



**Municipal Waste Landfill and Resource Recovery  
Quarterly Operations and Recycling Fee Report**

Report generated On : 07/14/2025 11:18:47AM

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**A. General Information**

1. Permit No. : 100992
2. Quarter : April-June
3. Year : 2025
4. Facility Information Change Indicator : No
5. Facility Name : LCSWMA Ash Landfill
6. Facility Mailing Address : 1299 Harrisburg Pike, , Lancaster, PA 17604
7. Host Municipality :
8. County : DAUPHIN
9. Facility Contact Name : Emily Patzer
10. Phone No. : 717-397-9968

**B. Recycling Fee Computation (check payable to Recycling Fund) Express all weights in tons rounded to the nearest ONE-TENTH ton, (1, 3 Cu. Yd. = 1 Ton, 1 Ton = 2,000 pounds).**

Line No.	Month	Municipal Waste Weight (tons)	Residual Waste Weight (tons)	Sewage Sludge Weight (tons)	Infectious Processed Weight (tons)	Demolition/Construction Weight (tons)	Ash Weight (tons)	Asbestos Weight (tons)	Total Weight (tons)	
1	April	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	
2	May	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	
3	June	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	
4	Total	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	
5	Nonprocessible Waste (Resource Recovery Facilities); Process Residue or ADC (Landfills) (Tons)									0.0
6	Net Waste (Tons)									0.0
7	Fee Calculation @\$2.00/Ton (\$2.00* Line 6)									0.00
8	Discount for Timely Payment (1.00% Discount if paid before the Due Date) (0.01 * Line 7)									0.00
9	Penalty for Late payment (5.00% Penalty for each month or part of month late) (0.05 * line 7 * Mos.)									0.00
10	Credit from Previous Overpayment (attach documentation to paper submission)									0.00
11	Net Fee Due (Payment MUST be enclosed with report to avoid penalty for late payment.)									0.00

**C. Environmental Stewardship Fee Computation (landfills only; check payable to Environmental Stewardship Fund)**

0.0 Tons (from Line 4 TOTAL) \* \$ 0.25/ton = \$ 0.00 due.

**D. Disposal Fee Computation (landfills only; check payable to Environmental Stewardship Fund)**

0.0 Tons (from Line 4 TOTAL) , minus 0.0 Tons ash and nonprocessible waste from RRF used as ADC, minus 0.0 Tons hazardous waste converted to nonhazardous \* \$4.00/ton = \$ 0.00 due.

**E. Certification**

This is to certify that I have personally examined and am familiar with the information in this and any attached documents. To the best of my knowledge, information and belief, the submitted information is true, accurate and complete. I am aware that there are significant penalties for submitting false information.

Richard Bennett

Name of Authorized Representative (Print)

Signature of Authorized Representative

07/17/25

Date (mm/dd/yy)



# Act 101, The Municipal Waste Planning, Recycling, and Waste Reduction Act QUARTERLY HOST MUNICIPALITY BENEFIT FEE REPORT

## A. General Information

1. Permit No. 

1	0	0	9	9	2
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2. ☐ January-March ☒ April-June ☐ July-September ☐ October-December 

2	0	2	5
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Year
3. Facility Name LCSWMA Ash Landfill
4. Facility Address 1299 Harrisburg Pike  
Lancaster, PA 17603
5. Location Swatara Township ☒ Township ☐ Borough ☐ City  
(Name of Municipality)
6. County Dauphin
7. Contact Name Emily Patzer
8. Contact Title Accounting Manager 9. Contact Phone No. 717-874-4426
10. Operator Name Lancaster County Solid Waste Management Authority
11. Operator Address 1299 Harrisburg Pike  
Lancaster, PA 17603

## B. Fee Computation

All weights must be expressed in tons rounded to the nearest 1/10 ton. 3 Cu. Yd. = 1 Ton, 1 Ton = 2,000 Pounds

Line No.	Month	Municipal Waste	Residual Waste	Sewage Sludge	Processed Infectious	Demolition/ Construction	Ash	Asbestos	TOTAL
1	April	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
2	May	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
3	June	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
4	Total Waste	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
5	Fee Calculation @ \$1.00 Ton Per Host Community Agreement								\$0.00
6	Preexisting Credit Agreement								\$0.00
7	Net Fee (Small Variance is Due to Rounding)								\$0.00
8	Discount for Timely Payment (1% Discount if paid before the Due Date) (0.01 x Line 7)								\$
9	Penalty for Late Payment (5% Penalty for each month or part of month late) (0.05 x Line 7 x Mos.)								\$
10	Net Fee Due (Payment MUST be enclosed with report to avoid penalty for late payment.)								\$

## C. Certification

This is to certify that I have personally examined and am familiar with the information in this and any attached documents. I am aware of the Department of Environmental Protection's requirements for this report. To the best of my knowledge, information and belief, the submitted information is true, accurate and complete. I am aware that there are significant penalties for submitting false information.

Richard Bennett

Name of Operator / Contact

Signature of Operator / Contact

0	7	1	7	2	5
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Date (mm/dd/yy)