N/A | | SM2540C-15 | 996054 |
| | | N/A | N/A | N/A | | SM5310B-14 | 993507 |
| N/A | N/A | N/A | | SW846 9020B | 996452 | | |
| 3301835002 | Field Blank | N/A | N/A | N/A | | EPA 524.2 | 1003974 |
| 3301835003 | Trip Blank | N/A | N/A | N/A | | EPA 524.2 | 1003974 |



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Generated by ALS

CHAIN OF CUSTODY/ REQUEST FOR ANALYSIS SAMPLER. INSTRUCTIONS ON THE BACK.

3301835

Logged By: SLS
PM: SJB



C

A

Client Name: LCSWMA - Christian C. Beck

Address: 3125 River Road
Conestoga, PA 17516

Contact: Christian C. Beck

Phone#: (717) 871-0448

Project Name#: LCSWMA - Quarterly

Bill To: Lancaster County Solid Waste MA

TAT Normal-Standard TAT is 10-12 business days.
 Rush-Subject to ALS approval and surcharges.

Date Required: _____ Approved By: _____

Email? -Y

Fax? -Y No: _____

Sample Description/Location
(as it will appear on the lab report)

Sample Date Time

1 3125RIVERRD 05/05/23 1340

2. Field Blank 05/05/23 1444

3. Trip Blank 05/05/23 1625

4

5

6

7

8

9

10

Project Comments:

LOGGED BY (signature):

REVIEWED BY (signature):

Relinquished By / Company Name

Date Time

1 *R. Shaeffer* ALS 5-5-23 1625

3

5

7

9

| Container Type | AG | AN | AN | AN | CG | PL | PL | PL | PL | PL | PL |
|----------------|-------|--------|--------|--------|-------|--------|--------|--------|--------|--------|--------|
| Container Size | 40 ml | 125 ml | 250 ml | 250 ml | 40 ml | 125 ml | 125 ml | 125 ml | 125 ml | 500 ml | 500 ml |
| Preservative | HCl | H2SO4 | H2SO4 | H2SO4 | HCl | HNO3 | HNO3 | HNO3 | HNO3 | None | None |

ANALYSES/METHOD REQUESTED

| Matrix | TOC | O-OH | TOX | 524 VOC | FM | NH3-N, COD | Dissolved Metals: Ca, Fe, Mg, Mn, K, Na | Metals: Ca, Fe, Mg, Mn, K, Na | PH, TDS, NO2, NO3, Cl, SO4, F, TB, Spc | Alkalinity, HCO3 |
|----------|-----|------|-----|---------|----|------------|---|-------------------------------|--|------------------|
| * G or C | 2 | 1 | 2 | 3 | X | 1 | 2 | 2 | 1 | 1 |

Enter Number of Containers Per Sample or Field Results Below.

1340

1444

1625

Receiving Lab)

Cooler Temp: _____ Therm ID: _____

No. of Coolers: _____ Y N Initial

Custody Seals Present? _____

(if present) Serial # _____

Temp By: _____ WO Temp (°C) _____

Temp _____

DPB _____

Y N U

Y N U

Y N U

Y N U

Y N U

Y N U

Y N U

Y N U

Y N U

Y N U

Y N U

Y N U

Y N U

Y N U

Y N U

Y N U

Y N U

Y N U

Y N U

Y N U

Y N U

Y N U

Y N U

Y N U

Y N U

Y N U

Y N U

ALS Field Services: Pickup Labor

Composite Sampling Rental Equipment

Other:

Special Processing

USACE

Navy

State Samples Collected In

NY

NJ

PA

NC

Sample Disposal

Lab

Special

Reportable to PADEP?

Yes

PWSID #

EDDS: Format Type

WP=Sludge; SO=Soil; WP=Sludge; SO=Soil; WW=Wastewater

* G=Grab; C=Composite

**Matrix - AI=Air; DW=Drinking Water; GW=Groundwater; OL=Oil; OL=Other; Liquid; SL=Sludge; SO=Soil; WP=Sludge; WW=Wastewater